

THE CHURCH OF THE GOOD SHEPHERD

THE NINTH SUNDAY AFTER PENTECOST

JULY 21, 2024 AT 10:15 AM



ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR

THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR

THE REV. HERSHEY MALLETTE STEPHENS, PASTORAL ASSOCIATE

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

*Know that you are most welcome, and we pray that you will return to worship with us again soon!
Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right*

*OR by filling out a physical card located in the pew rack and then placing it in the alms basin
during the offertory or handing it to an usher or to a member of the clergy as you leave today.*

Thank you!



121 Hillsborough Street
Raleigh, North Carolina 27603

Phone: 919.831.2000 • Email: info@cgs-raleigh.org • www.cgs-raleigh.org

Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: Ye watchers and ye holy ones

Hymnal 618

Opening Acclamation

Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP, p. 355

Canticle 13, A Song of Praise: *Benedictus es, Do*

Hymnal S 236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Children's Chapel, returning for the Eucharist.

First Lesson

2 Samuel 7:1-14a

Lector A reading from the second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.

People **Thanks be to God.**

*Congregation and choir sing refrain; choir sings verses
(Verses are an interpretation of the psalm text, found in the BCP, p. 613.)*



1. *The Lord's my Shepherd, I'll not want; he makes me down to lie in pastures green, he leadeth me the quiet waters by.*
2. *My soul he doth restore again; and me to walk doth make within the paths of righteousness, e'en for his own name's sake.*
3. *Yea, though I walk in death's dark vale, yet will I fear none ill; for thou art with me; thine on rod and staff me comfort still.*
4. *My table thou hast furnished well in presence of my foes; my head thou dost with oil anoint, my cup overflows.*
5. *Goodness and mercy all my life shall surely follow me; in God's own house forevermore my dwelling place shall be.*

Second Lesson

Ephesians 2:11-22

Lector A reading from St. Paul's letter to the Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People Thanks be to God.

The Gospel

Mark 6:30-34, 53-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Justin Gabbard

The Nicene Creed

BCP, p. 358

The Prayers of the People

New Zealand Prayer Book

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust, we pray for the Church. Father, enliven the Church for its mission,

All **That we may be salt of the earth and light to the world.**

Intercessor Breathe fresh life into your people.

All **Give us power to reveal Christ in word and action.**

Intercessor We pray for our community. Give grace to all whose lives are linked with ours.

All **May we serve Christ in one another, and love as He loves us.**

Intercessor Comfort and restore all who suffer in body, mind or spirit.

All **May they know the power of your healing love.**

Intercessor We pray for the needs of the world. For the hungry and the overfed,

All **May we have enough.**

Intercessor For the mourners and the mockers,

All **May we laugh together.**

Intercessor For the victims and the oppressors,

All **May we share power wisely.**

Intercessor For the silenced and the propagandists,

All **May we speak our own words in truth.**

Intercessor For the unemployed and the overworked,

All **May our impress on the earth be kindly and creative.**

Intercessor For the troubled and the sleek,

All **May we live together as wounded healers.**

Intercessor For the homeless and the cosseted,

All **May our homes be simple, warm, and welcoming.**

Intercessor For the vibrant and the dying,

All **May we all die to live.**

Intercessor O God of many names, lover of all peoples; we pray for peace in our hearts and homes, in our nations and our world; the peace of your will, the peace of our need.

All **Amen.**

Confession of Sin & Absolution

Enriching Our Worship

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Peace

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

Given to the glory of God and in loving memory of Buddy and Sis Cheshire by their family.

Give to The Church of the Good Shepherd

Use the QR code to the right to give or pledge online to CGS.

Open your phone's camera, point the camera at the square, and tap the screen.



The Holy Communion

Offertory Anthem: You, the Christ

arr. Ian Callanan

*Stranger, standing at my door, you disturb me in the night:
You have needs I can't ignore, you have eyes that speak your plight.
Do I know you, nameless face, battered woman, detainee,
Hungry youth or sickness case, jobless parent, refugee –
Do I know you, nameless face?*

*You are strange in speech and dress, you have children at your side,
You are not like one of us – you have begged away your pride.
If you passed across my screen I might switch you out of sight,
Worlds away you might have been, yet you stand here in the night.
Do I know you, nameless face?*

*I am fearful of your claim, yet I cannot turn away.
Stranger with the foreign name, are you angel come to stay?
You are messenger and guest, you the Christ I can't ignore,
You my own compassion's test, stranger, standing at my door.
You, the Christ I can't ignore.*

Presentation Hymn: Doxology

Hymnal 380, verse 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant ...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord

Hymnal S 125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant ...Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns: Heal me, hands of Jesus

WLP 773

Just as I am, without one plea

Hymnal 693

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

All **Because we who are many are one body in Christ. We share one bread, one cup.
Amen.**



1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

Post Communion Prayer

BCP, p. 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: O for a thousand tongues to sing

Hymnal 493

The Dismissal

BCP, p. 366

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Voluntary

Please join us immediately following this service for Fellowship Time!

