

Almighty God, you offer hope for our hearts, peace for our souls, joy for our lives, and love for eternity. As we kindle this candle for HOPE, give us grace to be steadfast in faith and participants in the coming of your kingdom, through Jesus Christ our Lord. Amen.

The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

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December 1, 2019

10:00AM

✈ (To prevent microphone interference, phones on airplane mode is greatly appreciated)

PLATE OFFERING

This morning's plate offering will go to the **Benevolence Fund**.
This morning's Altar flowers are provided by **Cynthia Sorenson**.

Fellowship follows the service. Please stay and partake. ♥

1st Sunday Coordinators: Anita Lambie, BJ Long, Joanne Maiero and Vision Process Team

2nd Sunday Coordinators: Martha Reber, Paul & Jane Field, Lisa Lyon and Diana Kahler

This Week: 10:00AM

December 1

Next Week: 10:00AM

December 8

Celebrant:	The Rev. Katlin McCallister	Celebrant:	The Rev. David Glaser
Sermon	The Rev. David Glaser	Sermon:	The Rev. David Glaser
Lector:	Kathy Penny	Lector:	Klaus Hodapp
Intercessor:	Claudia Wilcox-Boucher	Intercessor:	Claudia Wilcox-Boucher
Crucifer:	Evette Tampos	Crucifer:	Doug Adams
Chalice 1/2:	Doug Adams & Chele Hryniuk	Chalice 1/2:	Cathy McPherson & Evette Tampos
Acolyte Team:	Evette Tampos	Acolyte Team:	Judy Hayducsko
Altar Guild:	Sandra Curtis	Altar Guild:	Sandra Curtis
Counters:	LaVerne Daimaru & Charlotte Holmes	Counters:	Diane Cockett & LaVerne Daimaru
VIC:	Evette Tampos & Cathy McPherson-Tamos	VIC:	Penny Chu
Sunday School Teachers	Sylvia Soram & Meilani Jose	Sunday School Teachers	Keiki Activity at Family Mass on 12/24

Holy Eucharist

The First Sunday of Advent

Sunday, December 01, 2019

Welcome and Announcements

Sunday School begins during announcements in the Cook Room.

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Entrance Hymn

Rejoice! rejoice, believers

Hymnal 68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Lighting of the Advent Wreath

The Celebrant says,

Almighty God, you offer hope for our hearts, peace for our souls, joy for our lives, and love for eternity. As we kindle this candle for HOPE, give us grace to be steadfast in faith and participants in the coming of your kingdom, through Jesus Christ our Lord.
Amen.

The candles are lit.

The following is sung, all standing

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. —

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading

Isaiah 2:1-5

All sit.

A Reading from the book of the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 122

Laetatus sum

Tone I.2



- 1 *I wäs—glád when they sáid to me, **
"Let us go to the / house of thë LÖRD."
- 2 Now our féet are stánding *
within your gates, / O Jerúsalëm.
- 3 Jerusalem is búilt as a cíty *
that is at u/nity wíth itsëlf;
- 4 To which the tribes go up,
the tribes of thé LORD, *
the assembly of Israel,
to praise the / Name of thë LÖRD.

- 5 For there are the thrónes of júdgment, *
the thrones of the / house of Dávid.
- 6 Pray for the péace of Jerúsalem: *
“May they pros/per who löve yöu.
- 7 —Péace be within your walls *
and quietness with/in your töwërs.
- 8 For my brethren ánd companions’ sake, *
I pray for / your prospëritÿ.
- 9 Because of the hóuse of the LÓRD our God, *
I will / seek to dö you göod.” [Ant.]

Second Reading

Romans 13:11-14

A Reading from Paul’s letter to the Church in Rome.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector
People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Sequence

Come, thou long-expected Jesus

Hymnal 66

1 Come, thou long - ex - spect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Holy Gospel

Matthew 24:36-44

All stand.

Celebrant
People

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to his disciples, "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief

was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. David Glaser

Choral Anthem “ Comfort My People” by Ian Collanan

♥*Please welcome cellist Kelly Stuart*

Nicene Creed

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People for Advent

The people kneel as able

Intercessor,

In joyful anticipation for Jesus Christ to break into our hearts anew this Christmas, let us pray to the Lord,

Silence.

We pray for all Christ-followers, interfaith friends, and people seeking God,

People That we may all live together in peace and aloha.

Silence.

We pray for all in authority serving our nation and all who have been afforded responsibility for the governance of our Union.

