

The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

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March 1, 2020
7:30AM & 10:00AM

PLATE OFFERING

This morning's plate offering will go to the **General Fund**.

This morning's Altar flowers are provided by the **Altar Guild** for the Glory of God.

Fellowship follows the service. Please stay and partake. ♥

1st Week Coordinators: Anita Lambie, BJ Long, Joann Maiero

2nd Week Coordinators: Martha Reber, Paul & Jane Field, Lisa Lyon, Diana Kahler

This Week: March 1

Next Week: March 8

	10:00AM		10:00AM
Celebrant:	The Rev. David Glaser	Celebrant:	The Rev. David Glaser
Sermon	The Rev. David Glaser	Sermon:	The Rev. Katlin McCallister
Lector:	Sylvia Soram	Lector:	Cathy McPherson-Tampos
Intercessor:	Doug Adams	Intercessor:	Evette Tampos
Crucifer:	Evette Tampos	Crucifer:	Les Hohenstein
Chalice 1/2:	Evette Tampos & Doug Adams	Chalice 1/2:	Cathy McPherson-Tampos & Evette Tampos
Acolyte Team:	Joshua DeVore	Acolyte Team:	Joshua DeVore
Altar Guild:	Sandra Curtis	Altar Guild:	Sandra Curtis
Counters:	TBD	Counters:	TBD
VIC:	Rick Witter	VIC:	Vern Sheldon-Witter
Sunday School Teachers	Anne Gibson & Kathy DeVore	Sunday School Teachers	Next Sunday School will be on March 29th

This Week: March 1

Next Week: March 8

	7:30		7:30
Celebrant:	The Rev. David Glaser	Celebrant:	The Rev. Katlin McCallister
Sermon	The Rev. David Glaser	Sermon:	The Rev. Katlin McCallister
Lector:	Diane Cockett	Lector:	Dorri Goodrich
Intercessor:	Larida Gamiao	Intercessor:	Dora Kraul
Crucifer:	TBD	Crucifer:	Demos Manoukis
Chalice 1/2:	Dora Kraul & BJ Saito	Chalice 1/2:	Larida Gamiao & Sandi Nakagawa
Acolyte Team:	Joshua DeVore	Acolyte Team:	Catherine Chow
Altar Guild:	Diane Cockett & Cynthia Sorenson	Altar Guild:	Diane Cockett & Cynthia Sorenson

Counters:	TBD	Counters:	TBD
VIC:	Rick Witter	VIC:	Vern Sheldon-Witter

The First Sunday in Lent

Sunday, March 1, 2020

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Great Litany

All stand.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from

dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that

it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the

hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Joseph her spouse, the Holy Apostles, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Unison or harmony



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant *Blessed the Lord who forgives all our sins;*
People *His mercy endurews for ever.*

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Genesis 2:15-17;3:1-7

All sit.

A Reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 32

The psalm leader and congregation proclaim the psalm alternating by asterisk () beginning with the reader*

Beati quorum

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt, *
 and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
 because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
 my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
 and did not conceal my guilt.

6 I said, “I will confess my transgressions to the LORD.” *
 Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; *
 you surround me with shouts of deliverance.

9 “I will instruct you and teach you in the way that you should go; *
 I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle, or else they will not stay near you.”

11 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *
 shout for joy, all who are true of heart.

Second Reading

Romans 5:12-19

A Reading from Paul’s letter to the Church in Rome.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of

righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.
People Thanks be to God.

Holy Gospel

Matthew 4:1-11

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

Sermon

The Rev. David Glaser

10:00 ONLY

Choir Anthem: "Forgive Our Sins As We Forgive", David Ashley White

"Forgive our sins as we forgive" you taught us Lord to pray but you alone can grant us grace to live the words we say. How can your pardon reach and bless the unforgiving heart that broods on wrongs and will not let old bitterness depart? In blazing light your cross reveals the truth we dimly knew, what trivial debts are owed to us, how great our debt to you. Lord, cleanse the depths within our souls and bid resentment cease. Then bound to all in bonds of love, our lives will spread your peace.

Nicene Creed

All stand.

