



The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

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July 7, 2019
9:00AM

✈ (To prevent microphone interference, phones on airplane mode is greatly appreciated)

TODAY'S PRAYER LIST: Please call the church office or speak with our pastor if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Names added will remain on our prayer list for **one month**. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

PLATE OFFERING

This morning's plate offering will go to the **Benevolence Fund**.

Altar Flowers provided by the Altar Guild.

COFFEE HOUR COORDINATORS

1st Sunday: Deb Hughes, Anita Lambie and BJ Saito

2nd Sunday: Martha Reber, Paul and Jane Field and the Chow Ohana

3rd Sunday: Evette & Cathy McPherson-Tampos, Dennis & Christine Takahashi, Vernon & Rick Sheldon-Witter and Diane Cockett

4th Sunday: Deb Lewis, Doug Adams, Larida Gamiao, Marybel Maltezo and Asuncion Ragocos

5th Sunday: The Choir and Elizabeth Bell

This Week 7/7/19 at 9:00AM (Proper 9)	
Celebrant:	The Rev. David Glaser
Lector:	Marianne Hodapp
Intercessor:	Meilani Jose
Chalice 1 / 2	Judy Hayducsko / Evette Tampos
Crucifer	Doug Adams
Acolyte Team:	Catherine Chow, Olivia Boucher
Altar Guild	Diane Cockett / Cynthia Sorenson / Susan Gagorik
Counters:	TBD
VIC	BJ Long
Next Week 7/14/19 at 9:00AM (Proper 10)	
Celebrant:	The Rev. David Glaser
Lector:	Larida Gamiao
Intercessor:	Diane Cockett
Chalice 1 / 2	Penny Chu / Dora Kraul
Crucifer	TBD
Acolyte Team:	Catherine Chow, Olivia Boucher
Altar Guild	Diane Cockett / Cynthia Sorenson / Susan Gagorik
Counters:	TBD
VIC	Evette and Cathy McPherson-Tampos

