

# The Church of the Holy Apostles

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*An Open and Affirming Community*

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Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

1407 Kapi`olani Street Hilo, HI 96720

Parish Office: (808) 935-5545 Fax: (808) 935-5547

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<https://www.episcopalchurchhilo.org>

June 30, 2019

9:00AM

► (To prevent microphone interference, phones on airplane mode is greatly appreciated)

TODAY'S PRAYER LIST: Please call the church office or speak with our pastor if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Names added will remain on our prayer list for **one month**. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

### PLATE OFFERING

This morning's plate offering will go to the **General Fund**.

Altar Flowers provided by the Altar Guild.

### COFFEE HOUR COORDINATORS

1st Sunday: Deb Hughes, Anita Lambie and BJ Saito

2nd Sunday: Martha Reber, Paul and Jane Field and the Chow Ohana

3rd Sunday: Evette & Cathy McPherson-Tampos, Dennis & Christine Takahashi, Vernon & Rick Sheldon-Witter and Diane Cockett

4<sup>th</sup> Sunday: Deb Lewis, Doug Adams, Larida Gamiao, Marybel Maltezo and Asuncion Ragocos

5th Sunday: The Choir and Elizabeth Bell

This Week 6/30/19 at 9:00AM (Proper 8)	
Celebrant:	The Rev. Katlin McCallister
Lector:	Diane Cockett
Intercessor:	Charlie Hite
Chalice 1 / 2	Sandi Nakagawa / Bj Saito
Crucifer	NA
Acolyte Team:	Catherine Chow, Olivia Boucher
Altar Guild	LaVerne Daimaru / Deb Sakurai-Horita / Martha Reber
Counters:	Lynne Perdue / LaVerne Daimaru
VIC	Doug Adams
Next Week 7/7/19 at 9:00AM (Proper 9)	
Celebrant:	The Rev. David Glaser
Lector:	Marianne Hodapp
Intercessor:	Meilani Jose
Chalice 1 / 2	Judy Hayducsko / Evette Tampos
Crucifer	Doug Adams
Acolyte Team:	Catherine Chow, Olivia Boucher
Altar Guild	Diane Cockett / Cynthia Sorenson / Susan Gagorik
Counters:	TBD
VIC	BJ Long

# Holy Eucharist

Ordinary Time, Proper 8

Sunday, June 30, 2019

## Welcome and Announcements

*At the sound of the bell, all stand for the Entrance of the Cross into the church.*

### Processional Hymn

1. Precious Lord, take my hand, Lead me on, let me  
2. When my way grows— drear, precious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;—  
2. near, When my life is— al - most gone;—  
3. near, And the day is— past and— gone;—

1. Through the storm, through the night, Lead me on to the  
2. Hear my cry, hear my call, Hold my hand, lest I  
3. At the riv - er I stand, Guide my feet, hold my

*All standing, the Celebrant says*

*People*      Blessed be God: Father, Son, and Holy Spirit.  
                   And blessed be God's kingdom, now and for ever.  
                   Amen.

*The following is said, all standing*

*Celebrant*      Holy God,  
                   Holy and Mighty,  
                   Holy Immortal One.  
*People*      *Have mercy upon us.*

## Collect of the Day

*Celebrant*      The Lord be with you.  
*People*      And also with you.  
*Celebrant*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

2 Kings 2:1-2,6-14

*All sit.*

A Reading from the Second book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

**Psalm 77:1-2,11-20** *The psalm leader and congregation proclaim the psalm alternating by asterisk (\*) beginning with the reader.* BCP p. 693

## *Voce mea ad Dominum*

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- 11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?

14 You are the God who works wonders \*  
and have declared your power among the peoples.

15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.

17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

## Second Reading

Galatians 5:13-25

A Reading from Paul's letter to the Church in Galatia.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector  
People

The Word of the Lord.  
Thanks be to God.

