



The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

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June 23, 2019

9:00AM

✈ (To prevent microphone interference, phones on airplane mode is greatly appreciated)

TODAY'S PRAYER LIST: Please call the church office or speak with our pastor if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Names added will remain on our prayer list for **one month**. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

PLATE OFFERING

This morning's plate offering will go to the **General Fund**.

Altar Flowers provided by the Altar Guild.

COFFEE HOUR COORDINATORS

1st Sunday: Deb Hughes, Anita Lambie and BJ Saito

2nd Sunday: Martha Reber, Paul and Jane Field and the Chow Ohana

3rd Sunday: Evette & Cathy McPherson-Tampos, Dennis & Christine Takahashi, Vernon & Rick Sheldon-Witter and Diane Cockett

4th Sunday: Deb Lewis, Doug Adams, Larida Gamiao, Marybel Maltezo and Asuncion Ragocos

5th Sunday: The Choir and Elizabeth Bell

This Week 6/23/19 at 9:00AM (Proper 7)	
Celebrant:	The Rev. Katlin McCallister
Lector:	Klaus Hodapp
Intercessor:	Lindy Marzo
Chalice 1 / 2	Vern Sheldon-Witter / Lindy Marzo
Crucifer	Les Hohenstein
Acolyte Team:	Sophia and Demos Manoukis, Olivia Boucher
Altar Guild	LaVerne Daimaru / Deb Sakurai-Horita / Martha Reber
Counters:	Penny Chu / Judith Torricer
VIC	Susan Gagorik
Next Week 6/30/19 (Proper 8)	
Celebrant:	The Rev. Katlin McCallister
Lector:	Diane Cockett
Intercessor:	Charlie Hite
Chalice 1 / 2	Sandi Nakagawa / Bj Saito
Crucifer	NA
Acolyte Team:	Sophia and Demos Manoukis, Catherine Chow, Olivia Boucher
Altar Guild	LaVerne Daimaru / Deb Sakurai-Horita / Martha Reber
Counters:	Lynne Perdue / LaVerne Daimaru
VIC	Doug Adams

Holy Eucharist

Ordinary Time, Proper 7

Sunday, June 23, 2019

Welcome and Announcements

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Processional Hymn

154 We Have Come into His House

B. B.

BRUCE BALLINGER

1. We have come in - to His house and gath - ered in His name to
2. So for - get a - bout your - self and con - cen - trate on Him and
3. Let us lift up ho - ly hands and mag - ni - fy His name and

wor - ship Him. We have come in - to His house and
wor - ship Him. So for - get a - bout your - self and
wor - ship Him. Let us lift up ho - ly hands and

gath - ered in His name to wor - ship Him. We have
con - cen - trate on Him and wor - ship Him. So for -
mag - ni - fy His name and wor - ship Him. Let us

come in - to His house and gath - ered in His name to wor - ship
get a - bout your - self and con - cen - trate on Him and wor - ship
lift up ho - ly hands and mag - ni - fy His name and wor - ship

B \flat B \flat M⁷ B \flat m⁶ F C C⁷_{sus} F C⁷ B \flat C⁷ F

Christ the Lord. Wor - ship Him— Christ the Lord.

The musical score is written for two staves, Treble and Bass clef. The key signature has two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with some accompaniment in the Bass clef. The lyrics are written below the staves, with a long horizontal line under 'Christ' in the third measure to indicate a sustained note.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever.
 Amen.

The following is said, all standing

Celebrant Holy God,
 Holy and Mighty,
 Holy Immortal One.
People Have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.
 People And also with you.
 Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

1 Kings 19:1-15a

All sit.

A Reading from the First book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey

into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 42 *The psalm leader and congregation proclaim the psalm alternating by asterisk (*) beginning with the reader.*

BCP p. 643

Quemadmodum

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?”
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Reading

Galatians 3:23-29

A Reading from Paul's letter to the Church in Galatia.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to

a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.
People Thanks be to God.

Sequence

Great Is the Lord

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Psalm 145:3

M.W.S. & D.D.S.

MICHAEL W. SMITH
and DEBORAH D. SMITH

Chords: C, Dm7, G, $\frac{G7}{B}$, C, F, G

Unison

Great is the Lord; He is ho - ly and just. By His pow - er we trust in His

Chords: F, $\frac{C}{E}$, Dm7, C, Dm7, G, $\frac{G7}{B}$, C

love. Great is the Lord; He is faith - ful and true. By His

F G F $\frac{C}{E}$ Dm7 C $\frac{Bb}{C}$ Parts

mer-cy He proves He is love. 1, 2. Great is the Lord and
(D.S.) Great are You, Lord, and

F $\frac{C}{E}$ Dm7 C $\frac{Bb}{C}$ F G $\frac{G7}{B}$ C

wor-ty of glo-ry! Great is the Lord and wor-ty of praise!
wor-ty of glo-ry! Great are You, Lord, and wor-ty of praise!

