THE CHURCH OF THE GOOD SHEPHERD

THE TWELFTH SUNDAY AFTER PENTECOST **AUGUST 11, 2024 AT 10:15 AM**



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR
THE REV. HERSHEY MALLETTE STEPHENS, PASTORAL ASSOCIATE
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack and then placing it in the alms basin during the offertory or handing it to an usher or to a member of the clergy as you leave today. Thank you!

Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: God, my King, thy might confessing Hymnal 414

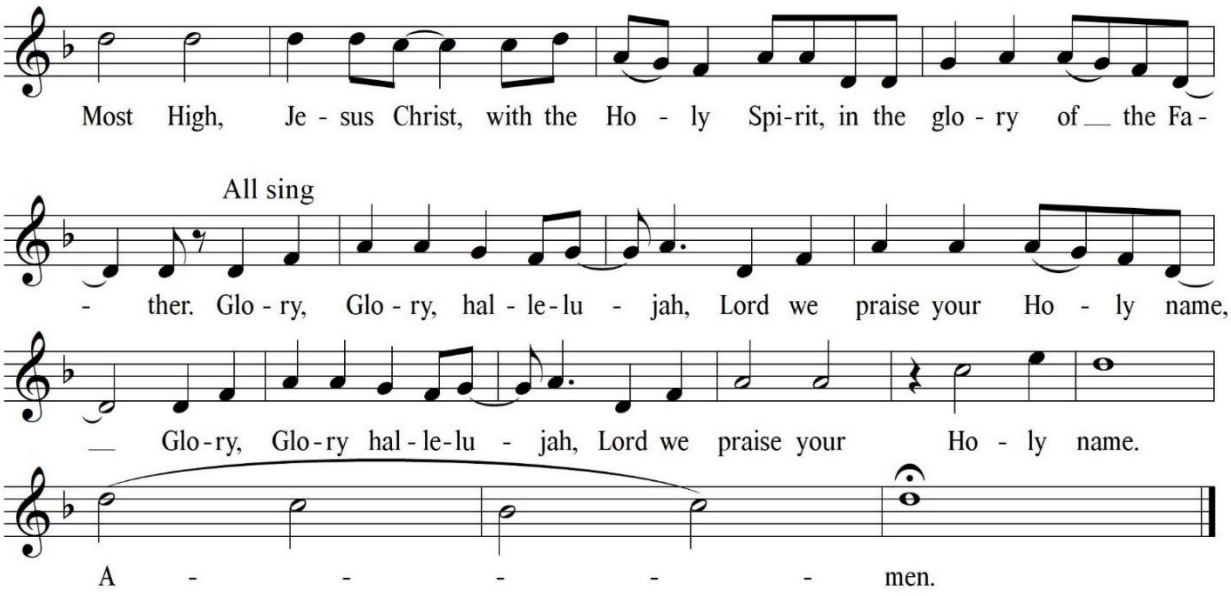
Opening Acclamation Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP, p. 355

Hymn of Praise: Glory to God *Lift Every Voice and Sing* 243





The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons.

The First Lesson **2 Samuel 18:5-9, 15, 31-33**

Lector A reading from the second Book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The

king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

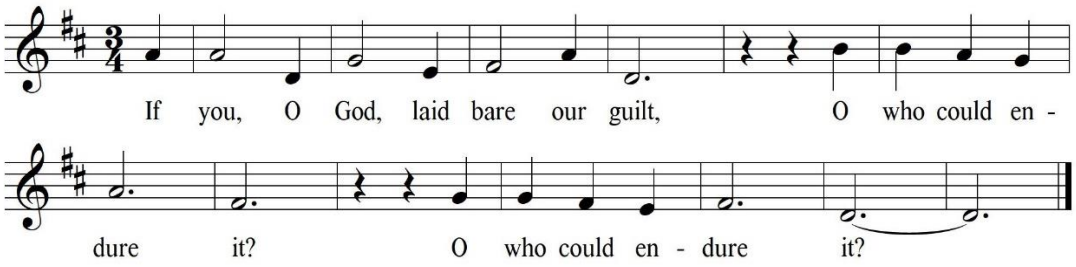
Lector The Word of the Lord.

