THE CHURCH OF THE GOOD SHEPHERD

MARCH 8, 2026 AT 10:15 AM

THE THIRD SUNDAY IN LENT

All Are Welcome Here

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REVEREND SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REVEREND JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REVEREND IMOGEN RHODENHISER
RECTOR

THE REVEREND JUSTIN GABBARD
ASSOCIATE RECTOR

THE REVEREND HERSHEY MALLETTE STEPHENS
PRIEST-IN-RESIDENCE

THE REVEREND DEVIN MCGINNIS
DEACON



ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack and then placing it in the alms basin during the offertory or handing it to an usher or to a member of the clergy as you leave today. Thank you!

Holy Eucharist: Rite II

This service bulletin is designed for use with the red or black Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary: When I Survey the Wondrous Cross arr. Linda Scholes

Handbell Choir

See Hymnal 474 for hymn text.

Introit: A Prayer Jared Johnson

Chancel Choir

O God, make the door of this house wide enough to receive all who need human love and fellowship, narrow enough to shut out all envy, pride, and strife. Make its threshold smooth enough to be no stumbling block to straying feet, but rugged and strong enough to turn back the tempter's power. O God, make the door of this house the gateway of your eternal kingdom. You who have given us this heritage, grant us grace gratefully to receive it, wisely to use it, and faithfully to continue it, to your glory and our salvation, through Jesus Christ our Lord. Amen.

-from the King's Chapel Prayer Book

Processional Hymn: Hymnal 522, Glorious things of thee are spoken Austria

Opening Acclamation Book of Common Prayer (BCP), p. 355

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Collect for Purity BCP, p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The Kyrie BCP, p. 356

Celebrant Lord, have mercy.
All **Christ, have mercy.**
Celebrant Lord, have mercy.

The Collect of the Day BCP, p. 357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Godly Play

Children ages 5 years old through 5th grade are invited to listen for a brief introduction to the day's liturgy or lessons. They then depart for Godly Play, returning for the Eucharist.

The First Lesson **Exodus 17:1-7**

Lector A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"
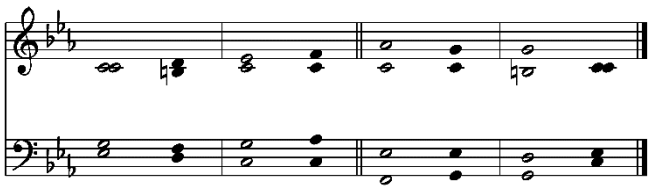
Lector The Word of the Lord.
People **Thanks be to God.**

The Response — Psalm 95

Venite, exultemus

1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the LORD is a great God, *
and a great King above all gods.
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
9 They put me to the test, *
though they had seen my works.
10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
†11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Lesson — Romans 5:1-11

Lector A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: Hymnal 455, O Love of God, how strong and true Dunedin

The Gospel **John 4:5-42**

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Reverend Justin Gabbard

The Nicene Creed BCP, p. 358

The Prayers of the People, Form I BCP, p. 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those on our parish Prayer List, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

All **To thee, O Lord our God.**

Silence.

The Celebrant adds a concluding Collect.

The Confession and Absolution BCP, p. 360

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Peace BCP, p. 360

Welcome and Announcements

The Service of Installation of an Officer of the Daughters of the King

Being installed today as president of The Bethesda Chapter of the Daughters of the King is Lisa Jennings.

Clergy We are gathered here to install the elected president of the Bethesda Chapter.

(To Lisa) You have been chosen by these your friends to serve in a position of responsibility. To you comes the call of leadership; upon all rests the obligation of cooperation. Receiving now the responsibility placed upon you, will you agree to devote yourselves to the task that your office demands, continually seeking to be used by your Lord Jesus Christ?

Lisa **I will with God's help.**

Clergy (To the members) As members of The Order of the Daughters of the King your duty this coming term is to cooperate with the officers you have chosen and to work together to fulfill the Rules of Prayer and Service here in this congregation and beyond.

