

# St. Mary's Episcopal Church

Ancient worship. Affirming Faith. Genuine love.

## SUNG MASS

### THE NINETEENTH SUNDAY AFTER PENTECOST

Saturday, October 10<sup>th</sup>, 2020, 4:00 p.m.  
Sunday, October 11<sup>th</sup>, 2020, 10:00 a.m.

Welcome to St. Mary's! We are very glad that you are worshipping with us today. You will find everything you need for today's service in this leaflet. Please begin in silence and prepare your heart and mind for worship. Thank you for worshipping with us today!

Thank you for observing the myriad of safety precautions needed to prevent transmission of COVID-19. Please wear a face mask at all times (removing it briefly to receive communion), observe social distancing, and use hand sanitizer before receiving communion. Don't hesitate to ask a greeter or usher if you have any questions.

Our congregation loves to sing! The reason we are not singing hymns and service music together is because the early scientific evidence shows that singing causes droplets to travel further than when speaking, thereby increasing the risk of spreading the coronavirus. We will sing again together as soon as it is safe to do so!

## PRELUDE

*The Organist*

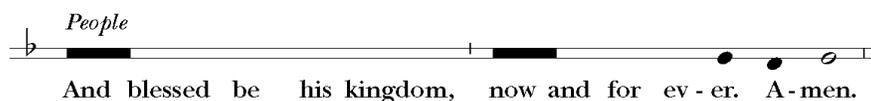
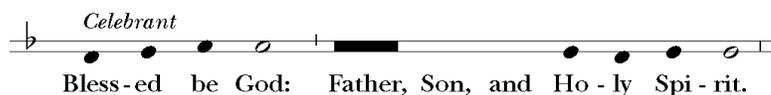
## THE WELCOME AND ANNOUNCEMENTS

## THE INTROIT

*Anglican Use Gradual*

*If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be...*

## THE OPENING ACCLAMATION



## THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE ELEISON

*Missa de Angelis*

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

## THE GLORIA IN EXCELSIS

*Missa de Angelis*

*Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; Thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

*Please remain kneeling or standing while the Celebrant chants the collect.*

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Isaiah 25:1-9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more. It will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord  
**Thanks be to God.**

## THE PSALTER

Psalms 23

*The LORD is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.*

## THE EPISTLE

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord  
**Thanks be to God.**

## THE GRADUAL AND ALLELUIA

Anglican Use Gradual

*Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord.  
Thy rod and thy staff comfort me.*

*Alleluia, alleluia! Ye that fear the Lord, put your trust in him: He is their helper and defender. Alleluia!*

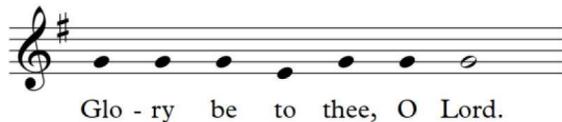
## THE HOLY GOSPEL

Matthew 22:1-14

The Lord be with you.

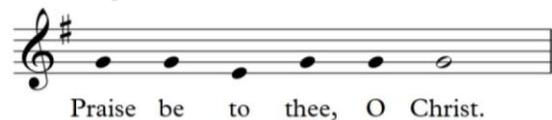
**And with thy spirit.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.



Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.



## THE SERMON

The Rev'd Dr. Sean Kim, SCP  
Assistant Priest for Formation

*Please stand for the Nicene Creed.*

## THE NICENE CREED

I believe in one God,  
**the Father Almighty,**  
**maker of heaven and earth,**

and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

I invite you to leave your prayer requests in the comments of this post, and we will voice them in just a moment. Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

*Silence*

Lord, in thy mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

*Silence*

Lord, in thy mercy  
**Hear our prayer.**

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

*Silence*

Lord, in thy mercy  
**Hear our prayer.**

Give wisdom and direction to all who are discerning a call to ordained ministry, especially Lynda, Richard, Isaac, and David.

