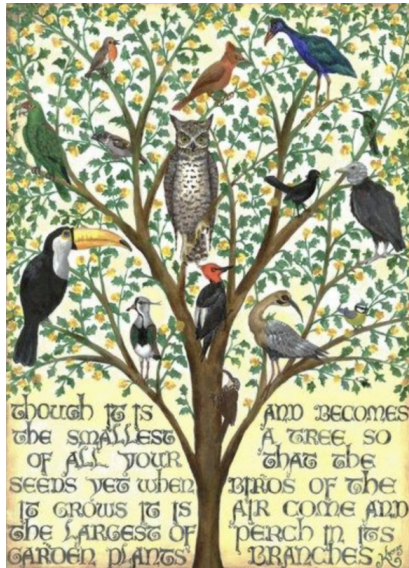




St. Paul's Episcopal Church
Port Townsend, Washington



The Third Sunday after Pentecost Proper 6B

June 13, 2021

9:30 am & 11:00 am

The service begins on p. 355 of the Book of Common Prayer

Welcome to worship!

During hymns you are invited to hum along with the singers,
but please do not sing!

The day will come

Prelude Music

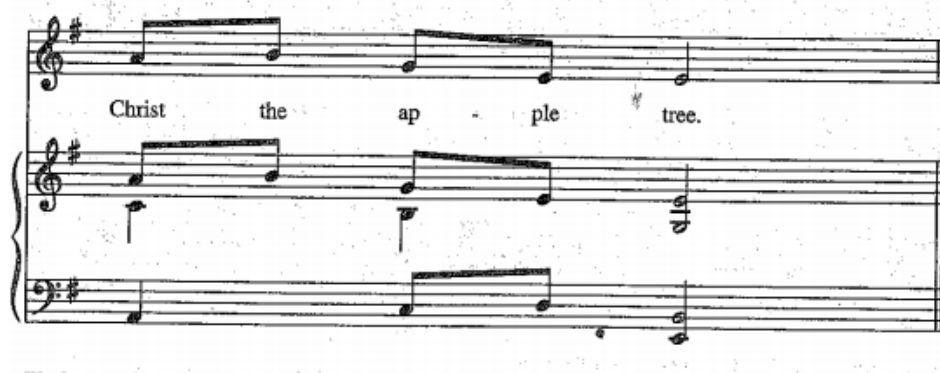
Opening Hymn

The tree of life my soul hath seen

Hymn #749

1. The tree of life my soul hath seen, La - den with fruit, and
2. His beau - ty doth all things ex - cel: By faith I know, but
3. For hap - pi - ness I long have sought, And pleas - ure dear - ly
4. I'm wear - y with my for - mer toil, Here I will sit and
5. This fruit doth make my soul to thrive, 'T keeps my dy - ing

al - ways green: The trees of na - ture fruit - less be Com - pared with
ne'er can tell the glo - ry which I now can see In Je - sus
I have bought: I missed of all: but now I see 'Tis found in
rest a while: Un - der the shad - ow I will be Of Je - sus
faith a - live; Which makes my soul in haste to be With Je - sus



Celebrant
People

Blessed be the One, Holy, and undivided Trinity.
Glory to God for ever and ever. Amen.

Collect for Purity

The Gloria

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson Ezekiel 17:22-24

Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

Psalm 92:1-4, 11-14

- 1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and
- 14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

The Second Lesson 2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Priest or Deacon
People

The Holy Gospel of our Savior Jesus Christ according to Mark
Glory to you Lord Christ.

Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

People

The Gospel of the Lord.
Praise to you Lord Christ.

The Sermon

The Rev. Dianne Andrews

The Nicene Creed

pg. 358 BCP

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God.
 begotten not made,
 of one being with the father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the holy spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 And the life of the world to come. Amen.

The Prayers of the People

Form III BCP p. 387

Gracious God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Confession

**God of all mercy,
 We confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will,
 for your people and all creation. Amen**

Absolution

The Peace

Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Offertory Sentence

In this moment, we take time virtually to pass the offering plate
that represents our gifts, our hopes, and our prayers
offered in gratitude to our Creator and in thanksgiving for this community.

With grateful hearts, we give what we can.

