



The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

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September 29, 2019

9:00AM

✈ (To prevent microphone interference, phones on airplane mode is greatly appreciated)

PLATE OFFERING

This morning's plate offering will go to the **General Fund**.

This morning's altar flowers are provided by the **Altar Guild**.

COFFEE HOUR COORDINATORS

Fellowship follows the service. Please stay and partake. ♥

5th Sunday – Doug Adams & Deb Lewis, Elizabeth Bell, Pastor Katlin and Father David

This Week Service: September 29, 2019 - 9:00AM

Celebrant:	The Rev. Katlin McCallister
Preacher:	The Rev. Katlin McCallister
Lector:	Sandi Nakagawa
Intercessor:	Charlie Hite
Crucifer:	Cathy McPherson-Tamos
Chalice 1/2:	Penny Chu / Larida Gamiao
Acolyte Team:	Catherine Chow / Evette Tamos
Altar Guild:	BJ Saito & Elizabeth Bell
Counters:	LaVerne Daimaru / Judith Torricer
VIC:	Judy Hayducsko
Sunday School Teachers	Meilani Jose / Sylvia Soram



Next Week: October 6, 2019

7:30AM

10:00AM

Celebrant:	The Rev. David Glaser	Celebrant:	The Rev. David Glaser
Preacher:	The Rev. David Glaser	Preacher:	The Rev. David Glaser
Lector:	Dorri Goodrich	Lector:	Claudia Wilcox-Boucher
Intercessor:	Sandi Nakagawa	Intercessor:	Sylvia Soram
Crucifer:		Crucifer:	Doug Adams
Chalice 1/2:	BJ Saito / Dora Kraul	Chalice 1/2:	Judy Hayducsko / Meilani Jose
Acolyte Team:	Catherine Chow	Acolyte Team:	Vernon Sheldon-Witter
Altar Guild:	Sandi Nakagawa / Elizabeth Bell	Altar Guild:	Sandra Curtis
Counters:	TBD	Counters:	TBD
VIC:	Doug Adams	VIC:	Doug Adams
Sunday School Teachers	NA	Sunday School Teachers	Jim Penny / Ann Gibson
Coffee Hour	BJ Saito	Coffee Hour	Anita Lambie & BJ Long

The Holy Eucharist Ordinary Time, Proper 21

Sunday, September 29, 2019

The following liturgy is largely taken from the Episcopal Church's supplemental liturgy, *Enriching Our Worship*, and *The Book of Alternative Services* of the Anglican Church of Canada. It is authorized for use and evaluation in the Diocese of Hawai'i from August 1 to November 30, 2019, and the psalm is from St. Helena Psalter.

Welcome and Announcements

**Sunday School begins during announcements in the Cook Room*

Volunteer Appreciation Sunday

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Entrance Hymn

Rejoice, ye pure in heart

Hymnal 556

V. 1, 2, 4, 5




1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

A Song of Judith (Judith 16:13-16)

Celebrant I will sing a new song to my God, *
People **for you are great and glorious, wonderful in strength, invincible.**
Celebrant Let the whole creation serve you, *
People **for you spoke and all things came into being.**
Celebrant You sent your breath and it formed them, *
People **no one is able to resist your voice.**
Celebrant Mountains and seas are stirred to their depths, *
People **rocks melt like wax at your presence.**
Celebrant But to those who fear you, *
People **you continue to show mercy.**
Celebrant No sacrifice, however fragrant, can please you, *
People **but whoever fears the Lord shall stand in your sight for ever.**

Salutation

Celebrant God be with you.
People **And also with you.**

Collect of the Day

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Jeremiah 32:1-3a,6-15

All sit.

A Reading from the book of the prophet Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in

the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector
People

The Word of the Lord.
Thanks be to God.

Psalm 91:1-6,14-16 The psalm leader and congregation proclaim the psalm alternating by asterisk (*) beginning with the reader.

¹ Those who dwell in the shelter of the Most High, *
abide under the shadow of the Almighty.

² They shall say to the Lord, “You are our refuge and our stronghold, *
our God in whom we put our trust.”

³ The Lord shall deliver you from the snare of the hunter *
and from the deadly pestilence.

⁴ The wings of the Lord shall cover you, and you shall find refuge under them; *
the faithfulness of God shall be a shield and buckler.

⁵ You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

⁶ of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

14 “Because they are bound to me in love, therefore will I deliver them; *
I will protect them, because they know my name.

15 They shall call upon me, and I will answer them; I am with them in trouble; *
I will rescue them and bring them to honor.