*Silence*

Lord, in thy mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in thy mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation. We pray especially for \_\_\_\_\_.

*Silence*

Lord, in thy mercy  
**Hear our prayer.**

We commend to thy mercy ☩ all who have died [especially \_\_\_\_\_], that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, Blessed Luke, Blessed George, and with all thy saints in thine eternal kingdom.

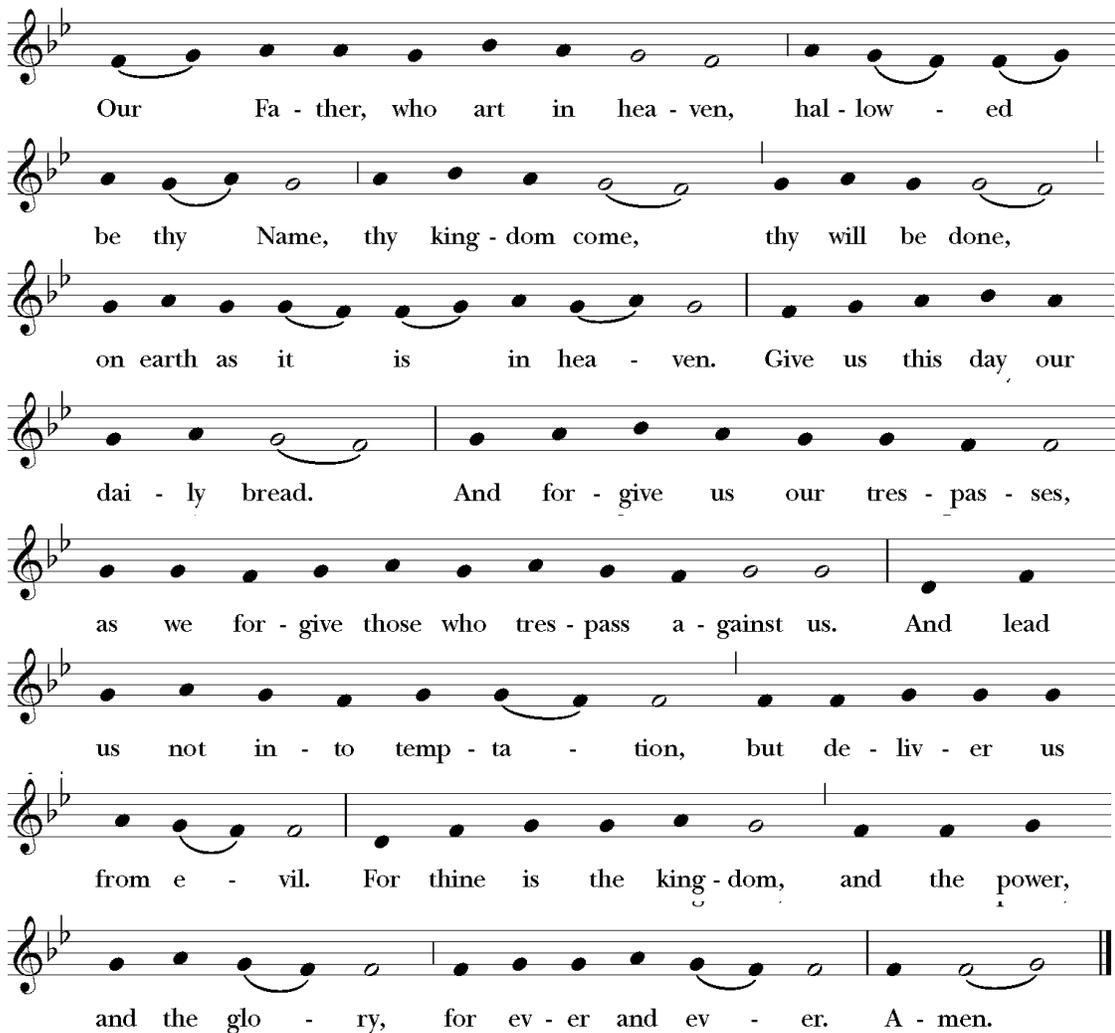
*Silence*





## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE AGNUS DEI

*Missa de Angelis*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## THE PRAYER OF HUMBLE ACCESS

We do not presume

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## THE INVITATION TO THE HOLY COMMUNION

The Gifts of God for the People of God.