People **Thanks be to God.**

The Response **Psalm 130**

De profundis

All sing the refrain; choir sings the verses



1. Out of the depths I cry to you. Lord, hear my plea. Let your ear be attentive to the sound of my call.
2. If you, O God, laid bare our sin, Lord, who could stand? But with you is forgiveness, so your name is revered.
3. Waiting for you, our souls await, hoping in God. Like the sentinel for daybreak so our souls wait for you.
4. For with the Lord is steadfast love: power to redeem. God will save us from sorrow, bring us back from our sin.

The Second Lesson **Ephesians 4:25-5:2**

Lector A reading from St. Paul’s letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: O wheat whose crushing was for bread *Wonder, Love, and Praise* 760



Words: Delores Dufner, OSB (b. 1939). Music: *New Life*, Shirley W. McRae (b. 1933).

The Gospel **John 6:35, 41-51**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Hershey Mallette Stephens

The Nicene Creed BCP, p. 358

The Prayers of the People New Zealand Prayer Book

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust, we pray for the Church. Father, enliven the Church for its mission,

All **That we may be salt of the earth and light to the world.**

Intercessor Breathe fresh life into your people.

All **Give us power to reveal Christ in word and action.**

Intercessor We pray for our community. Give grace to all whose lives are linked with ours.

All **May we serve Christ in one another, and love as He loves us.**

Intercessor Comfort and restore all who suffer in body, mind or spirit.

All **May they know the power of your healing love.**

Intercessor We pray for the needs of the world. For the hungry and the overfed,

All **May we have enough.**

Intercessor For the mourners and the mockers,

All **May we laugh together.**

Intercessor For the victims and the oppressors,

All **May we share power wisely.**

Intercessor For the silenced and the propagandists,

All **May we speak our own words in truth.**

Intercessor For the unemployed and the overworked,

All **May our impress on the earth be kindly and creative.**

Intercessor For the troubled and the sleek,

All **May we live together as wounded healers.**

Intercessor For the homeless and the cosseted,

All **May our homes be simple, warm, and welcoming.**

Intercessor For the vibrant and the dying,

All **May we all die to live.**

Intercessor O God of many names, lover of all peoples; we pray for peace in our hearts and homes, in our nations and our world; the peace of your will, the peace of our need.

All **Amen.**

Confession of Sin *Enriching Our Worship*

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution BCP, p. 360

The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by Nan and Rob Robinson in loving memory of Dr. Joseph Wilkerson, Estelle Wilkerson, Donnie Joe Wilkerson, Charles Hall Robinson and Peggy Robinson.

Give to CGS Online

Use the QR code to the right to give or pledge online to CGS.
Open your phone's camera, point the camera at the square, and tap the screen.

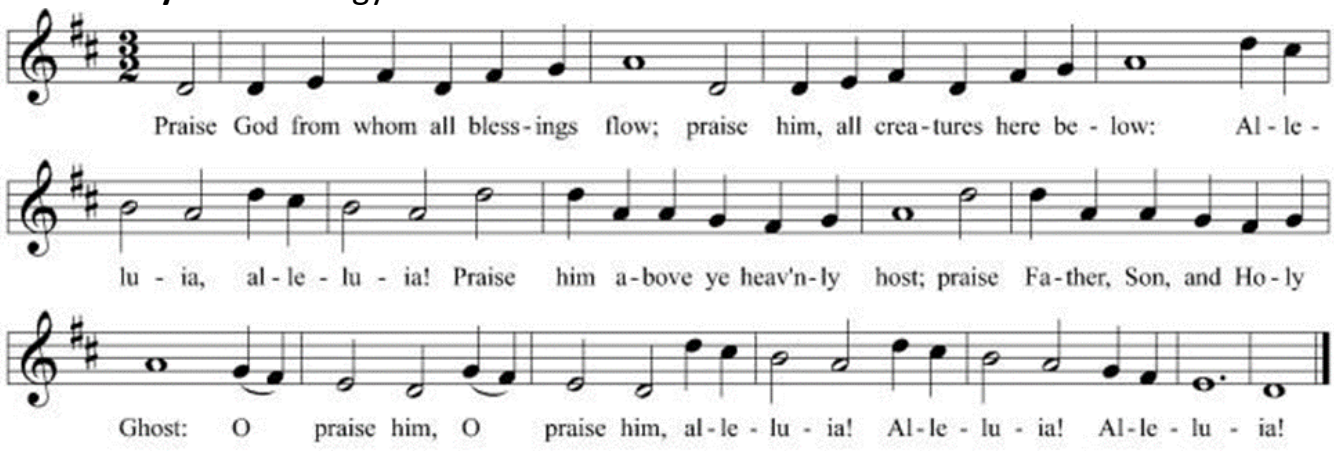
The Holy Communion

Offertory Anthem: You are holy arr. John Helgen

You are holy, you are whole. You are always, ever more than we ever understand. You are always at hand. Blessed are you coming near. Blessed are you coming here to your church in wine and bread, raised from soil, raised from dead. You are holy, you are wholeness, you are present. Let the cosmos praise you, Lord! Sing hosanna in the highest! Sing hosanna! Sing hosanna to our God!