People That they may be inspired with the creativity of God the Father, the sacrificial example of God the Son, and the flaming wisdom of God the Spirit.

Silence.

We pray to be ever mindful of our kuleana to malama your creation, the aina, and of all your creatures.

People Give us willing hearts to live Aloha and proclaim your mercies so that there may be justice and peace on the earth.

Silence.

We pray for the concerns of our local community: for people who are without a home, struggling with poverty, suffering in addiction, imprisoned, or living in fear, and for all people in any need or trouble,

People That they may be delivered from their distress and we may be inspired to serve as Jesus did.

Silence.

We pray for those on our parish prayer list: A.J., Jeffery, Alex, Mala, Elizabeth, Syd, Mel, Jamie, David, Robert, Holden, and Rachel, and for those we now name silently or aloud. [Pause]

We pray to you, loving God,

People Grant them the respite and hope of Jesus Christ.

Silence.

We offer thanks for all the blessings of this life, especially the ministries of this church, the young people and children here today, and for the blessings we now name silently or aloud. [Pause]

We pray to you, loving God,

People Thank you for your gracious gifts, may we be generous in love.

We remember those who have died in the hope of your resurrection, especially for those we now name silently or aloud. [Pause]

We pray to you, loving God,

People Light perpetual shine upon them.

Silence.

The Celebrant adds a concluding collect.

Almighty and eternal God, you sent our savior, Jesus, to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing; in the name of the Father, the Son, and the Holy Spirit. **AMEN.**

Confession of Sin

All kneel.

The Celebrant says

Let us confess our sins to God.

Silence.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

E Hō Mai

Edith Kanaka'ole

E hō mai

Ka 'ike mai luna mai ē

'O nā mea huna no'eau O nā mele ē

E hō mai E hō mai E hō mai

Grant us knowledge from above
The things of knowledge hidden in the chants

Grant us, Grant us, Grant us...

Holy Communion

Special Thank Offerings: *The Celebrant invites special celebratory and thank offerings.*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented.

Offertory Hymn

Ke Aloha A Ke Akua

The Queen's Prayer

Queen Lili'uokalani (1838 - 1917)

The musical score is written in 4/4 time and consists of two systems. The first system contains four lines of lyrics. The second system contains three lines of lyrics. The score includes a treble clef, a bass clef, and various chords indicated above the notes. The lyrics are in Hawaiian and English.

Chords: C, Dm/F, C/G, G7, C, D7, D, G7, C, Am/C, C, C/E, Fmaj7, F, C/G, G7, C, Fmaj7, Fm6, C.

Lyrics:
1. 'O kou a - lo - ha no A - i - a i ka La - ni, A
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O
3. Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -
4. No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 'o kou 'o - ia - 'i - 'o, He he - mo - le - le ho'i. A me - ne.
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no.
ma - kou ma - lu - hi - a. A mau loa a - ku no.

Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness. While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support. Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure. For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.

Doxology

Ho‘onani i ka Makua mau; Ke Keiki me ka ‘Uhane nō;
Ke Akua mau ho‘omaika‘i pū; Ko kēia ao, ko kēlā ao. Amene.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav’nly host. Praise Father, Son, Holy Ghost. Amen.

All Say: *All things come of Thee O Lord, and of Thine own have we given Thee.*

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Celebrant proceeds

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Musical Setting by
Michael L. Perdue

With quiet devotion

(♩ = 84)

C C^{sus}₂⁴ C C^{sus}₂⁴ C Em

He - mo - le - le, he - mo - le - le, he - mo -

7 F C Am C Am C

le - le 'oe e ka Ha - ku. Ke A - ku - a ma - na a me ka i - kai - ka.

13 F C Eb

Hea - ven and earth are full of your glo - ry. Pō - mai - ka - 'i ka

18 C Eb C Eb F

me - a, e he - le mai a - na. Blest is he who comes in the name of the

23 C C/G G7 C Em F C/E Dm7

Lord. Ho - san - a, Ho - san - a ho - san - a i ke ki - e ki - e lo -

29 C Em F

a. Ho - san - a, ho - san - a, ho - san - a i ke ki - e

34 G^{sus}₄ G C *rit.*

ki - e lo - a. _____

The people remain standing as able.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People together say