Serving Today

Ushers Leslie Gilbert and Mac Gilbert

Verger David Roten

Acolytes Ashelyn Gilbert, Frankie Scanlon, Juliet Gilbert

Lectors Harry Johnson and Kaye Taliana

Intercessor & Chalcist Jennifer Tlusty

Livestream & Sound Craig DeShong

Flower Guild Molly Propst

Fellowship Host Meg Dreifuss

“The Lord’s my Shepherd,” text Scottish Psalter, 1650; music Hal H. Hopson, © 2008 Birnamwood/MorningStar Music Publishers.

“Heal me, hands of Jesus,” text Michael Perry; © 1982, 1989 Hope Publishing Company; music Carl Haywood, © 1997 Carl Haywood. OneLicense.net # A-741187.

All Are Welcome Here

Please contact our Parish Administrator, David Baggett
(email: david.baggett@cgs-raleigh.org or phone: 919.831.2018), if you would like information about:

- transferring your membership from another parish
- joining the church
- being married
- being baptized

Upcoming Highlights from the Parish Calendar

If you have questions or would like additional information about the events listed below, please contact the Parish Office at 919.831.2000 (Monday-Thursday, 9 AM – 5PM).

Date	Time	Event	Location
Sunday, July 21	9-10 AM	Green Team Meeting	Parish Life Center, Parlor
	4-6 PM	Kids Pool Party	Home of Nan & Jack Boyne 807 Harvey St, Raleigh 27608
	6-8 PM	Out & About Supper Group Affirming LGBTQ+ friends & family All are welcome!	Home of Jan & Victor Harris 1317 Luray Ct, Raleigh 27609
Friday, July 26	7-10 PM	EYC Open House	Parish Life Center, EYC Room
Sunday July 28	11:30 AM-12:30 PM	Tea & Biscuits with the Rector	Parish Life Center, Ennis Suite
Sunday, August 4	from 11:30 AM	Neighborhood Lunch & Fellowship Sponsored by Beyond Our Doors Ministry Team	Parish Life Center
	5:30-7:30 PM	EYC Pool Party	Home of Nan & Jack Boyne 807 Harvey St, Raleigh 27608
Sunday, August 11	from 11:30 AM	150th Exhibit & Reception	City of Raleigh Museum 220 Fayetteville Street, Raleigh

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Darrell Dennis, Janie Ward-Newton, William Short, Catherine and Bob Williams, Paul Hoch, Carolyn Watson, Brinley Harris, Don Caudill, Shirley Caudill, Larry Bledsoe, Stephanie Rivers, Jane Mayhew, Jeffrey Halbstein-Harris, The students, faculty, and community of St. Augustine's University, Felix Waturu, Josie and Natalie Van Dyke, Janice Frazier, John, Mary Best, Lauren Habel, The Moore Family, The Douglass Family, The Village of Ruidoso, New Mexico, the people of Israel and Palestine, the people of Ukraine and Russia, the people of Sudan, the people of Haiti, all victims of gun violence, and those affected by drought, heat, floods, and storms.

In the diocesan cycle of prayer, we pray for All Saints', Roanoke Rapids and Church of the Messiah, Rockingham

In the Anglican cycle of prayer, we pray for The Nippon Sei Ko Kai (Anglican Church in Japan)

THE CHURCH OF THE GOOD SHEPHERD

ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

CLASS OF 2025

John Boyne, Jr
Cheryl Cozzi
Peg Dorer
Grace Sved

CLASS OF 2026

Ed Gavin
Esther Hall
David Howard
Gregg Knepley

CLASS OF 2027

James Deal
Dan Harris
Leslie Gilbert
Kay Stallings

YOUR PARISH STAFF

Clifford Badgley
Music Director/Organist

Laura Dearth
Bookkeeper

David Baggett
Parish Administrator

Stephen McCann
Facilities Coordinator