Holy Eucharist

Ordinary Time, Proper 9

Sunday, July 07, 2019

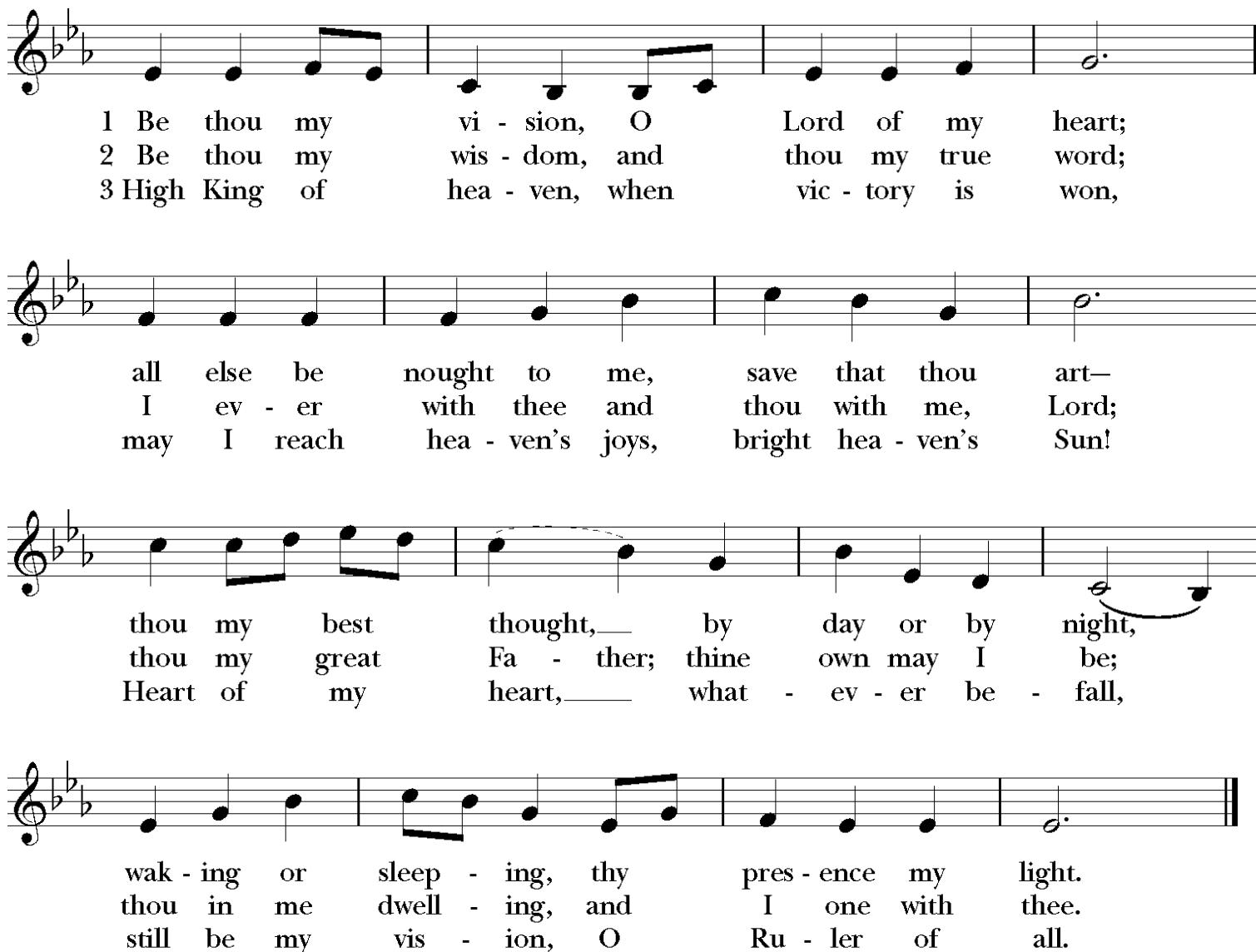
Welcome and Announcements

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Entrance Hymn

Be thou my vision, O Lord of my heart

Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adaapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by

All standing, the Celebrant says

Celebrant Blessed be our God.
People For ever and ever. Amen.

The following is said, all standing

Celebrant Holy God,
 Holy and Mighty,
 Holy Immortal One.
People *Have mercy upon us.*

Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

2 Kings 5:1-14

All sit.

A Reading from the Second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So

Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Psalm 30 *The psalm leader and congregation proclaim the psalm alternating BCP p. 621 by asterisk (*) beginning with the reader.*

Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
 - 2 O LORD my God, I cried out to you, *
and you restored me to health.
 - 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
 - 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
 - 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
 - 6 Weeping may spend the night, *
but joy comes in the morning.
 - 7 While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as
the mountains.”
 - 8 Then you hid your face, *
and I was filled with fear.

- 9 I cried to you, O LORD; *
I pleaded with the LORD, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Second Reading

Galatians 6:1-16

A Reading from Paul’s letter to the Church in Galatia.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Lector
People*

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Sequence

All stand.

Just a Closer Walk with Thee

LEVAS 72

1. I am weak but thou art strong;
2. Through this world of toil and snares;
3. When my feeble life is o'er,

Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as
2. If I fal - ter, Lord, who cares? Who with me my bur - den
3. Time for me will be no more; Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, Dai - ly walk-ing close to

1. long As I walk, let me walk close to thee.
2. shares? None but thee, dear Lord, none but thee.
3. o'er To Thy king - dom shore, to thy shore.

Refrain: thee, Let it be, dear Lord, let it be.

D.C. for Refrain

Holy Gospel

Luke 10:1-11,16-20

All stand.

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.
People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. David Glaser

Nicene Creed

All stand and together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

*People **For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

*People **For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

People ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

People ***For all who proclaim the Gospel, and all who seek the Truth.***

For our Presiding Bishop, Michael, and Bob, our Bishop; and for all bishops and other ministers;

People ***For all who serve God in his Church.***

For the special needs and concerns of this congregation. Especially those on our prayer list: Gary, Fred, Lydia, Syd, Nell, Neil, and Baby Kauila-Lyle.

