THE CHURCH OF THE GOOD SHEPHERD

THE SIXTH SUNDAY AFTER PENTECOST

JUNE 30, 2024 AT 10:15 AM



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR
THE REV. HERSHEY MALLETTE STEPHENS, PASTORAL ASSOCIATE
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack and then placing it in the alms basin during the offertory or handing it to an usher or to a member of the clergy as you leave today. Thank you!

121 Hillsborough Street
Raleigh, North Carolina 27603

Phone: 919.831.2000 • Email: info@cgs-raleigh.org • www.cgs-raleigh.org

Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: The Church's one foundation — Hymnal 525

Opening Acclamation — Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity — BCP, p. 355

Canticle 13, A Song of Praise: *Benedictus es, Donime* — Hymnal S 236

1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Children's Chapel, returning for the Eucharist.

First Lesson **2 Samuel 1:1, 17-27**

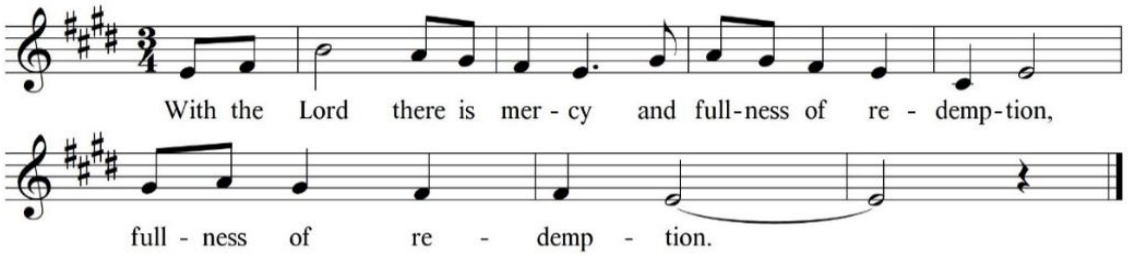
Lector A reading from the Second Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!
Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.
You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.
From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.
Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.
O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.
How the mighty have fallen
in the midst of the battle!
Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.
How the mighty have fallen,
and the weapons of war perished!

Lector The Word of the Lord.
People **Thanks be to God.**

The Response *Congregation and choir sing refrain; choir sings verses* **Psalm 130**



Out of the depths I cry to you, O LORD;
hear my voice! Let your ears be attentive
to my voice in supplication.

If you, O LORD, mark iniquities, LORD, who can stand?
But with you is forgiveness, that you may be revered.

I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the
dawn, let Israel wait for the LORD.

For with the LORD is kindness and with him is plenteous redemption;
and he will redeem Israel from all their iniquities.

"With the Lord there is mercy," Steven R. Janco, © 2001, 2006, World Library Publications. All rights reserved. OneLicense.net # A-741187.

Second Lesson **2 Corinthians 8:7-15**

Lector A reading from Paul's second letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: If thou but trust in God to guide thee Hymnal 635

The Gospel **Mark 5:21-43**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Justin Gabbard

The Nicene Creed BCP, p. 358

The Prayers of the People New Zealand Prayer Book

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust, we pray for the Church. Father, enliven the Church for its mission,

All **That we may be salt of the earth and light to the world.**

Intercessor Breath fresh life into your people.

All **Give us power to reveal Christ in word and action.**

Intercessor We pray for our community. Give grace to all whose lives are linked with ours.

All **May we serve Christ in one another, and love as He loves us.**

Intercessor Comfort and restore all who suffer in body, mind or spirit.

All **May they know the power of your healing love.**

Intercessor We pray for the needs of the world. For the hungry and the overfed,

All **May we have enough.**

Intercessor For the mourners and the mockers,

All **May we laugh together.**

Intercessor For the victims and the oppressors,

All **May we share power wisely.**

Intercessor For the silenced and the propagandists,

All **May we speak our own words in truth.**

Intercessor For the unemployed and the overworked,

All **May our impress on the earth be kindly and creative.**

Intercessor For the troubled and the sleek,

All **May we live together as wounded healers.**

Intercessor For the homeless and the cosseted,

All **May our homes be simple, warm, and welcoming.**

Intercessor For the vibrant and the dying,

All **May we all die to live.**

Intercessor O God of many names, lover of all peoples; we pray for peace in our hearts and homes, in our nations and our world; the peace of your will, the peace of our need.

All **Amen.**

Confession of Sin *Enriching Our Worship*

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution BCP, p. 360

The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by Diana Allen
in thanksgiving for Sophie and Bennett Allen.

