

THE CHURCH OF THE GOOD SHEPHERD

THE SUNDAY OF THE PASSION: PALM SUNDAY

April 13, 2023 at 10:15 AM



All Are Welcome Here!

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

THE RT. REV. SAMUEL RODMAN THE RT. REV. JENNIFER BROOKE-DAVIDSON
BISHOP DIOCESAN OF NORTH CAROLINA ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR THE REV. HERSHEY MALLETTE STEPHENS, PRIEST-IN-RESIDENCE
THE REV. SALLIE SIMPSON, DEACON-IN RESIDENCE

Are You Visiting Today?

*Know that you are most welcome, and we pray that you will return to worship with us again soon!
Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right OR by
filling out a physical card located in the pew rack and then placing it in the alms basin during
the offertory or handing it to an usher or to a member of the clergy as you leave today.*

Thank you!



Holy Eucharist: Rite II

This service bulletin is designed for use with the red or black Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

On this day, the people gather outside the front of the Parish Life Center.

The Liturgy of the Palms

Book of Common Prayer (BCP), p. 270

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Luke 19:28-40

Gospeler A reading from the Gospel according to Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palms

BCP, p. 271

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen**

Organ Interlude and Fanfare

Processional Hymn: All glory, laud, and honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Liturgy of the Word

The Salutation

Book of Common Prayer (BCP), p. 355

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel & Godly Play

Children ages 4 to 5th grade are invited to listen for a brief introduction to the day's liturgy or lessons. They then depart for Godly Play, returning for the Eucharist.

First Lesson

Isaiah 50:4-9a

Lector A reading from the Prophet Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled
out the beard;

I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to
shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 31:9-16

In te, Domine, speravi

Robert Knox Kennedy
(b. 1945)



9 Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *

my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Lesson

Philippians 2:5-11

Lector A reading from St. Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of
death--
even death on a cross.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: At the name of Jesus

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the
earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hymnal 435

The people remain seated until noted below, and the customary responses before and after the Gospel are omitted.

At the mention of the place called The Skull, all rise in body or in spirit.

Gospeler The Passion of our Lord Jesus Christ according to Luke.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. **When they came to the place that is called The Skull**, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

After the Gospel, silence follows.

The Sermon

The Rev. Nancy Allison

The Prayers of the People, Form II

BCP, p. 385

In the course of silence after each bidding, the People may offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; for Sam and Jennifer, our bishops; for Imogen, Justin, Nancy, Hershey, and Sallie, our clergy; for St. Andrew's, Greensboro; St. Barnabas', Greensboro; and St. Francis', Greensboro; for The Church of England; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially those on our parish prayer list, and those we name now silently or aloud.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence

Intercessor I invite any other prayers or thanksgivings either silently or aloud.

Members of the congregation may offer prayers or thanksgivings.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Peace

BCP, p.360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem: Ride on

Grayston Ives

Ride on, ride on in majesty! Hark, all the tribes hosanna cry, thy humble beast pursues his road with palms and scattered garments strowed. Ride on, ride on in majesty! In lowly pomp ride on to die, O Christ thy triumph now begin o'er captive death and conquered sin. Ride on, ride on in majesty! The winged squadron of the sky look down with sad and wond'ring eyes to see the approaching sacrifice. Ride on, ride on in majesty! Thy last and fiercest strife is nigh; the Father on his sapphire throne awaits his own anointed Son. Ride on, ride on in majesty! In lowly pomp ride on to die; bow thy meek head to mortal pain, then take, O God, thy power, and reign.

Presentation Hymn: The glory of these forty days (verse 5)

Hymnal 143

O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in threefold Name adored, from age to age, the only Lord.

The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Sanctus: Holy, holy, holy

Hymnal S 130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Eucharistic Prayer continues on p. 362 in the Book of Common Prayer.

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

BCP, p. 364

The Fraction Anthem: Lamb of God

Hymnal S 161

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns:

Let thy Blood in mercy poured

Hymnal 313

When I survey the wondrous cross

Hymnal 474

Sending Out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

The Post Communion Prayer

Common Prayer, The Church of England

Celebrant Let us pray.

People **God of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord, Amen.**

Solemn Prayer over the People

Celebrant Bow down before the Lord.

With the people kneeling, the Celebrant continues:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Closing Hymn: Ah, holy Jesus, how hast thou offended

Hymnal 158

The Dismissal

Voluntary

We extend a warm welcome and our thanks to Eddie Abernathy, our guest organist today.

The Palms on the Altar

The palms on the altar are given to the glory of God by Darleen Johns in loving memory of Robert E Johns, Jr. and his son, Robert E. (Robin) Johns, III.

Serving Today

Ushers Kim Johnson and Sheldon Smith
Verger Caryl Fuller
Acolytes Ashelyn Gilbert, Frankie Scanlon, Arianna Zomorodi,
Juliet Gilbert, and Benjamin Zomorodi
Lectors Grace Sved and Jason Hingerton
Intercessor & Chalcist Molly Propst
Livestream and Sound Craig DeShong and Sam DeShong
Flower Guild Kathy Acton

The Church of the Good Shepherd Prayer List

Roy Wright; Catherine and Bob Williams; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Darrell Dennis; Janie Ward-Newton; William Short; Paul Hoch; Brinley Harris; Don Caudill; Jane Mayhew; Janet Watrous; Jerry Smith; Branch Alexander; Kathy Acton; Bob Kirchgessner; Josephine Placa; Caitlin Carter-Corker; Lynda Terrell-Rea; Susie Rahal; Josephine Currin; Dawn Downs; Jordan Maylee; Margaret Park; The Bormann and Mogilski Families; the people of Israel, Palestine, and Lebanon; the people of Ukraine and Russia; victims of gun violence; and those affected by drought, heat, floods, storms, and fires.

In the diocesan cycle of prayer, we pray for St. Andrew's, Greensboro; St. Barnabas', Greensboro; and St. Francis', Greensboro.

In the Anglican cycle of prayer, we pray for The Church of England.

Give to The Church of the Good Shepherd Online

Use the QR code to the right to give online. Open your phone's camera, point the camera at the square, and tap the screen.



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Your Vestry

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Gregg Knepley, Treasurer Carolyn Manley, Registrar

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Interim Director of Music & Organist

Stephen McCann
Facilities Coordinator