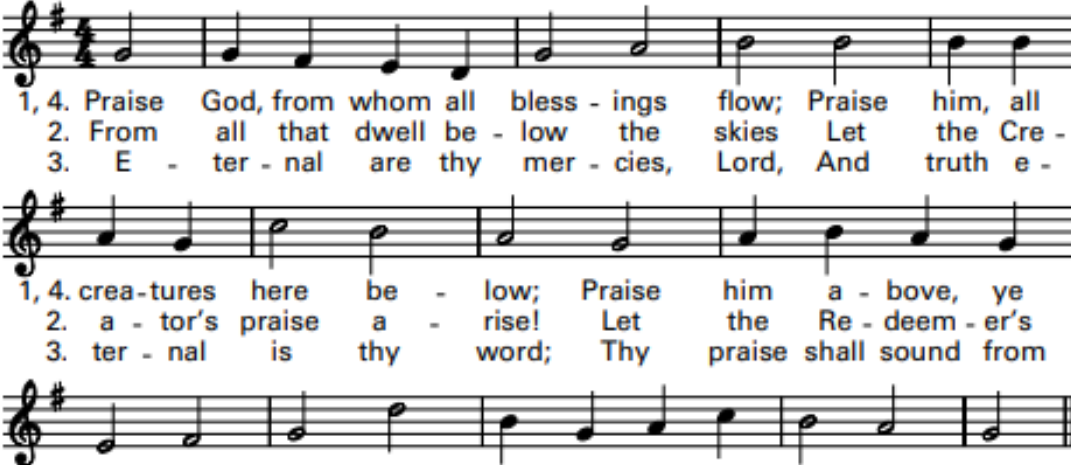
In joyful hope, we give for what can be.

Your gifts are greatly appreciated.

*On-line giving is always an option. You will find the “Give to St. Paul’s” button
at the top of the St. Paul’s website homepage: www.stpaulspt.org*

Offertory Hymn

Praise God, from who all blessings flow



1, 4. Praise God, from whom all bless - ings flow; Praise him, all
2. From all that dwell be - low the skies Let the Cre -
3. E - ter - nal are thy mer - cies, Lord, And truth e -

1, 4. crea - tures here be - low; Praise him a - bove, ye
2. a - tor's praise a - rise! Let the Re - deem - er's
3. ter - nal is thy word; Thy praise shall sound from

1, 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.
2. name be sung Through ev - 'ry land by ev - 'ry one.
3. shore to shore Till suns shall rise and set no more.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.



The Liturgy of the Table

The Great Thanksgiving

Eucharist Prayer 2 EOW

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant...

... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

S-129



The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Fraction Anthem

1. Lord Je-sus come, Good Shepherd come, the
 2. Lord Je-sus come, Good Shepherd come, the
 bread is on the ta-ble, lead me to you.
 wine is on the ta-ble, lead me to you.

Chords: F(G), Bb(C), F(G), C7(b7), F(G), Bb(C), F(G)

Sharing the Feast

Notes about receiving Communion: The usher will show you to the foot of the step where you will sanitize your hands. When directed, proceed to the altar table to pick-up a consecrated wafer from the table's edge. When you return to your seat you may pull down your mask to ingest the wafer. There will be no sharing of wine.



Communion Hymn

So the day dawn for me

Hymn #750

1. So the day dawn for me, so the day break,
 2. Be the day shine for me, be the day bright,
 Christ watch - ing o - ver me, Christ as I wake,
 Christ my com - pan - ion be, Christ be my light. to vs. 3



3. Be the day dark to me, be the day drear,
4. Be the day swift to me, be the day long,



Christ shall my com - fort be, Christ be my cheer.
Christ my con - tent - ment be, Christ be my song. *to vs. 5*



5. So the day close for me, so the night fall,



Christ watch - ing o - ver me, Christ be my all.

Prayer after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Come, O come, our voices raise

Hymn #430

1 Come, O come, our voices raise, sound - ing
2 Sound the trum - pet, touch the lute, let no

1 God Al - might - - y's praise; hith - er bring in
2 tongue nor string be mute, nor a voice - less

1 one con - sent heart, and voice, and in - stru - ment. Al - le - lu - ia!
2 crea - ture found, that hath nei - ther note nor sound. Al - le - lu - ia!

Dismissal**Postlude**

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**Altar Flowers are given to the glory of God and in memory of
John & Marie Grotsinger, Edward & Ethel Baker and Norman Baker by Virginia Baker.**

Worship Team

Preacher/Celebrant	The Rev. Dianne Andrews
Deacon	The Rev. Lani Hubbard
Music Director	Jennifer Pipia
Choir 9:30	Will Kalb
	Sheila Witte
11:00	David Neuenschwander
	Laurie Neuenschwander
	Phina Pipia
	Sophie Pipia
Lectors 9:30	Sue Maxwell
	Will Kalb
11:00	Laurie Neuenschwander
	David Neuenschwander
Altar Guild	Team 3
Technical Support	Beth Cahape
Check-in	Sue Cook
Ushers	