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50:14*

Offertory: L72

1. I am weak but thou art strong;
2. Through this world of toil and snares,
3. When my fee - ble life is o'er,
Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as
2. If I fal - ter, Lord, who cares? Who with me my bur - den
3. Time for me will be no more; Guide me gent - ly, safe - ly
Refrain: Grant it, Je - sus, is my plea, Dai - ly walk-ing close to

1. long As I walk, let me walk close to thee.
2. shares? None but thee, dear Lord, none but thee.
3. o'er To Thy king - dom shore, to thy shore.
Refrain: thee, Let it be, dear Lord, let it be.

D.C. for Refrain

Doxology

Ho‘onani i ka Makua mau; Ke Keiki me ka ‘Uhane nō;
Ke Akua mau ho‘omaika‘i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav’ly host. Praise Father, Son, Holy Ghost. Amen.*

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.

All say: All things come of Thee O Lord, and of Thine own have we given Thee.

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Musical Setting by
Michael L. Perdue

With quiet devotion

(♩ = 84) C C sus₂⁴ C C sus₂⁴ C Em

7 F C Am C Am C

13 F C E♭

18 C E♭ C E♭ F

23 C C/G G7 C Em F C/E Dm7

29 C Em F

34 G sus₄ G C rit.

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Celebrant and People

7:30 ONLY

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to sing,

Our Father

C. J. Rivers / R. Mazurowski

1 E♭ Cm A♭ B♭ E♭ Fm⁷ B♭ E♭
Our Fa-ther, who art in hea-ven hal-low-ed be thy name; thy king-dom

5 Gm A♭ Gm Fm A♭ E♭ A♭ Fm⁷ E♭ Gm
come; thy will be done on earth as it is in hea-ven. Give us this day our-

10 Cm B♭ A♭ E♭ Gm E♭ Fm⁷ Cm⁷ Fm⁷
dai-ly bread; and for - give us our tres pass-es as we for-give those who

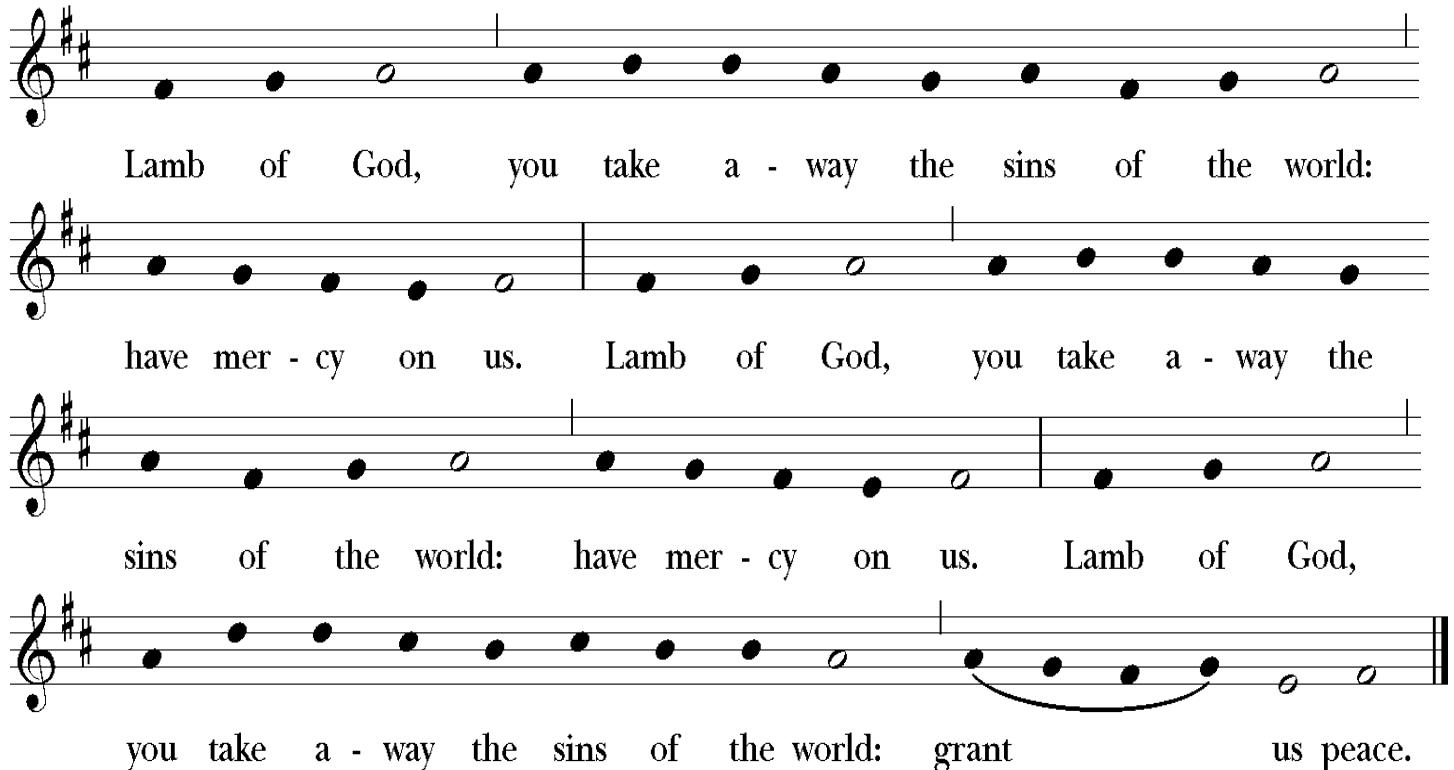
15 Cm Fm A♭ E♭ Gm Cm E♭ A♭
tres_ pass a- gainst us; and lead us not in-to tem - ta - tion, but de-