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

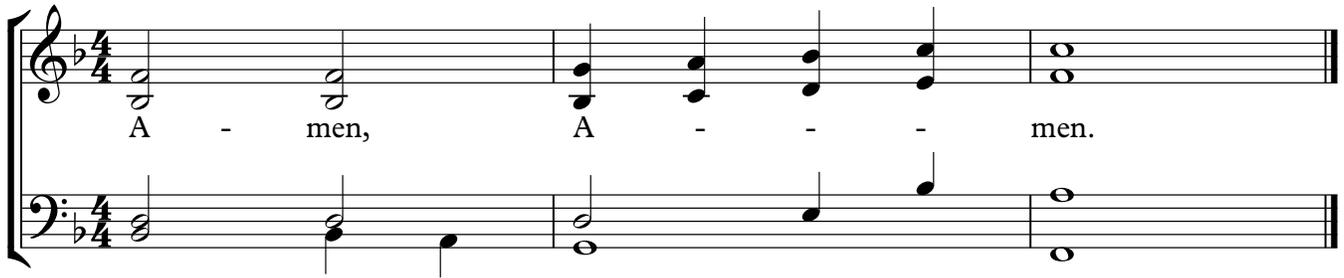
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever.

Great Amen

Dresden



A - men, A - - - men.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

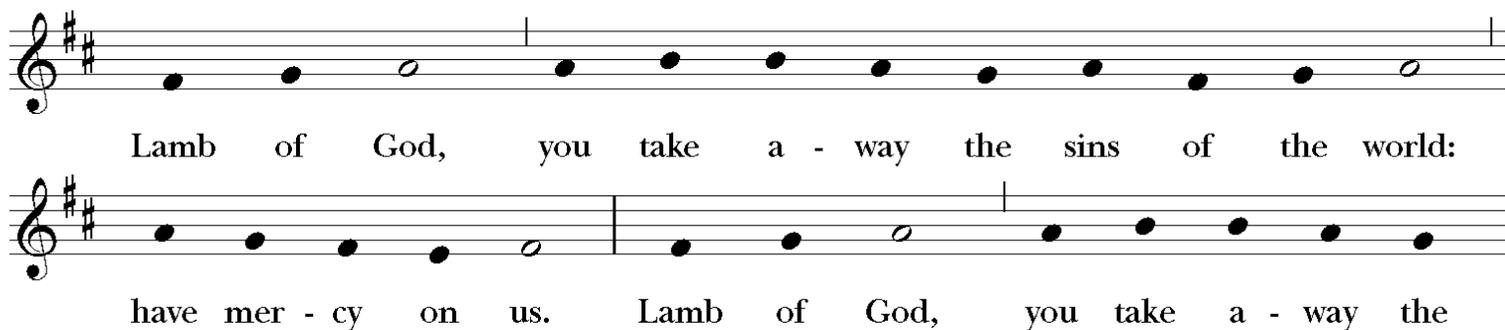
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

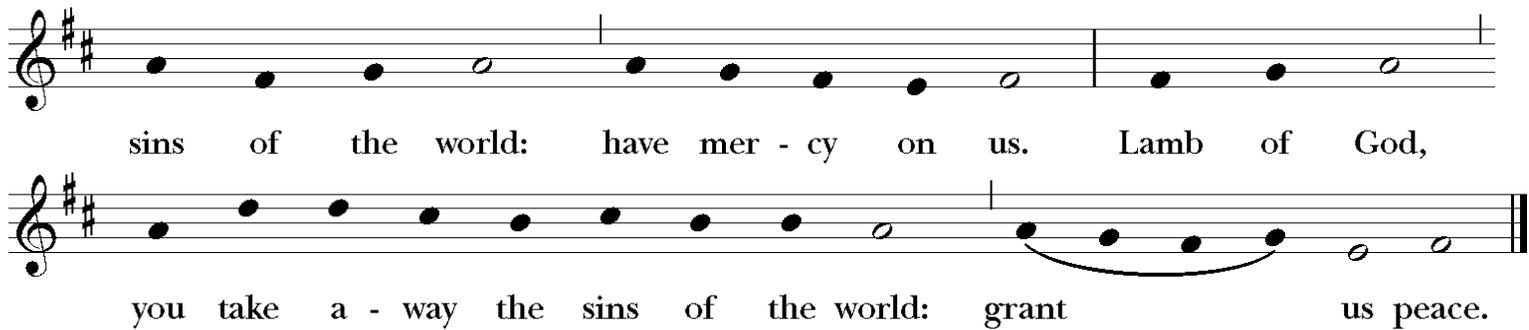
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mercy on us. Lamb of God,
 you take away the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.