16 With long life will I satisfy them, *
and show them my salvation.”

Second Reading

1 Timothy 6:6-19

A Reading from Paul’s First letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence

I Sing Praises

♩ = 95 Psalm 96:1-4

Terry Macalmon

1. I sing prais-es to Your name, O Lord, Prais-es to Your
 2. I give glo - ry to Your name, O Lord, Glo - ry to Your

name, O Lord, For Your name is great and
 name, O Lord, For Your name is great and

great-ly to be praised; I sing prais-es to Your name, O
 great-ly to be praised; I give glo - ry to Your name, O

Lord, Prais-es to Your name, O Lord, For Your
 Lord, Glo - ry to Your name, O Lord, For Your

name is great and great - ly to be praised.
 name is great and great - ly to be praised.

Holy Gospel

Luke 16:19-31

All stand.

*Celebrant
 People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
 Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered

with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Katlin McCallister

Choral Anthem: "Come, Bless the Lord" by Robert Lau

All standing

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Celebrant begins,

In great thanksgiving for the gifts God has entrusted to us to bless the world we live in,
let us pray for the ministries and ministers of this church.

Intercessor continues,

Almighty God, thank you for the Altar Guild Ministry and Ministers. This ministry
prepares the holy vessels and sacred space of your church every week and give
tremendously to special occasions. They arrange flowering and create sacred space to
inspire all those who worship here toward the beauty of your holiness.

The Celebrant invites those in this ministry to stand and prays for them with the
congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for the Parish Life, Fellowship, Welcome Ministries and Ministers. These ministries and ministers include all those who organize and prepare our potlucks and stock our supplies, all those who provide food to our fellowship hours and special occasions, and those who set and clear the lanai for the enjoyment of others. These ministries provide lei and bread to newcomers, nametags to members, and warm greetings at the entrance. They create member directories for our connection to one another, and cultivate inclusive, loving relationships among us and for all who enter here.

The Celebrant invites those in this ministry to stand and prays for them with the congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for the music ministry. This ministry is made up of dedicated choir members, the music minister, and volunteer musicians who give their time and talent to lift up the congregation in glorifying God through song and music.

The Celebrant invites those in this ministry to stand and prays for them with the congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for our buildings and grounds and those ministers who maintain and keep them. This blesses us with beautiful space to worship, learn, and grow. It also blesses our community that we may offer our space to many community groups for their use to spiritually grown, learn, and play.

The Celebrant invites those in this ministry to stand and prays for them with the congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for the governance and administrative ministries and ministers. This ministry includes our Counting team, Stewardship and Finance

committees, Convention delegation, Vestry, Wardens, Treasurer, Secretary, Parish Administrator and members of Diocesan Committees. To the glory of God, these ministries and ministers keep our church organized to allow for other ministries to flow freely. They also keep us aligned with the wider Church, and sustainable for future generations.

The Celebrant invites those in this ministry to stand and prays for them with the congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for our Spiritual Formation Ministries and Ministers. These ministries include Family Life, Sunday School, Centering Prayer, Bible Study, and Adult Education Classes. These ministries and ministers enrich our faith development, build spiritual relationships among us, and help us all to know more fully the love of God contained in Jesus Christ.

The Celebrant invites those in this ministry to stand and prays for them with the congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for the ministry of financial givers and those who pledge to this church to bless others with the gifts God has entrusted to them. The ministry of all who give monetarily makes all that has been named possible.

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for our Liturgical Ministries and Ministers. These ministries include the Worship Team, Lectors, Intercessors, Chalice Bearers, Acolytes, Crucifers, Thurifers, and Healing Prayer offerings. These ministers make worship services possible and create a path for us all to encounter God through all our services, especially the Holy Eucharist and high holy days. They lead us in proclamation of Holy Scripture and reception of Holy Sacraments.

The Celebrant invites those in this ministry to stand and prays for them with the congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for the ministry of the Clergy; for the clergy among us now, for all the clergy of the past, for the clergy of the future, and for the people who discern their call to ordination in this congregation; for their stewardship of the sacraments for God's people, and for their pastoral care, companionship, and spiritual leadership.

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor prays,

Almighty God, thank you for the Community Outreach Ministry and Ministers that serve the dignity of all people to have food to eat and basic needs to live. For the Lincoln Park Ministry, Peanut Butter Ministry, Feed the Hungry, Meals on Wheels, collection for the Food Basket, Hale Iki Village and garden support.

The Celebrant invites those in this ministry to stand and prays for them with the congregation responding,

Celebrant To you Almighty God, we pray,
People Thank you, God, for your love is great.

Intercessor Christ Savior, we pray for your Church around the world;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
Especially those on our prayer list: Billy, Syd, Mandy, Kau‘i, Alex, Mala, and Bob.
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding collect,

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

E Hō Mai

Edith Kanaka‘ole

E hō mai
Ka ‘ike mai luna mai ē
‘O nā mea huna no‘eau O nā mele ē
E hō mai E hō mai E hō mai

Grant us knowledge from above
The things of knowledge hidden in the chants
Grant us, Grant us, Grant us...

