



Tenth Sunday after Pentecost

Proper 14A

Liturgy of the Word

August 9, 2020 - 9:30 am

The Liturgy of the Word begins on page 355 of
The Book of Common Prayer



Prelude Music

Prelude in b minor

J.S. Bach

Processional

How firm a foundation vs. 1-3

Hymn #637

G C G D G D G C

1 How firm a foun-da - tion, ye saints of the Lord, is laid for your
2 In ev - ery con - di - tion, in sick - ness, in health, in pov - er - ty's
3 Fear not, I am with thee; O be not dis-mayed, for I am thy
4 The soul that on Je - sus still leans for re - pose, I will not, I

Bass Line:

G Em G D G D Em C

faith in his ex - cel - lent Word; what more can he say than to
vake or a - bound - ing in wealth, at home or a - broad, on the
God, and will still give thee aid; I'll strength - en thee, help thee, and
can - not de - sert to his foes; that soul, though all hell should en -

Bass Line:

G Am7 D G C G Em G D G

you he hath said, who un - to the Sav - ior for ref - uge have fled?
land or the sea, as thy days may de - mand so thy suc - cor shall be.
cause thee to stand, up - held by my right - eous, om - nip - o - tent hand.
deav - or to shake, I'll nev - er, no, nev - er, no, nev - er for - sake!

Bass Line:

Celebrant Blessed be the One, Holy, and Living God.
People **Glory to God for ever and ever. Amen.**

Collect for Purity

The Gloria

Glory to God in the highest,
 And peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. *Amen.*

The Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson **Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105: 1-6, 16-22, 45b

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the Lord tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his
household, as a ruler over all his
possessions,

22 To instruct his princes according to his
will and to teach his elders wisdom.

45 Hallelujah!

The Second Lesson Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Sequence Hymn

I sought the Lord, and afterward I knew

Hymn #689

I sought the Lord and afterwards I knew
He moved my soul to seek Him seeking me
It was not I that found no Savior true
No I was found of Thee

Though didst reach forth Thine hand and mine enfold
I walked and sinker not on the storm vexed sea
It was not so much as I on Thee took hold
As Though there Lord on me

I find I walked I loved but oh the whole
Of love is but my answer Lord unto Thee
For Thou would long before and with my soul
Always though lovest me....

Priest or Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew

People **Glory to you Lord Christ.**

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

People **Praise to you Lord Christ.**

The Sermon

The Rev. Dianne Andrews

The Nicene Creed

pg. 358 BCP

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God.
begotten not made,
of one being with the father.
Through him all things were made.
For us and for our salvation
 he came down from heaven;

by the power of the holy spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

And the life of the world to come. Amen.

The Peace

Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Offertory Sentence

With grateful hearts, we give what we can.

In joyful hope, we give for what can be.

In this moment, we take time virtually to pass the offering plate
that represents our gifts, our hopes, and our prayers
offered in gratitude to our Creator and in thanksgiving for this community.

Your gifts are greatly appreciated.

*On-line giving is always an option. You will find the “Give to St. Paul’s” button
at the top of the St. Paul’s website homepage: www.stpaulspt.org*

Offertory Hymn

Morning has Broken

Hymn #8

ELEANOR FARJEON

Unison

ARR. JACK SCHRADER

1. Morn-ing has bro - ken Like the first morn - - ing,
 2. Sweet the rain's new fall Sun - lit from heav - - en,
 3. Mine is the sun - light! Mine is the morn - - ing

Black - bird has spo - ken Like the first bird.
 Like the first dew - fall On the first grass.
 Born of the one light E - den saw play!

Praise for the sing - - ing! Praise for the morn - - ing!
 Praise for the sweet - - ness Of the wet gar - - den,
 Praise with e - la - - tion, Praise ev - ery morn - - ing,

Praise for them, spring - - ing Fresh from the Word!
 Sprung in com - plete - - ness Where His feet pass.
 God's re - cre - a - - tion Of the new day!

Confession

God of all mercy, we confess that we have sinned against you, resisting your will in our lives. We have not honored you in ourselves, in each other and in the world which you have made. Reach out your saving arm and rescue us from our sin. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will, for your people and all creation. Amen.