Give to The Church of the Good Shepherd

Use the QR code to the right to give or pledge online to CGS.
Open your phone's camera, point the camera at the square, and tap the screen.

The Holy Communion

Offertory Anthem: Lord, I want to be a Christian Moses Hogan

Lord, I want to be a Christian in my heart.
Lord, I want to be more holy in my heart.
Lord, I want to be like Jesus.

Presentation Hymn: Doxology Hymnal 380, verse 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant …Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord Hymnal S 125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant …Therefore, according to his command, O Father,
All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;
Celebrant …By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
All **AMEN.**

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns:

Take my life, and let it be — Hymnal 707

What does the Lord require — Hymnal 605

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer — BCP, p. 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: Praise to the Lord, the Almighty — Hymnal 390

The Dismissal — BCP, p. 366

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Voluntary

Please join us immediately following this service for Fellowship Time!

Serving Today

Ushers	Frank Fee and Sarah Boney
Verger	David Roten
Acolytes	Ashelyn Gilbert, Arianna Zomorodi, and Benjamin Zomorodi
Lectors	Giles Rhodenhiser and Phyllis Vail
Intercessor & Chalicist	Paul Henry
Livestream & Sound	Craig DeShong and Sam DeShong
Flower Guild	Anne Doster
Fellowship Host	Grace Sved

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright; Carolyn Owens; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Ginny Byrd; Mitchell Lawrence; Darrell Dennis; Janie Ward-Newton; William Short; Catherine and Bob Williams; Paul Hoch; Carolyn Watson; Brinley Harris; Don Caudill; Shirley Caudill; Larry Bledsoe; Stephanie Rivers; Jane Mayhew; Jeffrey Halbstein-Harris; The students, faculty, and community of St. Augustine's University; The Rev. John Wall; Elizabeth Alexander and her family; Denise and Hector; Mary; Sybil Baccus; Penny Horkan; Felix Waturu; Josie and Natalie Van Dyke; Janice Frazier; The Towns Family; the people of Israel and Palestine; the people of Ukraine and Russia; and the people of Sudan.

In the diocesan cycle of prayer we pray for Church of the Nativity, Raleigh; St. Ambrose, Raleigh; St. Augustine's University Chapel, Raleigh.

In the Anglican cycle of prayer we pray for Hong Kong Sheng Kung Hui (the Anglican Church of Hong Kong).

All Are Welcome Here

Please contact our Parish Administrator, David Baggett (email: david.baggett@cgs-raleigh.org or phone: 919.831.2018), if you would like information about:

- transferring your membership from another parish
- joining the church
- being married
- being baptized

It's Not Too Late!
Don't miss out on our weekend of rest and refreshment at Trinity Center this summer: July 12-14. Our Summer Retreat for all ages and stages of life promises a time of connection with God, with nature, and with one another as we step out of our city context and head to the beach. For details, please visit the parish website (cgs-raleigh.org), see the parish newsletter, or call David in the Parish Office.

Save the Date!
Sunday, August 11 marks the opening of The Church of the Good Shepherd exhibit at the Raleigh City Museum highlighting 150 years of our history. Please join fellow parishioners for the Opening Reception following the 10:15 AM worship service at the City of Raleigh Museum located at 220 Fayetteville Street. Invite former members to join us and tour the exhibit, enjoy light bites, and fellowship with old and new friends. Contact: Esther Hall

Parish Office Will Be Closed on July 4th
Please note that the Parish Office will be closed on Thursday, July 4th in observance of Independence Day, resulting in long weekend for the clergy and staff. If a pastoral care emergency should arise, please call the Pastoral Care Support Line 919.831.2008. This line is monitored by the clergy. The phone number may be found on the parish website and in the parish newsletter.

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YOUR 2024 VESTRY

Peg Dorer, Sr. Warden
David Howard, Jr. Warden
Gregg Knepley, Treasurer
Carolyn Manley, Registrar

CLASS OF 2025
John Boyne, Jr
Cheryl Cozzi
Peg Dorer
Grace Sved

CLASS OF 2026
Ed Gavin
Esther Hall
David Howard
Gregg Knepley

CLASS OF 2027
James Deal
Dan Harris
Leslie Gilbert
Kay Stallings

YOUR PARISH STAFF

Clifford Badgley
Music Director/Organist

Laura Dearth
Bookkeeper

David Baggett
Parish Administrator

Stephen McCann
Facilities Coordinator