Holy Communion

Special Thank Offerings: *The Celebrant invites special celebratory and thank offerings.*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.

Offertory Hymn

When Christ was lifted from the earth

Hymnal 603

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Soprano part, with the piano providing harmonic support. The lyrics are arranged in four lines, corresponding to the four voices. The first line of the hymn is: '1 When Christ was lift - ed from the earth, his'. The second line is: '2 Still east and west his love ex - tends and'. The third line is: '3 Where gen - er - a - tion, class, or race di -'. The fourth line is: '4 Thus free - ly loved, though ful - ly known, may'. The fifth line is: 'arms stretched out a - bove through ev - ery cul - ture,'. The sixth line is: 'al - ways, near or far, he calls and claims us'. The seventh line is: 'vide us to our shame, he sees not la - bels'. The eighth line is: 'I in Christ be free to wel - come and ac -'. The ninth line is: 'ev - ery birth, to draw an an - swering love.'. The tenth line is: 'as his friends and loves us as we are.'. The eleventh line is: 'but a face, a per - son, and a name.'. The twelfth line is: 'cept his own as Christ ac - cept - ed me.'.

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - every birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Doxology

Ho‘onani i ka Makua mau; Ke Keiki me ka ‘Uhane nō;
Ke Akua mau ho‘omaika‘i pū; Ko kēia ao, ko kēlā ao. Amene.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav’nly host. Praise Father, Son, Holy Ghost. Amen.

All Say: All things come of Thee O Lord, and of Thine own have we given Thee.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right to give you thanks and praise, O Lord, our God, sustainer of
People the universe, you are worthy of glory and praise.
Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar
People space, galaxies, suns, the planets in their courses, and this fragile earth,
our island home; by your will they were created and have their being.
Glory to you for ever and ever.

Celebrant From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill; and as part of your
created order, you made us responsible for other creatures and the world
around us.
People **Glory to you for ever and ever.**

Celebrant But we turn against you and betray your trust; and we turn against one
another.
Again and again you call us to return. Through the prophets and sages
you reveal your righteous law In the fullness of time you sent your Son,
born of a woman, to be our Savior. He was wounded for our
transgressions and bruised for our iniquities.
By his death he opened to us the way of freedom and peace.
People **Glory to you for ever and ever.**

Celebrant Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generations who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The following is sung.

Sanctus 124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

People **Glory to you for ever and ever.**

Celebrant Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.

We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Celebrant Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honor and glory are yours, creator of all.

People **Glory to you for ever and ever. Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

<i>All</i>	Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be said

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a

blessing from the priest.

Communion Hymn

All people that on earth do dwell

Hymnal 377

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Priest blesses the people.

