

# THE CHURCH OF THE GOOD SHEPHERD

THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025 AT 10:15 AM

## All Are Welcome Here

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.  
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*



## Are You Visiting Today?

*Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Thank you!*



**THE REV. IMOGEN RHODENHISER**

RECTOR

**THE REV. JUSTIN GABBARD    THE REV. NANCY ALLISON**

ASSOCIATE RECTOR    PRIEST-IN-RESIDENCE

**THE REV. HERSHEY MALLETTE STEPHENS**

PRIEST-IN-RESIDENCE

## Holy Eucharist: Rite II

*This service bulletin is designed for use with the red or black Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.*

**Voluntary:** I Have Promised

P. F. Tillen

Kathy Aspenwall, piano

The opening voluntary is an arrangement of the tune for the Sequence Hymn today – Nyland.

**Introit:** May the Peace of Christ

Fr. Izumi Shiota

Good Shepherd Choir

*May the peace of Christ be with you. May the love of God dwell deep in your heart.  
May the Spirit enlighten your way. May you walk in the comfort of God's care.*

**Processional Hymn:** Hymnal 535, Ye servants of God, your Master proclaim

Paderborn

**Opening Acclamation**

Book of Common Prayer (BCP), p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

BCP, p. 355

**Song of Praise:** Hymnal S 278, Canticle 20, Glory to God *Gloria in excelsis*

- 1 Glory to God in the highest,  
and peace to his people on earth.
- 2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,
- 4 you take away the sin of the world;  
have mercy on us;
- 5 you are seated at the right hand of the Father;  
receive our prayer.
- 6 For you alone are the Holy One,  
you alone are the Lord,
- 7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

BCP, p. 357

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Collect of the Kids

*Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Godly Play, returning for the Eucharist.*

## The First Lesson

**Habakkuk 1:1-4, 2:1-4**

*Lector* A reading from the Prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"

and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

### The Response

#### *Noli aemulari*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noontday.
- 7 Be still before the LORD \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.

### Psalm 37: 1-10

Jerome Webster Meachen  
(b. 1930)



## The Second Lesson

## 2 Timothy 1:1-14

*Lector* A reading from the second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn:** Hymnal 655, O Jesus, I have promised

Nyland

## The Gospel

Luke 17:5-10

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Justin Gabbard

## The Nicene Creed

BCP, p. 358

## The Prayers of the People, Form VI

BCP, p. 392

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Sean, our Presiding Bishop, and Sam and Jennifer our Bishops; for Imogen, Justin, Nancy, and Hershey, our clergy; for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Intercessor* Hear us, Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life. Today we give our thanks for the birth of Ambrose Hale Jacquet-Freese and for the marriage of Megan Gauss Hill and Frank Edward Fee, III.

*Silence*

*The People may add their own thanksgivings*

*Intercessor* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Intercessor* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

*All* **Amen**

## **The Peace**

BCP, p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

## The Holy Communion

### Offertory Anthem: Look at the World

John Rutter

Chancel Choir

*Look at the world, everything all around us: Look at the world, and marvel every day.*

*Look at the world: so many joys and wonders, So many miracles along our way.*

*Praise to thee, O Lord, for all creation, Give us thankful hearts, that we may see:*

*All the gifts we share, and every blessing, All things come of thee.*

*Look at the earth bringing forth fruit and flower; Look at the sky, the sunshine and the rain;*

*Look at the hills, look at the trees and mountains, Valley and flowing river, field and plain:*

*Praise to thee, O Lord, for all creation, Give us thankful hearts, that we may see:*

*All the gifts we share, and every blessing, All things come of thee.*

*Think of the spring, think of the warmth of summer bringing the harvest before the winter's cold.*

*Everything grows, everything has a season, till it is gathered to the Father's fold:*

*Praise to thee, O Lord, for all creation, give us thankful hearts, that we may see:*

*All the gifts we share, and every blessing, all things come of thee.*

*Every good gift, all that we need and cherish comes from the Lord in token of his love;*

*We are his hands, stewards of all his bounty; his is the earth, and his the heavens above:*

*Praise to thee, O Lord, for all creation, give us thankful hearts, that we may see:*

*All the gifts we share, and every blessing, all things come of thee.*

### Presentation Hymn: Doxology

Old Hundredth

### The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

**Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.

**Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.

**Staff 3:** Celebrant: Let us give thanks to the Lord our God.

**Staff 4:** People: It is right to give him thanks and praise.

**Celebrant** ...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



**Sanctus:** Hymnal S 128, Holy, holy, holy

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Eucharistic Prayer continues on p. 362*

*Celebrant* ...Therefore, we proclaim the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Eucharistic Prayer continues on p. 363*

*Celebrant* ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

**The Lord's Prayer**

BCP, p. 364

**The Breaking of the Bread**

BCP, p. 364

**The Fraction Anthem:** Hymnal S 154, Christ our Passover

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

**Invitation and Communion**

*During communion today, Daughters of the King will be available in the Bride's Room  
(the small room at the back of the church, beside the narthex)  
to pray with anyone desiring prayers.*