## THE DISTRIBUTION OF THE HOLY SACRAMENT

*The Church teaches that Christ is fully present in both the bread and the wine. Because of the coronavirus pandemic, only the Celebrant will receive the wine to avoid additional risk of transmission. To receive communion, please come down the center aisle, maintaining at least six feet between you and the person ahead of you. You are encouraged to use hand sanitizer before you receive communion. The Communion Minister, just having sanitized his or her hands, will drop the bread onto your hand without touching your hand.*

*All baptized Christians are invited to receive Holy Communion, without regard to denominational affiliation. If you have not been baptized or do not wish to receive Holy Communion, simply fold your arms across your chest, and the priest will know to give you a blessing instead. If you feel led to follow Christ in his call to be baptized, please see a member of the clergy immediately following this service to schedule your baptism.*

*Virtual worshippers are invited to pray this prayer:*

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## THE COMMUNION

*Anglican Use Gradual*

*O turn me from shame and rebuke, for I have kept thy statutes, O Lord: for thy testimonies are my delight.*

## THE POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

## THE DISMISSAL

*Deacon*  *People* 

Let us go forth in the name of Christ. Thanks be to God.

## THE MARIAN ANTHEM

*Salve Regina*

*Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.*

## THE POSTLUDE

The Organist

# THE LEADERSHIP OF ST. MARY'S CHURCH

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RECTOR  
ASSISTANT PRIEST FOR FORMATION  
RECTOR EMERITUS  
PRIEST ASSOCIATE  
CHOIRMASTER AND DIRECTOR OF MUSIC  
ORGANIST  
CHORAL ASSISTANT  
PARISH ADMINISTRATOR  
SEXTON

SENIOR WARDEN  
JUNIOR WARDEN  
VESTRY

DELEGATE TO DIOCESAN CONVENTION  
DELEGATE TO DIOCESAN CONVENTION  
ALTERNATE DELEGATE  
ALTERNATE DELEGATE

The Reverend Charles W. Everson, SCP  
The Reverend Dr. Sean Kim, SCP  
The Reverend Robert M. Hutcherson  
The Reverend Larry Parrish  
Dr. Anthony J. Maglione  
Dr. Geoffrey A. Wilcken  
Ms. Megan Moore  
Mr. Raja Reed  
Ms. Rosalyn Powell

Mrs. Sharon Hunter-Putsch  
Mr. Donald E. Clark  
Mrs. Sylvia Rose Augustus  
Bonnie Haupt  
Mrs. Betty Iorg  
Mr. Chris McQueeny, Treasurer  
Mr. Dennis L. Robinson  
Canon John L. Schaefer  
Mr. Chris Steinauer

Mr. Jason Dean  
Mrs. Virginia Murray  
Mr. Raja Reed  
Mr. Spencer Jasper

# SERVICE TIMES

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## High Mass

Saturdays at 4:00 p.m.

Sundays at 10:00 a.m.

## Low Mass

Monday through Friday at 12:00 p.m.

## Wednesdays

6:00 p.m. – Rosary of the Seven Sorrows of Mary

## Virtual Services

Daily Morning Prayer at 7:30 a.m. (8:00 on Sundays)

Compline at 8:00 p.m. Monday through Friday

See the parish website for more details.

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1307 Holmes Street • Kansas City, Missouri 64106 • (816) 842-0975

[www.stmaryskcmo.org](http://www.stmaryskcmo.org)