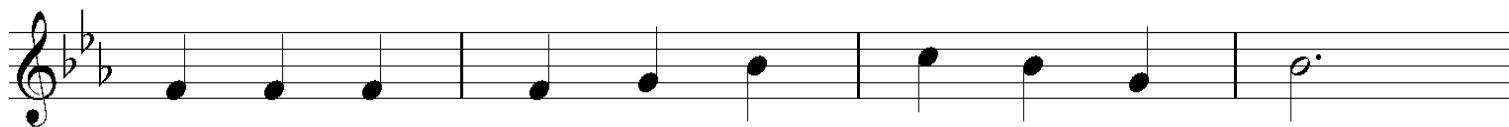
## Sequence

*Be thou my vision, O Lord of my heart*

Hymnal 488



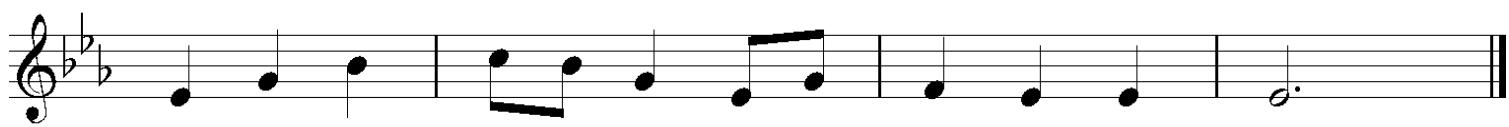
1 Be thou my vision, O Lord of my heart;  
2 Be thou my wisdom, and thou my true word;  
3 High King of heaven, when victory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adaapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by

# Holy Gospel

Luke 9:51-62

*All stand.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Celebrant*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

## Sermon

**The Rev. David Glaser**

## Nicene Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*All remain standing. The Intercessor begins,*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*People*                    ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*People*                    ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources

rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*People*                    ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*People*                    ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Especially all those on the parish prayer list: Gary, Fred, Lydia, Syd, Nell, Neil, and Baby Kauila-Lyle.

*Silence*

Lord, in your mercy

*People*                    ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People*                    ***Hear our prayer.***

*Celebrant adds a concluding collect.*

## **The Queen's Prayer**

# Ke Aloha A Ke Akua

*The Queen's Prayer*

Queen Lili'uokalani (1838 - 1917)

4

C Dm/F C/G G<sup>7</sup> C D<sup>7</sup> D G<sup>7</sup> C

1.'O kou a - lo - ha no A - i - a i ka La - ni, A  
2.Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O  
3.Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -  
4.No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 Am/C C C/E Fmaj<sup>7</sup> F C/G G<sup>7</sup> C Fmaj<sup>7</sup> Fm<sup>6</sup> C

'o kou 'o - ia - 'i - 'o, He he - mo-le - le ho'i.  
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.  
ka, e hu - i - ka - la, A ma - 'e-ma - 'e no.  
ma-kou ma - lu - hi - a. A mau loa a - ku no.  
A me - ne.

Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness.

While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support.

Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure.  
For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.

## Confession of Sin

*All kneel as able. The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence. Minister and People together say*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant*                    The peace of the Lord be always with you.  
*People*                      And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

**Special Thank Offerings** *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.*

### **Instrumental Music**

**Rick Mazurowski**

### **Doxology**

Ho‘onani i ka Makua mau; Ke Keiki me ka ‘Uhane nō;  
Ke Akua mau ho‘omaika‘i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host. Praise Father, Son, Holy Ghost. Amen.*

**All Say:** *All things come of Thee O Lord, and of Thine own have we given Thee.*

# Great Thanksgiving

*The people remain standing.*

*Celebrant*      The Lord be with you.  
*People*           And also with you.  
*Celebrant*      Lift up your hearts.  
*People*           We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*           It is right to give God thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