"If you, O God, psalm 130," John Foley, SJ, © 1994, 1997 GIA Publications, Inc. "O wheat whose crushing was for bread," text Delores Dufner, OSB, © 1990 Sisters of St. Benedict; tune Shirley W. McRae, ©1996 Shirley W. McRae. "Glory to God," Carl Haywood, from Mass for Grace, © 1992. "Holy, holy, holy," Lena McLin, from Eucharist of the Soul, © 1972 General Words and Music Co. "Lamb of God," Marjorie Landsmark-DeLewis, © August 1990 Marjorie Landsmark-DeLewis. OneLicense.net # A-741187.

Presentation Hymn: Doxology



The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

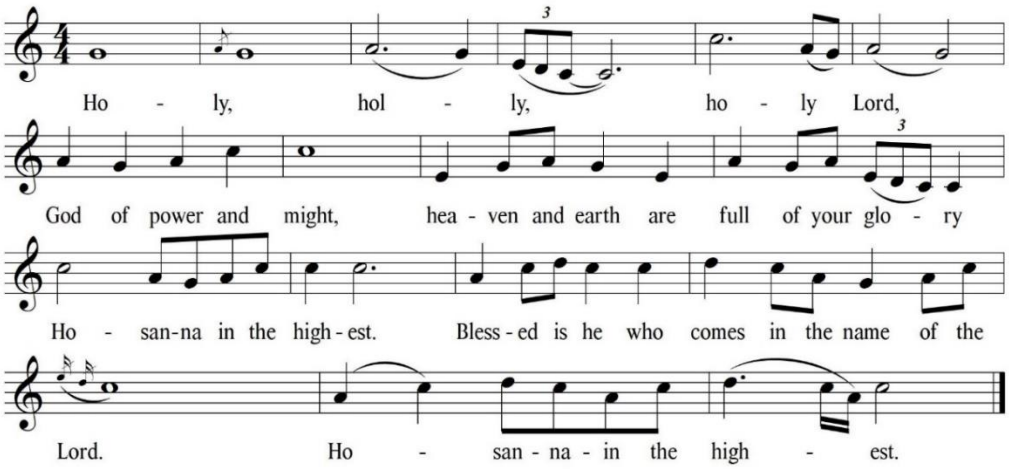
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant …Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy *Lift Every Voice and Sing* 252



The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant …Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

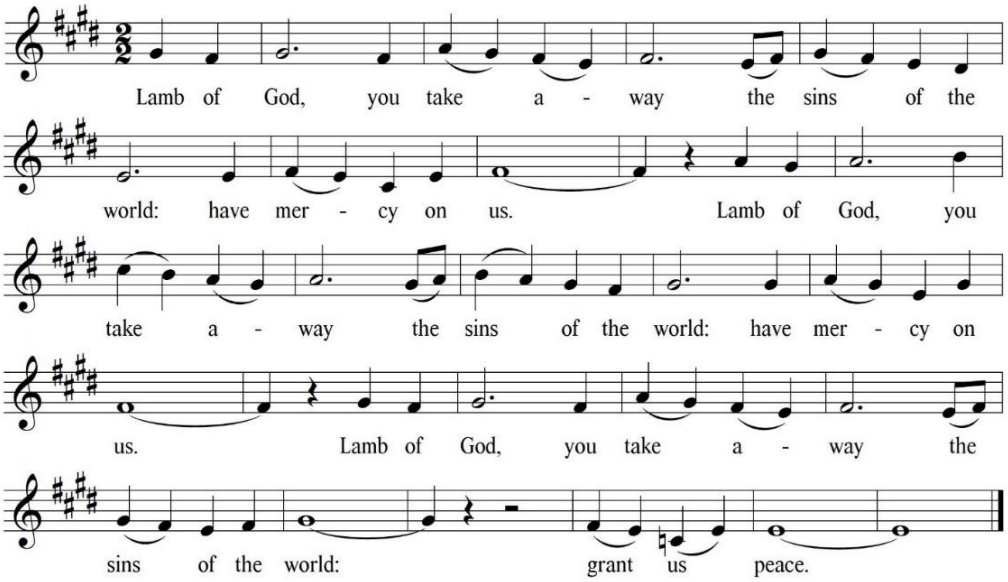
Celebrant …By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