$\frac{Bb}{C}$ D Em7 $\frac{D}{F\#}$ G $\frac{G}{F}$ E $\frac{Am}{F\#}$ $\frac{E}{G\#}$ Am

Great is the Lord! Now lift up your voice: Now lift up your voice;
Great are You, Lord! I lift up my voice; I lift up my voice:

Dm7 $\frac{F6}{G}$ G7 $\frac{E}{G}$ G7 Am $\frac{Am}{G}$

Great is the Lord!
Great are You, Lord!

Dm7 $\frac{F6}{G}$ G7 $\frac{E}{G}$ G7 $\frac{1}{C}$ D.C. $\frac{2}{C}$ D.S. $\frac{3}{C}$

Great is the Lord! Lord!
Great are You, Lord! Lord!

Holy Gospel

Luke 8:26-39

All stand.

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Katlin McCallister

Nicene Creed

All stand and together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing. The Intercessor begins,

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

*People **Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Especially all those on the parish prayer list: Gary, Fred, Lydia, Syd, Gregory, Brian, Julie, Nell, Neil, and Baby Kauila-Lyle.

Silence

Lord, in your mercy

People ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

Celebrant adds a concluding collect.

The Queen's Prayer

Ke Aloha A Ke Akua

The Queen's Prayer

Queen Lili'uokalani (1838 - 1917)

1. 'O kou a - lo - ha no A - i - a i ka La - ni, A
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O
3. Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -
4. No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 'o kou 'o - ia - 'i - 'o, He he - mo - le - le ho'i. A me - ne.
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no.
ma - kou ma - lu - hi - a. A mau loa a - ku no.

Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness.

While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support.

Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure.

For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.

Confession of Sin

All kneel as able. The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence. Minister and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Special Thank Offerings *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.*

Instrumental Music

Rick Mazurowski

Doxology

Ho'onani i ka Makua mau; Ke Keiki me ka 'Uthane nō;
Ke Akua mau ho'omaika'i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host. Praise Father, Son, Holy Ghost. Amen.*

All Say: *All things come of Thee O Lord, and of Thine own have we given Thee.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S129

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

The people remain standing as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant	Alleluia. Christ our Passover is sacrificed for us;
People	<i>Therefore let us keep the feast. Alleluia.</i>

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.

Communion Hymn

Sweet, Sweet Spirit

LEVAS 120

Piano introduction in G major, 4/4 time. The melody is in the right hand, starting with a quarter note G, followed by a half note A, and then a quarter note B. The left hand provides a simple harmonic accompaniment with chords.

First verse of the hymn. The vocal melody is in the right hand, and the piano accompaniment is in the left hand. The lyrics are: 1. There's a sweet, sweet Spir - it in this place, And I (2. There are) bless - ings you can - not re - ceive Till you (3. If you) say He saved you from your sin, Now you're

Second verse of the hymn. The vocal melody is in the right hand, and the piano accompaniment is in the left hand. The lyrics are: 1. know that it's the Spir - it of the Lord. There are 2. know Him in His full - ness, and be - lieve. You're the 3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

The first system of the musical score is in G major (one sharp). The vocal line begins with a half note G, followed by a quarter note A, a quarter note B, a half note A, and a quarter note G. The piano accompaniment consists of a right hand with a half note G, a quarter note A, a quarter note B, a half note A, and a quarter note G, and a left hand with a half note G, a quarter note A, a quarter note B, a half note A, and a quarter note G.

And for these bless - ings — we lift our hearts in

The second system of the musical score continues in G major. The vocal line begins with a half note G, followed by a quarter note A, a quarter note B, a half note A, and a quarter note G. The piano accompaniment consists of a right hand with a half note G, a quarter note A, a quarter note B, a half note A, and a quarter note G, and a left hand with a half note G, a quarter note A, a quarter note B, a half note A, and a quarter note G.

praise; With - out a doubt we'll know — that we have

The third system of the musical score continues in G major. The vocal line begins with a half note G, followed by a quarter note A, a quarter note B, a half note A, and a quarter note G. The piano accompaniment consists of a right hand with a half note G, a quarter note A, a quarter note B, a half note A, and a quarter note G, and a left hand with a half note G, a quarter note A, a quarter note B, a half note A, and a quarter note G.

been re-vived when we shall leave this place. 2. There are
3. If you place.

After Communion, the Celebrant says

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people.

Recessional Hymn

God Will Take Care of You

LEVAS 183

1. Be not dis-mayed_ what - e'er be - tide, God will take care of you;—
2. Through days of toil___ when heart doth fail, God will take care of you;—
3. All you may need___ He will pro-vide, God will take care of you;—
4. No mat - ter what___ may be the test, God will take care of you;—

1. Be - neath His wings___ of love a - bide, God will take care of you.____
2. When dan - gers fierce___ your path as - sail, God will take care of you.____
3. Noth - ing you ask___ will be de - nied, God will take care of you.____
4. Lean, wea - ry one,___ up - on His breast, God will take care of you.____

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care of you, God will take care of you.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

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