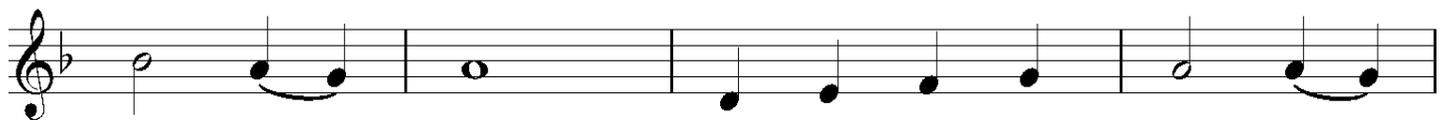
Communion Hymn

Let all mortal flesh keep silence

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
“Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!”

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Soon, Very Soon

LEVAS 14

1. Soon and ver - y soon_____ we are goin' to see the King,_____

2. No more cry - in' there_____ we are goin' to see the King,_____

3. No more dy - in' there_____ we are goin' to see the King,_____

4. Soon and ver - y soon_____ we are goin' to see the King;_____

1. Soon and ver - y soon_____ we are goin' to see the King,_____

2. No more cry - in' there_____ we are goin' to see the King,_____

3. No more dy - in' there_____ we are goin' to see the King,_____

4. Soon and ver - y soon_____ we are goin' to see the King;_____

1. Soon and ver - y soon_____ we are goin' to see the King,

2. No more cry - in' there_____ we are goin' to see the King,

3. No more dy - in' there_____ we are goin' to see the King,

4. Soon and ver - y soon_____ we are goin' to see the King;

Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!

1.2. 3.4.
Hal - le - lu - jah, Hal - le - lu -

jah, Hal - le - lu - jah, Hal - le - lu - jah.

Dismissal

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

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God, in each sunrise you bring light to darkness.
Bring light to my heart today...

CHURCH OF THE HOLY APOSTLES
EXISTING MINISTRIES BY FOCUS AREAS – 11/25/19
Preliminary Wording: May be consolidated/expanded in Vision Plan

GOVERNANCE MINISTRIES

1. *Buildings and Grounds*

- Care for and maintain our church campus. Contact: Junior Warden Cathy McPherson-Tamos

2. *Finance and Stewardship*

- Establish, oversee and balance our annual budget
- Generate fresh ideas for raising funds and write grants
- Represent our church at Diocesan Finance workshops
- Stewardship efforts are planned and overseen within this committee
- Contact: Chair: Ed Reiners; Stewardship Co-chairs: BJ Long and Rick Witter

3. *Vestry*

- Elected leadership ministry of the church, including appointed officers, treasurer, secretary, wardens, and chaired by pastor
- Contact: Sr. Warden Doug Adams

4. *Diocesan Delegates*

- Consists of elected delegates who represent our parish within the Diocesan Annual Meeting
- Contact Sr. Warden Doug Adams

5. *Strategic Visioning*

- Shepherd the creation of a strategic vision & action plan for our Church; revisited every five (5) years
- Consists of 1) a Vision Process Team to assist with creating & updating Plan and 2) a Vision Implementation Team, which will consist of ministry co-leaders, to monitor and measure progress of our Plan
- Co Chairs: Susan Gagorik and Penny Chu

WORSHIP MINISTRIES

1. *Altar Guild ~ Keepers of the Sacred Space*

- Prepares sanctuary for Holy Communion on weekly basis, special occasions, and oversees altar flowers
- Co-Chairs: Elizabeth Bell and BJ Saito

2. *Choir and Music*

- Choir enriches our worship with music on Sunday at 10:00a.m. (Sept-May) and special occasions
- Arrange Special instrumental offerings and performances
- Chair: Rick Mazuroski

3. *Worship Servers*

- Lay people serve worship services: Lectors, Intercessors, Eucharistic Ministers, Acolytes, Crucifers, & Thurifers
- Contact: Evette Tamos

4. *Worship Team*

- Assist Pastor in planning & implementing liturgy throughout year, esp. for Advent, Christmas, Lent, and Easter
- Plan other services: Wednesday Noonday Prayer and Evening Prayer
- Contact: Pastor Katlin

5. *Welcome Team*

- Greet & welcome visitors to feel invited & at home; prepare name tags, lei, fresh bread, hospitality
- Co-Chairs: Barbara Gallop and BJ Saito

6. Fellowship Teams

- Designated teams provide food to the congregation after Sunday services
- Contact: Doug Adams