Members **We promise to pray for and support and cooperate with our officers, offering our best efforts to fulfill the mission of the Order. We declare our loyalty to our King, the Lord Jesus Christ, to His church and its work, asking the Holy Spirit for guidance and strength in all that we undertake.**

Clergy May God richly bless you in all your efforts to the glory of His Name. For His Sake.

All **Amen.**

The Service of Admission

The Candidate for Admission is Suzanne Prince.

Presider It is my privilege to present **Suzanne Prince** as a candidate for membership in The Order of the Daughters of the King.

Clergy We are gathered here in the sight of God and before this congregation to admit this woman into The Order of the Daughters of the King. We commend her to your earnest prayers that she may have grace to fulfill the obligations of the Order and that her labors may be to the glory of God and to the welfare of all His people.

Addressing the candidate:

Clergy The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

Suzanne **I do.**

Clergy Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Suzanne **I do with God's help.**

Clergy In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as a member of The Order of the Daughters of the King.

Addressing the congregation:

Clergy Will you support this woman in her ministry of prayer and service?

All **We will.**

The clergy blesses the cross

Clergy Bless, O Lord, this cross and grant to your servant now admitted into this Order such an abundance of your grace that she may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. **Amen.**

The new member is presented her cross with the following words:

"Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

Suzanne **Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. Amen.**

All Daughters of the King O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. **Amen**.

Clergy May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. **Amen.**

The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

The Holy Communion

Offertory Anthem: Like as the hart desireth the waterbrooks — Herbert Howells

Chancel Choir; Dwayne Holloway, organ

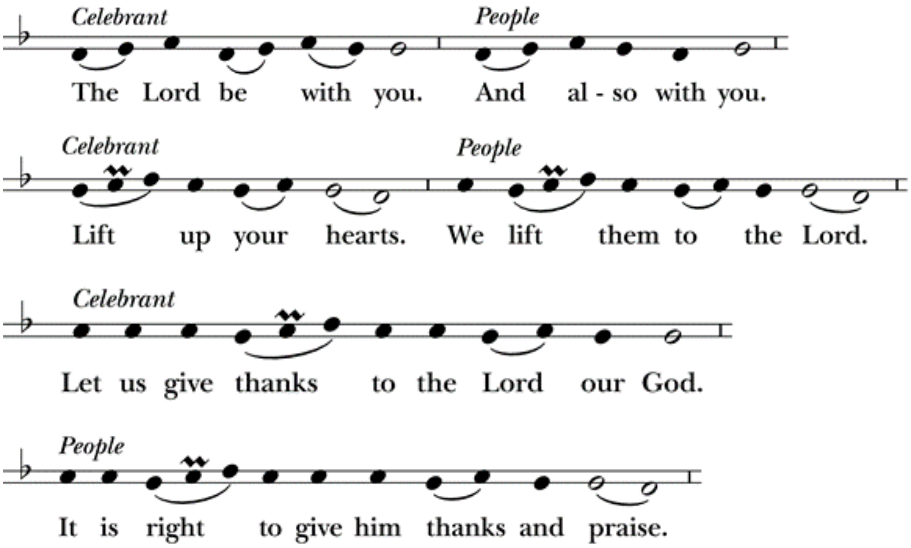
Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God
My soul is athirst for God yea, even for the living God
When shall I come to appear before the presence of God?
My tears have been my meat day and night, while they daily say unto me
Where is now thy God?
-Psalm 42: 1-3

Presentation Hymn: Hymnal 143, The glory of these forty days — Erhalt uns, Herr

(stanza 5)

O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in threefold Name adored, from age to age, the only Lord.

The Great Thanksgiving: Eucharistic Prayer A — BCP, p. 361



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth…

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S 124, Holy, holy, holy Lord

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues on p. 362 in the Book of Common Prayer.

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

The Fraction Anthem: Hymnal S 160, Lamb of God

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymn: Hymnal 692, I heard the voice of Jesus say The Third Tune

Sending Out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

The Post Communion Prayer Common Prayer, The Church of England

Celebrant Let us pray.

All **God of all,**
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord, Amen.

The Solemn Prayer and Blessing

Celebrant Bow down before the Lord.

