



*Welcome to Worship! You may sing,  
But please keep your mask on.*



## The Fifth Sunday in Lent

**March 26, 2023**

**8:00 & 10:30 am**

### **Welcome!**

Whoever you are and wherever you find  
yourself on life's journey, please enter and receive God's blessing.



If you are unfamiliar with worship in the Episcopal tradition,  
simply relax and let the congregation help carry you in worship.



God's peace be with you this day and always.

## Holy Week & Easter 2023

April 2	<b>Palm Sunday</b>		8 am Blessing of Palms & HE I <b>9:30 am Community Blessing of Palms – Community Center</b> 10:30 Blessing of Palms & HE II
April 3	Monday		9 am Zoom Centering Prayer
April 4	Tuesday		No service
April 5	Wednesday		9 am Zoom Centering Prayer 10:30 am Holy Week Eucharist
April 6	Maundy Thursday		6:00 pm Agape Meal <i>vegetarian/meatless potluck</i> 7:00 pm Foot Washing/HE/ Stripping of the Altar
April 7	Good Friday		9 am Zoom Centering Prayer 12 noon Good Friday Liturgy 1:00 pm Stations of the Cross
April 8	Holy Saturday		9:00 am Holy Saturday Worship 7:30 pm The Great Vigil of Easter
April 9	<b>EASTER</b>		8:00 am & 10:30 am <b>FESTIVE EASTER EUCHARISTS</b>
April 16	<b>Creation Care Sunday</b>		8:00 am & 10:30 am

## 8:00 am Holy Eucharist, Rite I

*The service begins on p. 323 of the Book of Common Prayer*

We prepare for our worship together with a time of centering silence  
*Bell – Silence – Bell*

### Pentitential Order

Celebrant: Blessed the Lord who forgiveth all our sins.

**People: His mercy endureth forever.**

Seeing that we have a great high priest that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find gract to help in time of need.

*Hebrews 4:14,16*

Celebrant: Let us humbly confess our sins unto Almighty God.

### Confession

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

### Absolution

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

### The Liturgy of the Word

<b>Kyrie</b>	Lord, have mercy upon us. <b>Christ, have mercy upon us.</b> Lord, have mercy upon us.
Celebrant	God be with you.
<b>People</b>	<b>And also with you.</b>

### The Collect

O Almighty God, who alone canst order the unruly wills and affections of the sinful: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**Lessons**      Ezekiel 37:1-14; Psalm 130; Romans 8:6-11 (*see pg. 8*)

## The Gospel

**People**      The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to thee, O Lord.**

John 11:1-45 (*see pg. 9*)

**People**      The Gospel of the Lord.  
**Praise be to thee, O Christ.**

## The Sermon

The Rev. Dianne Andrews

**The Nicene Creed** (*see page 11*)

**Prayers of the People** (*see page 11*)

## The Peace & Announcements

*Birthday & Anniversary Blessings* (*see page 12*)

## Offertory Sentence

Walk in love as Christ loved us and gave himself an offering and sacrifice to God.



## The Liturgy of the Table   Eucharistic Prayer I pg. 333 BCP

*All things come of thee, O Lord, and of thine own have we given thee.*

**Celebrant**      The Lord be with you.  
**People**      **And with thy Spirit.**  
**Celebrant**      Lift up your hearts.  
**People**      **We lift them up unto the Lord.**  
**Celebrant**      Let us give thanks unto our Lord God.  
**People**      **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

...Therefore with angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and  
the glory,  
for ever and ever. Amen.

## Breaking the Bread

### Agnus Dei

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

### Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### Sharing the Feast

*All are welcome to come to receive communion at Christ's table.*

**Notes about receiving Communion:** The usher will direct you forward to receive a wafer in your hand. Wine will be offered. If you do not wish to receive from the chalice, cross your arms across your chest. The words "The blood of Christ, the cup of salvation" will be said, and are sufficient. There will be no intinction, i.e., no dipping of bread into the wine. Gluten-free wafers are available.

### Post Communion Prayer

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as though hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Solemn Prayer over the People – Lent 5

Look with compassion, O God, upon this your people; that, rightly observing this holy season they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Savior.

## Dismissal

*Fellowship follows in the Parish Hall.*

### 8:00 am Worship Team

Celebrant/Preacher	The Rev. Dianne Andrews
Lector/EM	Will Kalb
Altar Guild	Team 4
Usher	Jim Richard
Coffee Hour	Last Names: S-Z

### 10:30 am Worship Team

Celebrant/Preacher	The Rev. Dianne Andrews
Lectors	David Neuenschwander Kathy Kilday
EM	Margaret McGee
Music Director	Jennifer Pipia
Altar Guild	Team 4
Usher	
Coffee Hour	Last Names: S-Z
Technical Assistance	Beth Cahape

For the sake of our online streaming signal:  
Thou shalt *please* TURN OFF your phone and other electronic devices.

Please wear your mask when singing.

We prepare for our worship together with a time of centering silence.  
*Bell – Silence – Bell*

## 10:30 am Holy Eucharist, Rite II

### Pentitential Order

Celebrant: Blessed the Lord who forgives all our sins.  
People: **God's mercy endures forever.**

Seeing that we have a great high priest that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find gract to help in time of need.

*Hebrews 4:14,16*

Celebrant: Let us confess our sins against God and our neighbor.