Absolution

Prayers of the People

Let us pray for deep peace and healing for ourselves, our relationships, our nation, and the world, responding to each petition:

God of love and mercy.... **Hear our prayer.**

Lord, we pray for our human family. Teach us to live in unity and peace that, together, we serve one another and care for the good creation you have entrusted to us.

God of love and mercy.... **Hear our prayer.**

We pray for your church, the glorious, living tapestry that is the Body of Christ. Open us to the teachings of your Spirit that we may live in truth, peace, faith, hope, and love.

God of love and mercy.... **Hear our prayer.**

Pour out your Spirit on this community of St. Paul's filling us with your light and love. Help us to serve the community of which we are a part, that we may be your hands, heart, and voice in the world.

God of love and mercy.... **Hear our prayer.**

We pray for those on our prayer list, and for those whose names we offer now:

silence

God of love and mercy.... **Hear our prayer.**

Deepen our compassion for all those who suffer from any grief or trouble:

For those who are lonely, anxious, or depressed. For those without communities of support. For parents who are exhausted, and for children and young people who feel helpless, sad, and isolated.

For those who are sheltering-at-home with their abusers, and for all for whom home is not a place of safety.

God of love and mercy.... **Hear our prayer.**

We pray for those who are dying, for those who have died, for all who mourn, and for those who offer comfort.

silence

God of love and mercy.... **Hear our prayer.**

We pray for all who serve to provide for our needs, to care for us, and to serve our communities.

We pray for firefighters, police, and emergency medical workers. For doctors, nurses, and all health care professionals. For those who serve in the armed forces, especially those who have been called to help fight the virus.

God of love and mercy.... **Hear our prayer.**

We pray for all who govern and hold authority in the nations of the world, that they may serve the greater good, for your people and all creation.

God of love and mercy.... **Hear our prayer.**

We pray for our Nation as we are forced to wrestle with long-standing inequities and racism. Help us to resist the temptation to look away and give us strength to do our part to heal the wounds of long-standing injustice. Give us the courage to speak out, the humility and compassion to listen, and the patience, perseverance and will to become the Beloved Community.

God of love and mercy.... **Hear our prayer.**

We pray for solidarity and unity among all peoples. For a greater appreciation and love of all of humanity. For calm amidst fear, for hope in times of despair.

God of love and mercy.... **Hear our prayer.**

We give thanks for all of the blessings of this life...

silence

We give thanks to you for your good gifts.

God of love and mercy.... **Hear our prayer.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**

Blessing

Closing Hymn

Earth and all Stars vs. 1, 2, 6

Hymn #412

1 Earth and all stars, loud rush - ing plan - ets
 2 Trum - pet and pipes, loud clash - ing cym - bals sing to the
 3 Steel and ma - chines, loud pound - ing ham - mers

Lord a new song! Hail, wind, and rain, loud blow - ing
 Lime - stone and beams, loud hum - ming
 Harp, lute, and lyre, loud build - ing

Refrain

snow - storm
 cel - los sing to the Lord
 work - ers a new song! God has done

mar - velous things. We will sing prais-es with a new song!

Words: Herbert F. Brokering, 1926-; Sp. tr. Vernon L. Peterson, 1932-;

Fr. tr. Shirley Judd, 1932-

Music: David N. Johnson, 1922-1987

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U.S.A.

4.5.7.4.5.7. and refrain

EARTH AND ALL STARS

Dismissal

Let us go forth from this time of worship to continue the work we have been given to do: to reach out, to love, and to serve in the name of risen Christ. Alleluia! Alleluia!

We go forth saying: **Thanks be to God. Alleluia! Alleluia!**

Postlude

Fugue in b minor

J.S. Bach

Zoom fellowship to follow the service.

Click the Zoom Fellowship link on the home page.

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Worship Team

Celebrant	The Rev. Dianne Andrews
Preacher	The Rev. Dianne Andrews
Lectors	Joann Rittmueller Linda Egan
Music Director	Jennifer Pipia
Choir	Phina Pipia Sophie Pipia
Flowers	Val Johnstone
Bell Ringer	Norma VanValkenburg
Tech Support	Cameron Andrews Beth Cahape
Set-up	Dale & Becky Nienow