

PROPER ATTIRE

In the Torah we find clothing referred to as *Mido Bod*, “his refined character.” This is no coincidence. The way we dress is often a reflection of our character. Policemen wear uniforms to identify themselves. So do doctors. We, as *B’nai Torah*, must wear our uniform – a uniform of modesty and self-respect.

For this reason, and to create a more suitable environment for learning, all students are expected to be neat and clean at all times.

PLEASE NOTE:

1. Students are required to attend class in shirts with fold-down full collars. Dress shirts are encouraged.
2. Shirts must be neat.
3. Pictures or slogans on shirts and sweaters are not acceptable.
4. Students are required to attend class in black or dark blue pants, excluding blue jeans, denims, jogging pants, parachute pants, pants with large pockets, extra pockets, loops, oversized pant legs, or any other unusual features.
5. No tight fitting pants may be worn.
6. No shorts may be worn.
7. Sneakers are permitted
8. **Crocs, ‘Heelys,’ sandals and other open-backed shoes are not permitted.**
9. *Tzitzis* are, of course, a regular part of our attire.

Parental direction is essential in selecting clothing to be worn in school in order that the *Yeshiva* and parent body are on the same page.

1. Hair should be neat and trim.
2. Modern fads, and lengthy hair are not acceptable.
3. Hair should be evenly cut on the top and sides of the head. A haircut cut very short on the sides and left long on the top is not acceptable.
4. Specific attention should be given to the *payos* (sideburn) area. They should extend to at least the point where the jaw bone connects to the skull.
5. Yarmulkes should be of the appropriate size and modest.

We thank our parents for their cooperation with the school in these matters!