Recessional Hymn

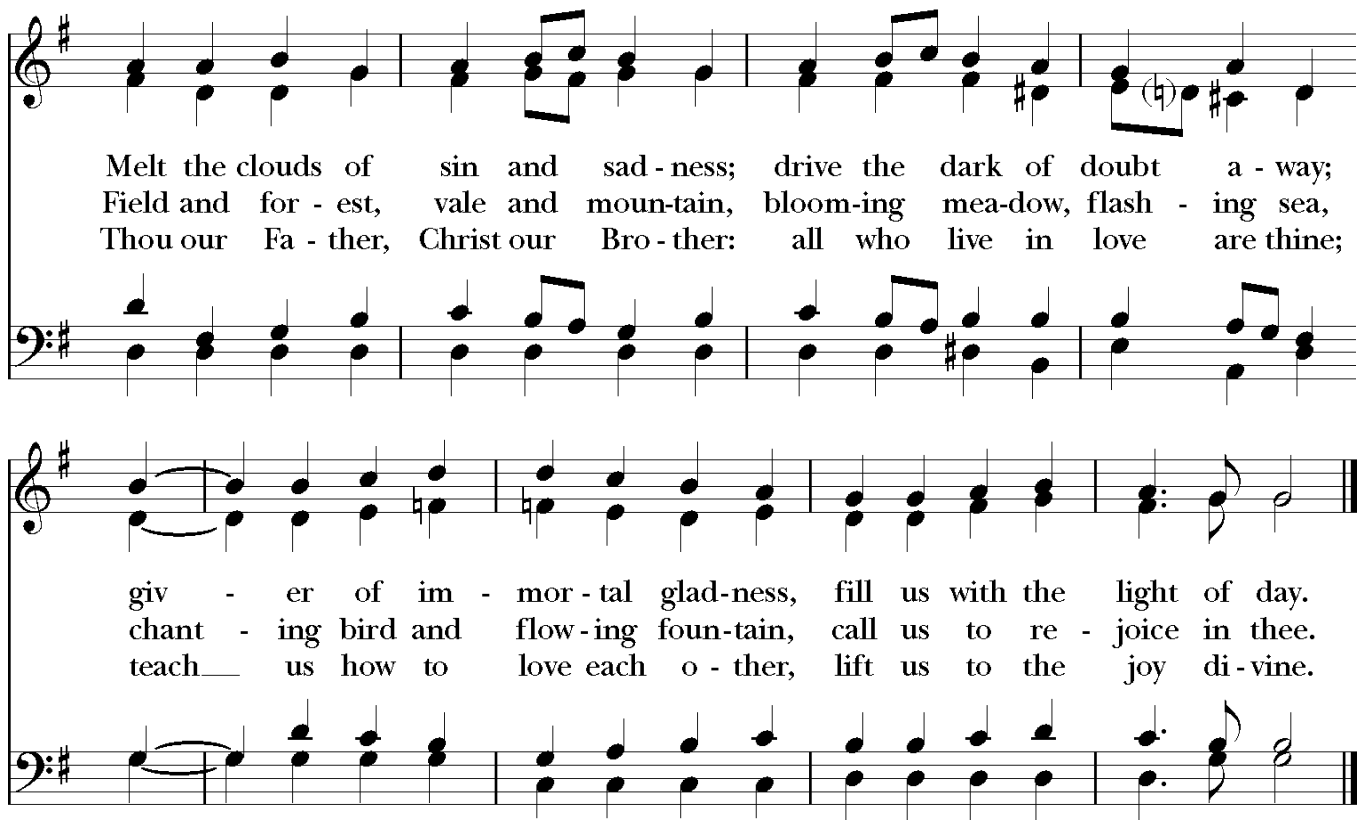
Joyful, joyful, we adore thee

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first three verses of the hymn. The second system contains the concluding lines of the hymn. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The score includes a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the vocal staves, with line numbers 1, 2, and 3 indicating the different verses.



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach us how to love each o-ther, lift us to the joy di-vine.

Dismissal

Priest Let us go forth into the world rejoicing in the power of the Holy Spirit.
People **Thanks be to God.**



BE AWARE!

Here we practice the inclusive Gospel of Jesus Christ.

This means that you may be gathering with
Tax Collectors, thieves, adulterers, hypocrites,
Women, men and children as well as female and male priests,
Gays, lesbians, transgendered, the disabled, the dying;
Native Americans, Mexicans, Asians,
Blacks and other ethnic minorities;
Bishops, bigots, heretics, agnostics, atheists,
Jews, Muslims, Hindus, Buddhists, and
Strangers from foreign lands –
Anyone like those with whom Jesus met
So be Aware, this is not an exclusive club.

We welcome you all!

(adapted from Kennet Leech, St. Botolph's, Aldgate, London)

Church of the Holy Apostles' Leadership

Head of the Church: Our Lord and Savior Jesus Christ
Presiding Bishop: The Most Reverend Michael Curry
Bishop of Diocese of Hawaii: The Rt. Rev. Robert L. Fitzpatrick
Priest-in-Charge: The Rev. Katlin E. McCallister
Priest-Associate: The Rev. David Glaser
Senior Warden: Doug Adams
Junior Warden: Catherine McPherson-Tamos
Treasurer: BJ Long
Vestry Secretary: Deb Sakurai-Horita
Minister of Music: Rick Mazurowski
Family Ministry: Lindbergh Marzo
Parish Administrator: Amy Kaawaloa

Vestry

Class of 2020: Susan Gagorik, Sylvia Soram, Ed Reiners

Class of 2021: Dorri Goodrich, Vernon Sheldon-Witter

Class of 2022: Penny Chu, Judy Hayducsko, Evette Tamos

In Celebration of Feast Day of St. Francis
Annual Blessing of the Animals

**Sunday,
Oct. 13th 2019
7:30 & 10:00am
services**

All animals welcome!

**EPISCOPAL CHURCH OF
THE HOLY APOSTLES**

1407 Kapiolani St (across from UH-Hilo) • Ph. 935-5545



Entrusted Gifts Corner:

“Stewardship is the basic act of discipleship just as membership in the Episcopalian faith is a call for discipleship. Christ has called us all to be disciples in his name. How our parish accomplishes this is through apostolic acts in our community as well as preaching the love and works of Jesus Christ to all. *Through stewardship we are called to give of the gifts that our god has entrusted us with. Those gifts consist of our time, talents and tithes.*”

– Rick Witter

Stewardship Ministry Chair