WELLNESS, SPIRITUAL FORMATION AND OHANA BUILDING MINISTRIES

1. Family Life Ministry

- Faith formation of children and will grow to include the faith formation of older children, teens, and parents.
- Oversee Sunday school teachers work in teams twice per month, as well as special occasions to facilitate.
- Contact: Lindy Marzo

2. (Expanded) Parish Life

- Includes team that oversees fellowship logistics (Paper supply stock for Sunday fellowship, parish events, potlucks, or other food events for our congregation (Contact Larida Gamiao)
- May be expanded to strengthen our Ohana and bring us together for social and fellowship activities that are such as lunch bunch, dinners, family night, book clubs, game night, hiking, etc.
- Contact: Pastor Katlin

3. (Expanded) Adult Faith and Spiritual Growth

- Hold Sunday classes & special event courses to enrich faith of adults and provide life-long learning spiritual growth opportunities.
- Includes Confirmation and Re-affirmation, Centering Prayer, Prayer Training/Teams.
- May include a small group discipleship study called Revive, which will pilot, by invitation, in 2020.
- May be expanded to include Spiritual Direction & Gifts Discernment, Home Fellowships, and Men's and Women's Groups, if interest arises.
- Contact: Pastor Katlin

4. Lay Eucharistic Visitors

- Train lay people to bring Holy Communion to people's homes/medical centers to those physically limited from attending Sunday services.
- Contact: Pastor Katlin

OUTREACH MINISTRIES

1. Feed the Hungry

- Teams cook and serve dinner every first Sunday of the month at Salvation Army on Ponahawai Street.
- Chair: Dorri Goodrich

2. Lincoln Park

- Hold an abbreviated Holy Communion service in Lincoln Park on first Sunday of each month
- Purchase, assemble, and distribute supply bags with basic life needs
- Chair: Maria Jampolsky

3. Meals on Wheels

- Prepare small goodie bags are prepare and distributed with the Meals on Wheels program
- Contact Diane Cockett

4. Peanut Butter Ministry

- On the third Thursday of each month, a Team prepares dinner in the afternoon and another team serves the dinner in the evening at the Methodist Church on Waiianuenue Ave.
- Co-Chairs: Laverne and Roy Daimaru

5. *Disaster Relief Ministry*

- Partnered with Kilauea Hui and Volunteer Organizations Active in Disaster for 2018 lower Puna Eruption
- Continue to form partnerships for disaster relief and collaborate with Episcopal Relief and Development
- Contact: Pastor Katlin

6. *Kanikapila* (Kani means sound; pila means any string instrument in the Hawaiian language)

- Spread the love of Hawaiian music by playing in a jam session
- Gather residents at our church to play the ukulele with other accompaniment instruments and singers
- Contact: Chele Hryniuk, Michael Purdue, Lisa Lyon

BE AWARE!

Here we practice the inclusive Gospel of Jesus Christ.

This means that you may be gathering with
 Tax Collectors, thieves, adulterers, hypocrites,
 Women, men and children as well as female and male priests,
 Gays, lesbians, transgendered, the disabled, the dying;
 Native Americans, Mexicans, Asians,
 Blacks and other ethnic minorities;
 Bishops, bigots, heretics, agnostics, atheists,
 Jews, Muslims, Hindus, Buddhists, and
 Strangers from foreign lands –
 Anyone like those with whom Jesus met
So be Aware, this is not an exclusive club.

We welcome you all!

(adapted from Kennet Leech, St. Botolph's, Aldgate, London)

Church of the Holy Apostles' Leadership

Head of the Church: Our Lord and Savior Jesus Christ
 Presiding Bishop: The Most Reverend Michael Curry
 Bishop of Diocese of Hawaii: The Rt. Rev. Robert L. Fitzpatrick
 Priest-in-Charge: The Rev. Katlin E. McCallister
 Priest-Associate: The Rev. David Glaser
 Senior Warden: Doug Adams
 Junior Warden: Catherine McPherson-Tamos
 Treasurer: BJ Long
 Vestry Secretary: Deb Sakurai-Horita
 Minister of Music: Rick Mazurowski
 Family Ministry: Lindbergh Marzo
 Parish Administrator: Amy Kaawaloa

Vestry

Class of 2020: Susan Gagorik, Sylvia Soram, Ed Reiners

Class of 2021: Dorri Goodrich, Vernon Sheldon-Witter, Les Hohenstein

Class of 2022: Penny Chu, Judy Hayducsko, Evette Tamos