The Fraction Anthem: Lamb of God *Lift Every Voice and Sing* 270



Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymn: I am the bread of life Hymnal 335

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer BCP, p. 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: God is Love, let heaven adore him Hymnal 379

The Dismissal BCP, p. 366

Voluntary

Serving Today

Ushers	Jason Hingerton and Terry Sullivan
Verger	Ed Gavin
Acolytes	Noah Swindell, Quincy Swindell, and Mason Livengood
Lectors	Jennifer Tlusty and Maggie Stoddard
Intercessor & Chalicist	Paul Henry
Livestream & Sound	Ed Sharp
Flower Guild	Diana Rhyne

Please join us immediately following this service for refreshments, fellowship, and the opening of an exhibit celebrating the 150th anniversary of The Church of the Good Shepherd at City of Raleigh Museum 220 Fayetteville Street

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright; Carolyn Owens; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Ginny Byrd; Mitchell Lawrence; Darrell Dennis; Janie Ward-Newton; William Short; Catherine and Bob Williams; Paul Hoch; Carolyn Watson; Brinley Harris; Don Caudill; Shirley Caudill; Larry Bledsoe; Stephanie Rivers; Jane Mayhew; Jeffrey Halbstein-Harris; The students, faculty, and community of St. Augustine's University; Felix Waturu; Janice Frazier; John; Mary Best; Lauren Habel; Josephine; Vince Manley; Nedra Mills; Keith Stroder; Donal Cannon; Tessa; The Douglass Family; The Goodale Family; the people of Israel and Palestine; the people of Ukraine and Russia; the people of Sudan; the people of Haiti; all victims of gun violence; and those affected by drought, heat, floods, and storms.

In the diocesan cycle of prayer, we pray for St. Thomas', Sanford, and Trinity Church, Scotland Neck.

In the Anglican cycle of prayer, we pray for The Anglican Church of Korea.

ALL ARE WELCOME HERE

Please contact our Parish Administrator, David Baggett (email: david.baggett@cgs-raleigh.org or phone: 919.831.2018), if you would like information about:

- transferring your membership from another parish
- joining the church
- being married
- being baptized.

ARE YOU RECEIVING THE PARISH NEWSLETTER?

The Parish News is distributed every Thursday via email. If you are not receiving it, you are missing out on the latest news, including announcements and events. To subscribe, please contact the Parish Office at 919.831.2000 (Monday-Thursday, 9AM-5PM) or send an email to our Parish Administrator at David.Baggett@cgs-raleigh.com Thank you!

ABOUT TODAY'S SERVICE MUSIC

For August and the first week of September we will be singing service music from the Episcopal African-American Hymnal *Lift Every Voice and Sing*. LEVAS is one of four hymnals currently in use by and approved by the Episcopal Church. Carl Haywood, composer of "Glory to God," is professor of music at Norfolk State University and organist/choir director at Grace Episcopal Church, Norfolk, VA. Lena McLin, composer of the Sanctus, is a music teacher, composer, author, and pastor. She taught school in Chicago. Marjorie Landsmark-DeLewis, composer of "Lamb of God," was one of the Juilliard School's first African-American graduates (Diploma '48, piano) and had a long career as a dance pianist, including for Agnes de Mille and the American Ballet Theater.

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YOUR 2024 VESTRY

Peg Dorer, Sr. Warden
David Howard, Jr. Warden
Gregg Knepley, Treasurer
Carolyn Manley, Registrar

CLASS OF 2025	CLASS OF 2026	CLASS OF 2027
John Boyne, Jr	Ed Gavin	James Deal
Cheryl Cozzi	Esther Hall	Dan Harris
Peg Dorer	David Howard	Leslie Gilbert
Grace Sved	Gregg Knepley	Kay Stallings

YOUR PARISH STAFF

Clifford Badgley
Music Director/Organist

Laura Dearth
Bookkeeper

David Baggett
Parish Administrator

Stephen McCann
Facilities Coordinator