With the people kneeling, the Celebrant continues:

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

People **Amen.**

Closing Hymn: Hymnal 473, Lift high the cross Crucifer

The Dismissal

Voluntary: Fantasy on "Hyfrydol" Hal H. Hopson

See Hymnal 657 for hymn text.

Please join us immediately following this service for fellowship with snacks and beverages.

Today's fellowship hosts are members of the **Men's Fellowship Lunch Group**. The Men's Fellowship Lunch Group meets for lunch at 12 Noon on the second Thursday of each month at High Park Bar & Grill (625 E Whitaker Mill Road, Raleigh 27608). **Contact: Jack Boyne (jackboyne54@gmail.com or 919.830.3641)**

Serving Today

Ushers	Frank and Megan Fee
Verger	David Roten
Acolytes	Quincy Swindell, Arianna Zomorodi, and Benjamin Zomorodi
Lectors	Gregg and Jean Knepley
Intercessor & Chalicist	Bethany Pergerson
Livestream and Sound	Richard Netherby and Sam DeShong
Altar Guild	Julie Lowe, Bit Hardy, Wendy Lapish, Kris & Sue Lavalla, Jennifer Seiger, and Marguerite Sullivan
Flower Guild	Brother Paul Henry, OSF

Today's Altar Flowers

The flowers on the altar are given to the glory of God by
Carol and John Monahan in thanksgiving for our wedding anniversary.

The Church of the Good Shepherd Prayer List

Catherine and Bob Williams; JoAnn Kistler; Roy Wright; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Janie Ward-Newton; William Short; Brinley Harris; Don Caudill; Jerry Smith; Margaret Park; Lynda Terrell-Rea; The Rev. Sallie Simpson; Patricia Harris; Susie Rahal; Larry Phearse and Family; Mike Newton-Ward; Gary Blaettler; Sheldon Smith; Debbie Gibbs; Pattie Head; Rock Kershaw and Family; Becky Yates; John Anthony Allen and Family; Elise Abernathy; Bernadette Infante; Walter Wojtczak; Missy Takacs; Bob Kochersberger and Family; Susan and Jane Jackson and Family; The Mogilski, Bormann, and Dangerfield Families; The Fyfe and Simon Families; the people of Israel and Palestine; the people of Ukraine and Russia; victims of gun violence; and those affected by drought, heat, floods, storms, and fires.

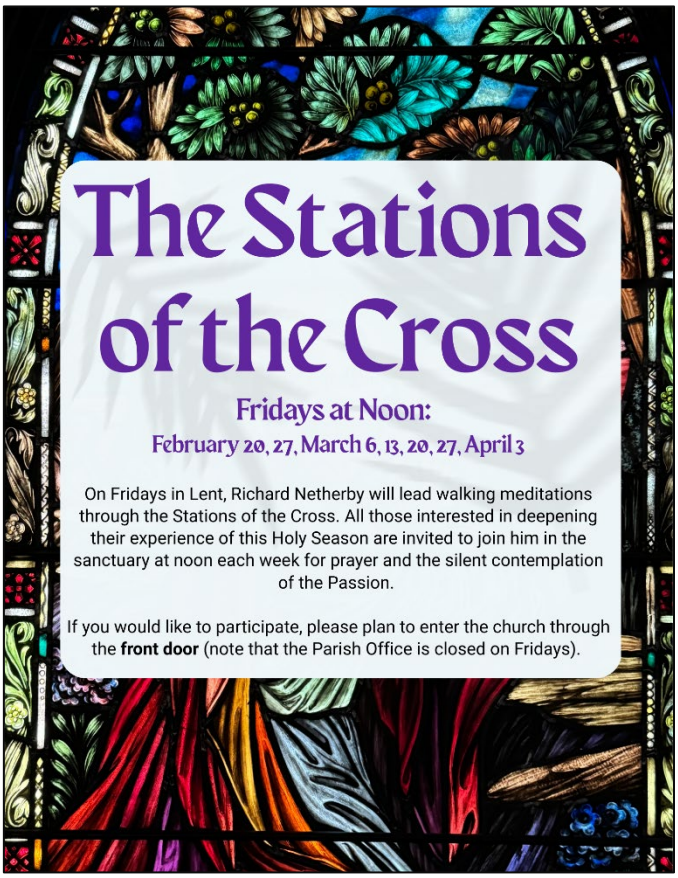
And we pray for those who mourn, including the family and friends of Michael Riddle, Al Bass, Smith Lingerfelt, Paul Hoch, The Rev. Janet Watrous, Mary Best, A.B. Swindell, Peggy Hawks, Charles Latimer, and Nolan Simon.