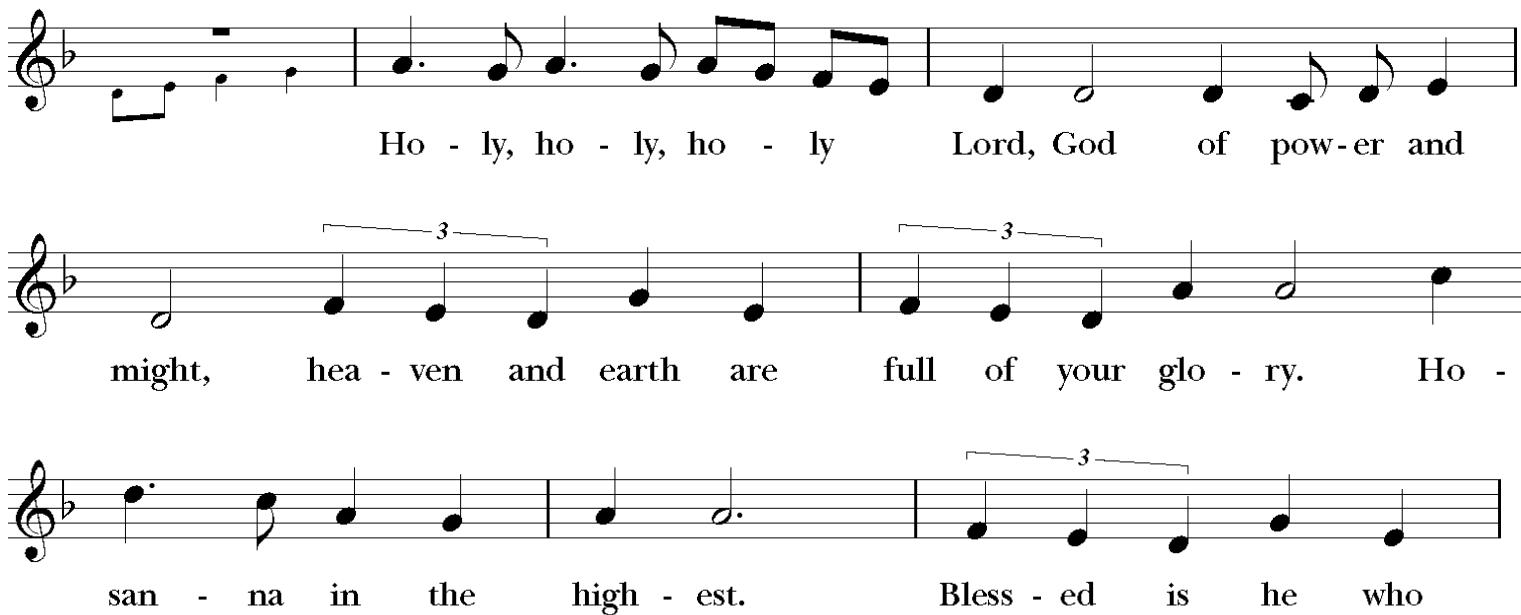
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**S129**

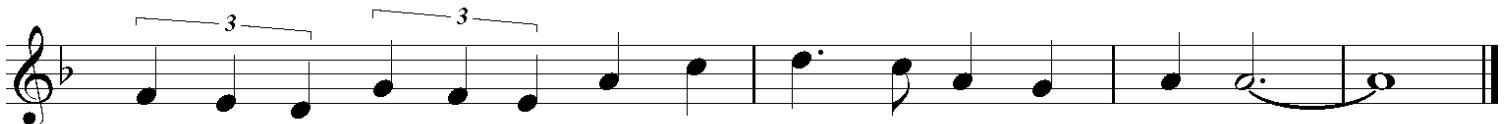
*Celebrant and People*



Ho - ly, ho - ly, ho - ly      Lord, God      of pow-er and

might,      hea - ven      and      earth      are      full      of      your glo - ry.      Ho -

san - na      in      the      high - est.      Bless - ed      is      he      who



comes in the name of the Lord. Ho - san - na in the high - est.