19 E♭ Cm Fm⁷/B♭ B♭ N.C. E♭ Fm⁷ Gm
li-ver us from e - vil. For the king-dom and the po - wer and the glo - ry are -

24 A♭ Cm⁷ A♭ B♭⁷ Fm⁷ E♭ A♭maj⁷ E♭(sus⁴)/B♭ E♭
yours now_ and for - e - ver. A - men, a - men.

Breaking of the Bread

A period of silence is kept.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn

Just as I am

3

1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, poor, wretch - ed, blind; Sight
 4. Just as I am, thou wilt re - ceive; Wilt
 5. Just as I am, thy love un - known Has
 6. Just as I am, of thy great love The

3

1. that thy blood was shed for me,
 2. ma ny-a con - flict, ma ny-a doubt;
 3. rich es, heal - ing of the mind,
 4. wel come, par - don, cleanse, re - lieve,
 5. bro ken ev - ery bar - rier down;
 6. breadth, length, depth, and height to prove,

3

1. And that thou bidd'st me come to thee, O
 2. Fight ings and fears with in, with out, O
 3. Yea, all I need in thee to find, O
 4. Be cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

3

Lamb of God, I come, I come.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

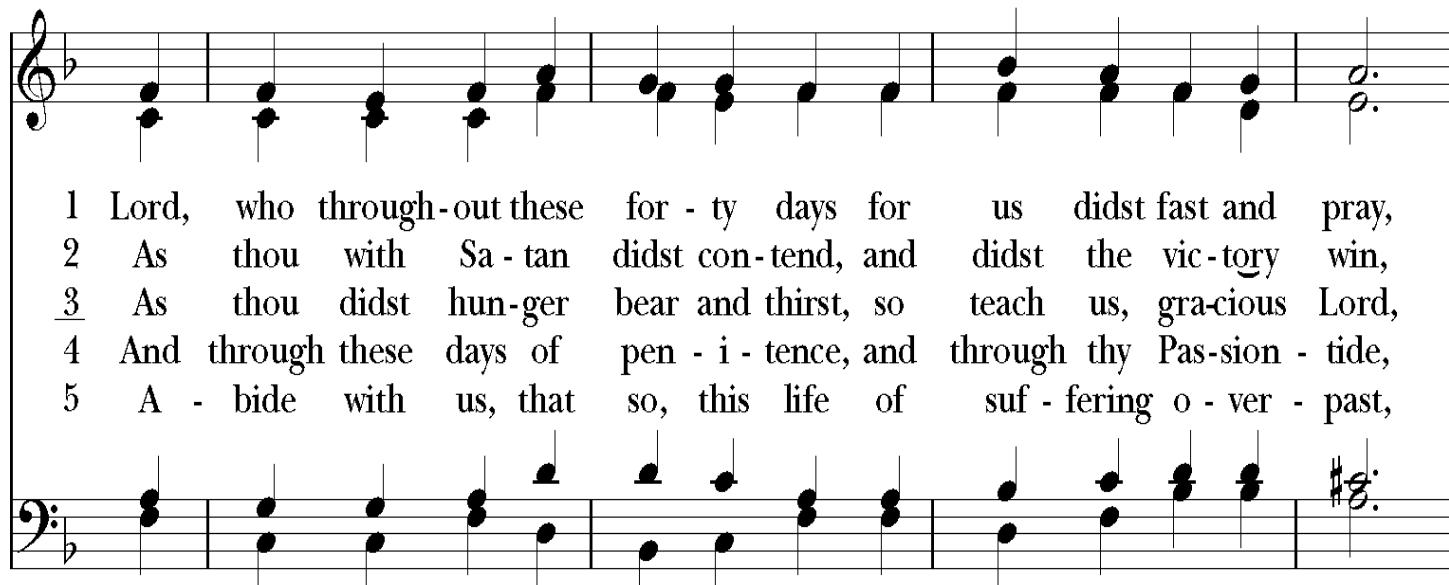
The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn

Lord, who throughout these forty days

Hymnal 142



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

BE AWARE!

Here we practice the inclusive Gospel of Jesus Christ.

This means that you may be gathering with
 Tax Collectors, thieves, adulterers, hypocrites,
 Women, men and children as well as female and male priests,
 Gays, lesbians, transgendered, the disabled, the dying;
 Native Americans, Mexicans, Asians,
 Blacks and other ethnic minorities;
 Bishops, bigots, heretics, agnostics, atheists,
 Jews, Muslims, Hindus, Buddhists, and
 Strangers from foreign lands –
 Anyone like those with whom Jesus met
So be Aware, this is not an exclusive club.

We welcome you all!

(adapted from Kennet Leech, St. Botolph's, Aldgate, London)

Church of the Holy Apostles' Leadership

Head of the Church: Our Lord and Savior Jesus Christ
 Presiding Bishop: The Most Reverend Michael Curry
 Bishop of Diocese of Hawaii: The Rt. Rev. Robert L. Fitzpatrick
 Priest-in-Charge: The Rev. Katlin E. McCallister
 Priest-Associate: The Rev. David Glaser
 Senior Warden: Doug Adams
 Junior Warden: Catherine McPherson-Tampos
 Treasurer: BJ Long
 Vestry Secretary: Deb Sakurai-Horita

Minister of Music: Rick Mazurowski
Family Ministry: Lindbergh Marzo
Parish Administrator: Amy Kaawaloa

Vestry

Class of 2021: Becky Ka‘aihili, Vernon Sheldon-Witter, Rick Witter
Class of 2022: Penny Chu, Deb Sakurai-Horita, Evette Tampos
Class of 2023: Les Hohenstein, BJ Long, Sylvia Soram

Please find below an outline of **pertinent events at the parish** for the next month.

Wednesday, February 19

10:30AM Preschool Chapel
12Noon Noonday Prayer
4:00PM Bible Study - Book of Job
530PM Holy Eucharist
6:15-7:45PM Choir Practice

7:30AM Holy Eucharist w/ Imposition of Ashes

12Noon Ash Wednesday Liturgy w/ Imposition of Ashes

4:00PM Bible Study Cancelled

530PM Holy Eucharist w/ Imposition of Ashes

6:15-7:45PM Choir Practice

Thursday, February 20

10:15AM VPT

2:30PM Peanut Butter Ministry – Prep Crew
4:00PM Peanut Butter Ministry – Serve Crew

10:00AM Ordination of The Rev.

Andrew Arakawa

St. Albans Chapel – ‘Iolani School

Sunday, February 23

7:30AM Holy Eucharist Quiet Service
10:00AM Holy Eucharist with Music, Baptism and Sunday school

Pastor Off Island 2/27 - 3/2; Fr.

David Glaser to provide urgent pastoral care

Sunday, March 1

7:30AM Holy Eucharist Quiet Service
10:00AM Holy Eucharist with Music
4:30PM Holy Eucharist at Lincoln Park
5:00PM Feed the Hungry at Salvation Army

Monday, February 24

1:00 - 2:30PM Staff Meeting-cxl'd
3:30PM Centering Prayer

Monday, March 2

1:00 - 2:30PM Staff Meeting cancelled
3:30PM Centering Prayer

Tuesday, February 25

4:00PM - 6:00PM Shrove Tuesday
Pancake dinner on lanai

Wednesday, February 26 Ash

Wednesday; Quiet Day