In the diocesan cycle of prayer, we pray for St. Philip's, Durham; St. Stephen's, Durham; and St. Titus', Durham.

In the Anglican cycle of prayer, we pray The Episcopal Church in Jerusalem & The Middle East.

Give to The Church of the Good Shepherd Online
Use the QR code to the right to give online.


Lenten Suppers
On **Wednesday evenings** in Lent, The Church of the Good Shepherd will host a series of covered dish meals in Shepherd's Hall.
Join us for food, fellowship, and an opportunity to reflect on our shared journey through this Holy Season.
These gatherings will be held on
February 25, March 4, 11, 18, and 25
Bring a dish and join us!
Scan here to RSVP each week.
Ask David Baggett if you have any questions!


The Stations of the Cross
Fridays at Noon:
February 20, 27, March 6, 13, 20, 27, April 3
On Fridays in Lent, Richard Netherby will lead walking meditations through the Stations of the Cross. All those interested in deepening their experience of this Holy Season are invited to join him in the sanctuary at noon each week for prayer and the silent contemplation of the Passion.
If you would like to participate, please plan to enter the church through the **front door** (note that the Parish Office is closed on Fridays).


Easter Sunday Flower Orders
The Altar Guild of The Church of the Good Shepherd is offering the opportunity to help decorate the church for Easter Sunday, April 5.
To place an order, please fill out the order form by March 15. Potted Easter Lilies are $20 and Hydrangeas are $30.
Scan the QR code to place your order by March 15.


ROME
Paul and the Underground Church
Join us for VBS!
Kids Pre-K through 5th Grade
VACATION BIBLE SCHOOL
JUNE 15 - 18, 2026
Nursery care will be available for younger children.
Info/Register here:
cgs-raleigh.org/vbs
The Church of the
GOOD SHEPHERD
An Episcopal Parish in the Diocese of North Carolina

HOLY WEEK & EASTER

Palm Sunday

8 AM Liturgy of the Palms & Holy Eucharist, Rite I

10:15 AM Liturgy of the Palms & Holy Eucharist, Rite II

4 PM Holy Week Concert

Monday-Friday

9 AM Morning Prayer

Holy Wednesday

12 Noon Holy Eucharist

Maundy Thursday

7 PM Holy Eucharist with Foot Washing and Stripping of the Altar

Good Friday

12 Noon Solemn Liturgy

Holy Saturday

7 PM Easter Vigil

Easter Sunday

8 AM Holy Eucharist Rite I

9:30 AM Easter Egg Dash

10:15 Festival Eucharist, Rite II

11:30 AM Beyond Our Doors Neighborhood Lunch

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DEACON

Vestry

Dan Harris
Senior Warden

James Deal
Junior Warden

James Joslin
Treasurer

Carolyn Manley
Registrar

Class of 2027	Class of 2028	Class of 2029
James Deal	Drew Elliott	Katie Chimenti
Dan Harris	Jason Hingerton	Anne Doster
Leslie Gilbert	Harry Johnson	James Joslin
Kay Stallings	Susan Lewellen	Tara Sumanaseni

Parish Staff

David Baggett
Parish Administrator

Laura Dearth
Bookkeeper

Logan Dreifuss
Facilities Assistant

Maria Gartner
Nursery

Kirsten Homdrom, DMA
Director of Music & Organist

Lisett Marquez Borges
Nursery

Stephen McCann
Facilities Coordinator

Valence Mukubu
Facilities Assistant

Sthepanie Sierra Medina
Children's Sunday School