*The people remain standing as able. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

## *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

# Breaking of the Bread

*A period of silence is kept.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

## The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.*

# Communion Hymn

# We All Bow Down

Words & Music by  
Lenny Leblanc

The musical score consists of ten staves of music in common time, with a key signature of one flat. The tempo is marked as 74. The lyrics are integrated into the musical lines, with some lines appearing on multiple staves. The first staff begins with a quarter note followed by a dotted half note. The lyrics include: "Princ - es and pau - pers, sons and daugh - ters kneel at the throne of grace." The second staff continues with: "Sum - mer and win - ter, moun-tains and riv - ers Whis-per the Sav - ior's name." The third staff begins with a bass note, followed by: "Los - ers and win - ners, saints and sin - ners, For -". The fourth staff continues with: "Awe-some and ho - ly, Friend to the lone - ly, For -". The fifth staff begins with: "One day we'll see His face. will reign. And we all bow down,". The sixth staff continues with: "Kings will sur - ren - der their crowns and wor - - ship Je - - sus; for". The seventh staff begins with: "He is the love, un-fail-ing love, He is the love of God." The eighth staff begins with a rest, followed by: "He's the light of the world and". The ninth staff continues with: "Lord of the cross. And we all bow down,". The tenth staff continues with: "Kings will sur - ren - der their crowns and wor - - ship Je - - sus, wor -". The eleventh staff continues with: "ship Je - - sus, wor - ship Je - - sus For He is the love, un - fail - ing love, He is the love of God."

