THE CHURCH OF THE GOOD SHEPHERD

The Second Sunday after Pentecost

June 2, 2024 at 10:15 AM



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR

THE REV. HERSHEY MALLETTE STEPHENS, PASTORAL ASSOCIATE
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome! We pray that you will return to worship with us again soon! Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack and then placing it in the alms basin during the offertory or handing it to an usher or to a member of the clergy as you leave today. Thank you!

Holy Eucharist with Baptisms

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: Praise to the living God! Hymnal 372

Opening Acclamation *Book of Common Prayer* (BCP), p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and forever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day BCP, p. 300

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are to listen for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.

First Lesson **1 Samuel 3:1-11-20**

Lector A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

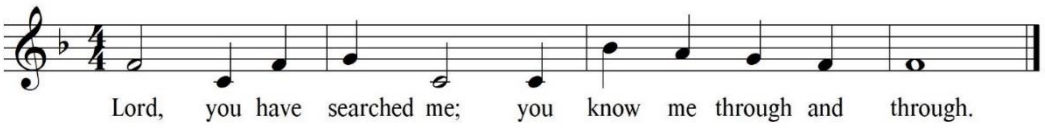
Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

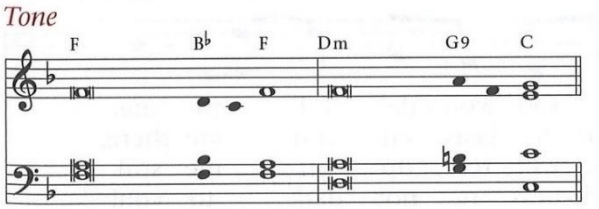
Lector The Word of the Lord.
People **Thanks be to God.**

The Response **Psalm 139:1-5, 12-17**

Domine, probasti



Choir and congregation sing antiphon; choir sings verses



1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me. *REFRAIN*

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well. *REFRAIN*

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours. *REFRAIN*

Second Lesson **2 Corinthians 4:5-12**

Lector A reading from Paul's second letter to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: Blessed Jesus, at thy word Hymnal 440

The Gospel **Mark 2:23-3:6**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Imogen Rhodenhiser

The Presentation and Examination of the Candidates BCP, p. 301

The Baptismal Candidates are

Edward Asher Martin
Son of Margaret Burwell and William Martin

Madison Elizabeth Mitchell
Daughter of Katie and Randall Mitchell

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors **I present Asher Martin to receive the Sacrament of Baptism.**

Celebrant Do you desire to be baptized.

Asher **I do.**

(God)Parents **I present Madison Elizabeth Mitchell to receive the Sacrament of Baptism.**

The Celebrant addressing Madison's parents & godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

(God)Parents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

(God)Parents **I will, with God's help.**

The Celebrant addressing Asher and Madison's parents and godparents

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Celebrant Do you put your whole trust in his grace and love?

Answer **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant addressing the congregation

Celebrant Will you who witness these vows do all in your power to support Asher and Madison in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant BCP, p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates BCP, p. 305

Let us now pray for Asher and Madison who are to receive the Sacrament of new birth.

Intercessor Deliver Asher and Madison, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water BCP, p. 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism BCP, p. 307

Celebrant Asher, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant Asher, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Asher receives the Light of Christ.

Asher receives the Book of Common Prayer from The Church of the Good Shepherd.

Celebrant Madison, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant Madison, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Madison receives the Light of Christ.

Madison receives a First Bible from The Church of the Good Shepherd Family Ministries and a First Book of Prayers from Daughters of the King.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by David Roten and Michael Springston in loving memory of David's mother, Elizabeth Roten, and Michael's father, Jerry Springston.

Give to CGS Online

Use the QR code to the right to give or pledge online to CGS.

Open your phone's camera, point the camera at the square, and tap the screen.

The Holy Communion

Offertory Hymn: O God, beyond all praising arr. Richard Proulx

O God, beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
at blessings without number and mercies without end:
We lift our hearts before you and wait upon your word,
we honor and adore you, our great and mighty Lord.
The flower of earthly splendor in time must surely die,
its fragile bloom surrender to you, the Lord most high;
But hidden from all nature the eternal seed is sown –
though small in mortal stature, to heaven's garden grown:
For Christ the man from heaven from death has set us free,
and we through him are given the final victory.
Then hear, O gracious Savior, accept the love we bring,
that we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to praise you still:
To marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

Presentation Hymn: Doxology Hymnal 380, verse 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant …Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord Hymnal S 125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant …Therefore, according to his command, O Father,
All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;
Celebrant …By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
All **AMEN.**

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

Invitation and Communion

During communion today, Daughters of the King will be available in the Bride's Room (at the back of the church, beside the narthex) to pray with anyone desiring healing prayers.

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns:

There is a balm in Gilead — Hymnal 676

O Jesus, I have promised — Hymnal 655

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn: Thine arm, O Lord, in days of old — Hymnal 567

The Dismissal — BCP, p. 366

Closing Voluntary

Please join us for lunch and fellowship immediately following this service!

SERVING TODAY

Ushers	Paul and Maggie Fyfe
Verger	Ashton Blankenship
Acolytes	Jack Boyne, Libby Boyne, and Mason Livengood
Lectors	Maggie Stoddard and Phyllis Vail
Intercessor & Chalicist	Molly Propst
Flower Guild	Diana Rhyne
Livestream & Sound	Craig DeShong and Sam DeShong
Fellowship Hosts	Beyond Our Doors Ministry Team

LET US WELCOME THE NEWLY BAPTIZED!

Our newest siblings in Christ are Asher Martin, son of Margaret Burwell and Billy Martin, and Madison Elizabeth Mitchell, daughter of Katie and Randall Mitchell. We extend a special welcome today to Asher's and Madison's godparents, families, and friends.

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright; Carolyn Owens; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Ginny Byrd; Mitchell Lawrence; Darrell Dennis; Janie Ward-Newton; William Short; Catherine and Bob Williams; Paul Hoch; Carolyn Watson; Brinley Harris; Don Caudill; Shirley Caudill; Larry Bledsoe; Carter Halloran; Stephanie Rivers; Jane Mayhew; Jeffrey Halbstein-Harris; The students, faculty, and community of St. Augustine's University; Michelle Baughman and Family; Kathryn DeShong; Alma; Denise Wiggins; Mary Best; Matt and Michelle Wood; Alex Simpson; The Pugh Family; the people of Israel and Palestine; the people of Ukraine and Russia; and the people of Sudan.

In the Diocesan cycle of prayer: St. Matthias', Louisburg; St. Paul's, Louisburg; and Church of the Messiah, Mayodan; in the global Anglican cycle of prayer: Iglesia Anglicana de la Region Central de America.