*silence*

**God of all mercy, we confess that we have sinned against you, resisting your will in our lives. We have not honored you in ourselves, in each other and in the world which you have made. Reach out your saving arm and rescue us from our sin. Forgive, restore, and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will, for your people and all creation.**

### Absolution

Almighty god have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### The Liturgy of the Word

#### Kyrie

S-88

*Cantor or Choir*

*All*

*Cantor or Choir*

Chri - ste e - le - i - son.

Celebrant                    God be with you.  
**People**                    **And also with you.**

## The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Lesson                **Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

*Hear what the Spirit is saying to God's people...*

## Psalm 130

1 Out of the depths have I called to you, O LORD;  
 LORD, hear my voice; \*  
 let your ears consider well the voice of my supplication.  
 2 If you, LORD, were to note what is done amiss,  
 O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **The Second Lesson Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Hear what the Spirit is saying to God's people...*

<b>Priest</b>	The Holy Gospel of our Savior Jesus Christ according to John.
<b>People</b>	<b>Glory to you Lord Christ.</b>

### **The Gospel John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so

that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

People

**Praise to you Lord Christ**

**The Sermon**

The Rev. Dianne Andrews

## The Nicene Creed

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God.  
 Begotten not made,  
 of one being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven;  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 And the life of the world to come. Amen.

## Prayers of the People

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*Silence*

There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name.

Hear us, O God.

**Your mercy is great.**

The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies.

Hear us, O God.

**Your mercy is great.**

Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all here in Port Townsend, Jefferson County, Washington State, the United States and throughout the world.

Hear us, O God.

**Your mercy is great.**

Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering, especially those we name before you aloud or in our hearts.

*pause*

Defend victims of war and crime, and bring redemption to those who have harmed others. Give sabbath rest to all who labor.

Hear us, O God.

**Your mercy is great.**

You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests.

Hear us, O God.

**Your mercy is great.**

The cross of Christ is your power for all. Thank you for all the martyrs whose witness reveals the power of the cross. Be with those who grieve and those we remember with thanksgiving.

*pause*

Give us trust in you in life and in death.

Hear us, O God.

**Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Savior. Amen.

## **The Peace**

## **Announcements**

### **Birthday Blessing**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### Anniversary Prayer

God of tenderness and strength, you brought the paths of these people together and led them to this day. May your blessings continue through good times, through times of struggle and through change. Bless their home, their partings and their meetings. Make them worthy of each other's best, tender with each other's dreams, and trusting in your love through Jesus Christ our Savior. Amen.

--adapted from *The Book of Common Prayer* (Church of Ireland)

### Prayer for Travel

God be with you in every pass  
 Jesus be with you on every hill,  
 Spirit be with you on every stream, headland and ridge and lawn;  
 Each sea and land, each moor and meadow,  
 Each lying down, each rising up,  
 In the trough of the waves, on the crest of the billows,  
 Each step of the journey you go - God be with you.

### Offertory Sentence

Walk in love as Christ loved us and gave himself an offering and sacrifice to God.

*Your gifts are greatly appreciated. On-line giving is always an option. You will find the "Give to St. Paul's" button at the top of the St. Paul's website homepage. [www.stpaulspt.org](http://www.stpaulspt.org)*

### Offertory Hymn

All my hope on God is founded (vs.1-3)

Hymn #665

1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good-ness e'er en - dur - eth, deep his wis - dom

1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -

1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -

1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.

## The Liturgy of the Table

*All things come of thee, O Lord, and of thine own have we given thee.*



### The Great Thanksgiving

### Eucharist Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and Earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

### Sanctus

S127

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

...Therefore according to his command, O God:

**We remember his death.  
 We proclaim his resurrection.  
 We await his coming in glory.**

## The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.

And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## The Breaking of the Bread

Do this in  
 remembrance  
 of  
 Me

## Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Sharing the Feast

*All are welcome to come to receive communion at Christ's table.*

**Notes about receiving Communion:** The usher will direct you forward to receive a wafer in your hand. Wine will be offered. If you do not wish to receive from the chalice, cross your arms across your chest. The words "The blood of Christ, the cup of salvation" will be said, and are sufficient. There will be no intinction, i.e., no dipping of bread into the wine. Gluten-free matzoh is being served during Lent.



## Communion Hymns

### Out of the depths I call to thee

Hymn #666

1 Out of the depths I call, to God I send my cry; Lord,  
 2 My soul with pa - tience waits for thee, the liv - ing Lord, my  
 3 My long-ing eyes look out for thy en - liv - ening ray, more  
 4 Let Is - rael trust in God; no bounds his mer - cy knows; the

hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.  
 hopes are on thy prom - ise built, thy nev - er - fail - ing word.  
 du - ly than the morn - ing watch to spy the dawn-ing day.  
 plen-teous source and spring from whence re - demp-tion ev - er flows.

## Humbly I adore thee

## Hymn #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

## Prayer after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## Solemn Prayer over the People – Lent 5

Look with compassion, O God, upon this your people; that, rightly observing this holy season they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Savior.

## Closing Hymn

## Christ is the World's True Light

## Hymn #542

1 Christ is the world's true Light, its Captain of sal - va - tion,  
 2 In Christ all rac - es meet, their an - cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;  
 the whole round world com - plete, from sun-rise to its set - ting:  
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

## Dismissal

*You are invited to enjoy the gift of postlude  
music and then greet your friends afterwards.*

## Postlude

*Fellowship follows in the Parish Hall*

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