**All are invited to come forward during the sharing of Holy Communion.**

**Where can I go to receive bread and wine by drinking from the common cup?** *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

**Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)?** *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

**Where can I go to receive only the bread?** *Please come to either location and tell the server "only bread."*

**Where can I go to receive gluten-free bread?** *Please come to either location and ask for gluten free.*

**Where can I go to receive a blessing?** *Please come to either location and cross your arms over your chest.*

**How can I ask for communion to be brought to me?** *Please ask an usher to receive by intinction in your seat.*

**Communion Hymn:** Hymnal 315: Thou, who at thy first Eucharist didst pray

Song I

**Sending Out of Eucharistic Visitors**

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

**The Post Communion Prayer**

BCP, p. 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

*Celebrant* Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing so some have entertained angels without knowing it. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* **Amen.**

**Closing Hymn:** Hymnal 657: Love divine, all loves excelling

Hyfrydol

**The Dismissal**

BCP, p. 366

**Voluntary:** Our Great Savior

Tracey Craig McKibben

The closing voluntary is an arrangement of the tune of today's Closing Hymn – Hyfrydol.

**Please join us immediately following this service for our monthly Community Lunch hosted by the Beyond Our Doors Ministry Team. Everyone is invited, and all are welcome!**

### **Serving Today**

Ushers Brother Paul Henry, OSF, and Kim Johnson  
Verger Ed Gavin  
Acolytes Frankie Scanlon, Arianna Zomorodi, and Benjamin Zomorodi  
Lectors Rich Leonard and Harry Johnson  
Chalicer and Intercessor Rob Robinson  
Altar Guild Julie Lowe, Bit Hardy, Wendy Lapish, Kris & Sue Lavalla,  
Jennifer Seiger, and Marguerite Sullivan  
Flower Guild Amanda Penny  
Livestream & Sound Mike Burkhart and Sam DeShong

### **Today's Altar Flowers**

The flowers on the altar are given to the glory by Paul Henry in loving memory of my husband P.J. Gallo & in thanksgiving for Scarlett Gallo-Henry and by Larry and Jennifer Seiger in loving memory of Helen Cole, John Grum, and Alfred and Izora Seiger and in thanksgiving for Ainsley and Avery Seiger.

### **The Church of the Good Shepherd Prayer List**

Roy Wright; Catherine and Bob Williams; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Janie Ward-Newton; William Short; Paul Hoch; JoAnn Kistler Lattimore and Charles Lattimore; Brinley Harris; Don Caudill; Janet Watrous; Jerry Smith; Margaret Park; Lynda Terrell-Rea; Randy Roberts; The Rev. Sallie Simpson; Patricia Harris; Susie Rahal; Tamara Gregory; Larry Phearse and Family; Bob Kirchgessner; Diane and Gary Gabbard; David Lovelace; Leslie Myszka; Michael Koslow; Meg Dreifuss; Garrett Stewart; Glenna Musante; The Riddle-Roberts Family; The Bass Family; The Lingerfelt Family; The Williams Family; the people of Israel and Palestine; the people of Ukraine and Russia; victims of gun violence; and those affected by drought, heat, floods, storms, and fires.

We give thanks for the birth of Ambrose Hale Jacquet-Freese, the son of McKenna and Jean-Paul, and for the marriage of Megan Gauss Hill and Frank Edward Fee, III.

In the Diocesan cycle of prayer, we pray for St. Mark's, Wilson; St. Timothy's, Wilson; and La Iglesia de la Guadalupe, Wilson.

In the Anglican cycle of prayer, we pray for The Anglican Church of Tanzania.

### **Give to The Church of the Good Shepherd Online**

Use the QR code to the right to give online. Open your phone's camera, point the camera at the square, and tap the screen.



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BISHOP DIOCESAN OF NORTH CAROLINA    ASSISTANT BISHOP OF NORTH CAROLINA

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## Vestry

Dan Harris, Sr. Warden    James Deal, Jr. Warden  
Gregg Knepley, Treasurer    Carolyn Manley, Registrar

### CLASS OF 2026

Ed Gavin  
Esther Hall  
David Howard  
Gregg Knepley

### CLASS OF 2027

James Deal  
Dan Harris  
Leslie Gilbert  
Kay Stallings

### CLASS OF 2028

Drew Elliot  
Harry Johnson  
Susan Lewellen  
Michael Riddle†

## Parish Staff

David Baggett Parish Administrator	Maria Gartner Nursery	Valence Mukubu Facilities Assistant
Laura Dearth Bookkeeper	Kirsten Homdrom, DMA Director of Music & Organist	Sthepanie Sierra Medina Children's Sunday School
Dana Deaton Communications Specialist	Lisett Marquez Borges Nursery	
Logan Dreifuss Facilities Assistant	Stephen McCann Facilities Coordinator	