*After Communion, the Celebrant says*

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people.*

## Recessional Hymn

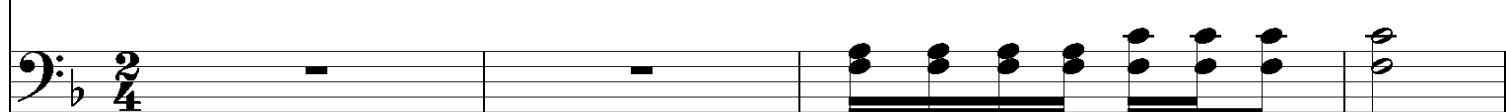
*All stand.*

*Swing Low, Sweet Chariot*

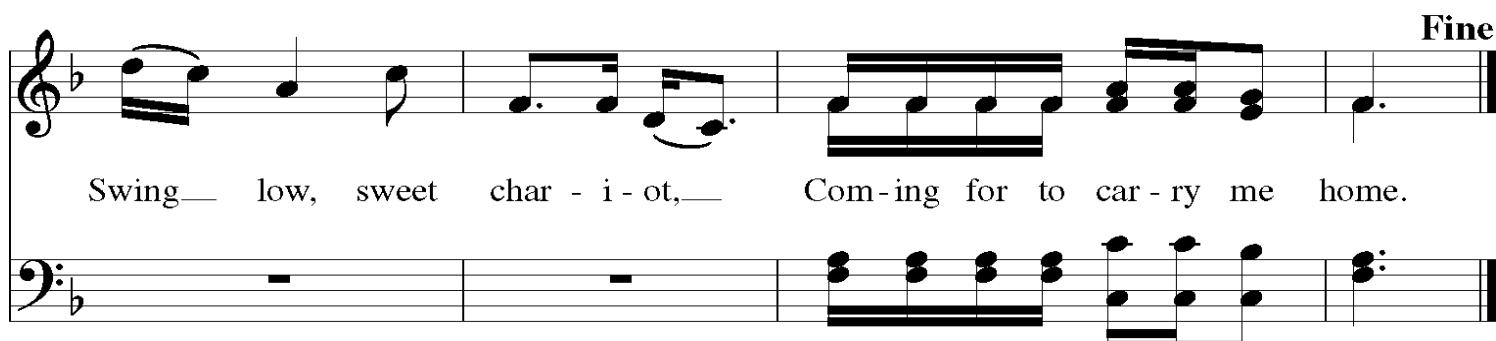
LEVAS 18



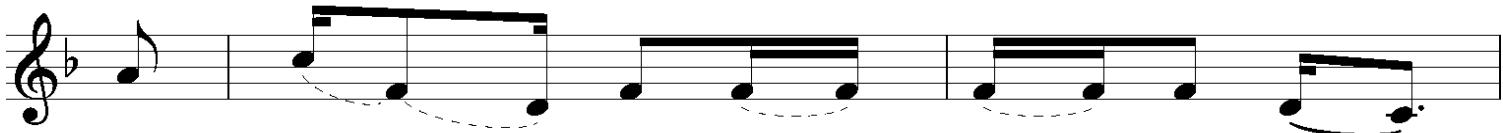
Swing low, sweet char - i - ot, Com-ing for to car - ry me home.



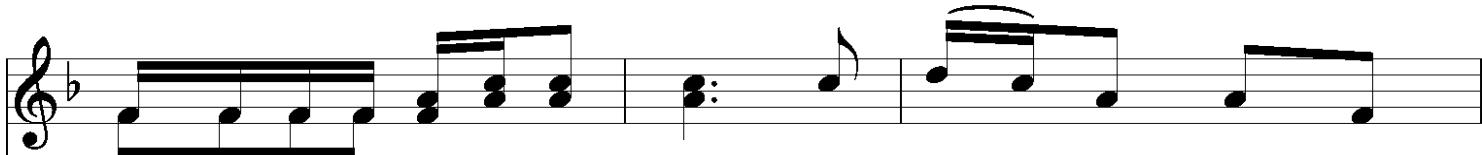
Swing low, sweet char - i - ot, Com-ing for to car - ry me home.



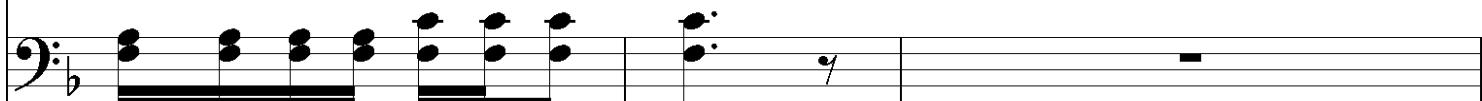
Swing low, sweet char - i - ot, Com-ing for to car - ry me home. Fine



1. I looked o - ver Jor - dan, and what did I see  
 2. If you get there be fore I do,  
 3. The bright - est day that ev - er I saw  
 4. I'm some - times up and some - times down,



1. Com-ing for to car - ry me home. A band of an - gels  
 2. Com-ing for to car - ry me home. Tell all my friends I'm  
 3. Com-ing for to car - ry me home. When Je - sus wash'd my  
 4. Com-ing for to car - ry me home. But still my soul feels



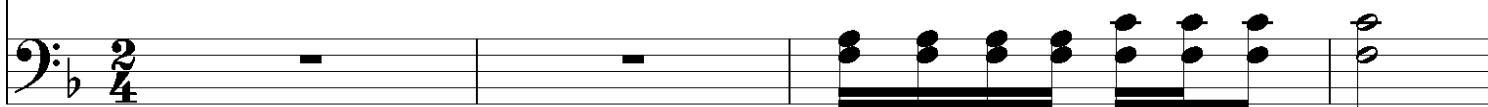
*D.C.*



1. com-ing af - ter me, Com-ing for to car - ry me home. O,  
 2. com - ing too, Com-ing for to car - ry me home. O,  
 3. sins a - way, Com-ing for to car - ry me home. O,  
 4. heaven - ly bound, Com-ing for to car - ry me home. O,



Swing low, sweet char - i - ot, Com-ing for to car - ry me home.



Fine

Swing low, sweet char - i - ot, Com-ing for to car - ry me home.

## Dismissal

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

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