Silence

The People may add their own petitions

Hear us, Lord;

People ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

People ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant adds a concluding collect.

The Queen's Prayer

Ke Aloha A Ke Akua

The Queen's Prayer

Queen Lili'uokalani (1838 - 1917)

1.'O kou a - lo - ha no A - i - a i ka La - ni, A
2.Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O
3.Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -
4.No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 'o kou 'o - ia - 'i - 'o, He he - mo-le - le ho'i.
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no.
ma - kou ma - lu - hi - a. A mau loa a - ku no.

Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness.

While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support.

Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure.

For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.

Confession of Sin

All kneel as able. The Celebrant says

Let us confess our sins to God.

Silence.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

Celebrant The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Special Thank Offerings *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand*

while the offerings are presented.

Instrumental Music

Rick Mazurowski

Doxology

Ho‘onani i ka Makua mau; Ke Keiki me ka ‘Uhane nō;
Ke Akua mau ho‘omaika‘i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav’ny host. Praise Father, Son, Holy Ghost. Amen.*

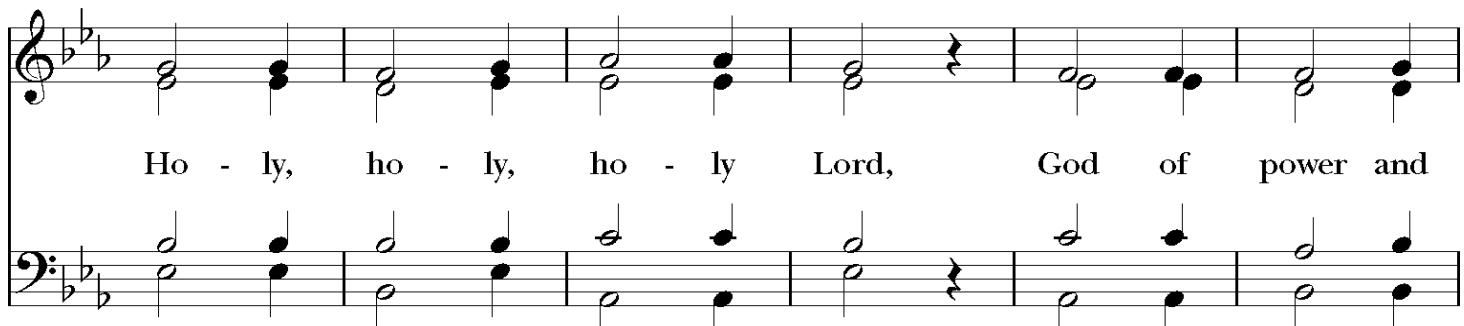
All Say: *All things come of Thee O Lord, and of Thine own have we given Thee.*

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.
<i>Celebrant</i>	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The people remain standing as able. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ.
People *We who are many are one body, for we all share in the one bread*

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.

Communion Hymn

Spirit Song

LEVAS 118

1. dove, Will de - scend up - on your life, and make you
 2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. Je sus. Oh,
 2. name.

Je sus, come and

fill your lambs.

Je sus. Oh, Je sus,

come and fill your lambs.

8

After Communion, the Celebrant says

Let us pray.

The Celebrant and People together say

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.* (source: *Celtic*)

Recessional Hymn

Dismissal

*Celebrant
 People*

Let us go forth into the world, rejoicing in the power of the Spirit.
 Thanks be to God.

The Trees of the Field

Isaiah 55:12

Stuart Dauermann

The musical score consists of ten staves of music in G major, common time. The lyrics are integrated into the music, with each staff containing a line of text corresponding to the notes. The lyrics are as follows:

You shall go out with joy and be led
forth with peace. The mountains and the hills will
break forth before you. There'll be shouts of joy
and all the trees of the field will
clap, will clap their hands. And all the
trees of the field will clap their hands; The
trees of the field will clap their hands. The
trees of the field will clap their hands
While you go out with joy.