THE CHURCH OF THE GOOD SHEPHERD

Easter Triduum





Maundy Thursday – April 2, 2026 at 7 PM

Good Friday – April 3, 2026 at 12 Noon

The Great Vigil of Easter – April 4, 2026 at 7 PM

Please Celebrate Easter with Us – April 5, 2026

8 AM	Holy Eucharist, Rite I
9:30 AM	Flowering of the Cross and Easter Egg Dash
10:15 AM	Festival Eucharist, Rite II with Children's Chapel
11:30 AM	BOD Lunch

All Are Welcome Here

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR

THE REV. HERSHEY MALLETTE STEPHENS, PRIEST-IN-RESIDENCE
THE REV. DEVIN MCGINNIS, DEACON

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Are You Visiting?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Thank you!

Giving to The Church of the Good Shepherd Online

Use the QR code to the right to give online.
Open your phone's camera, point the camera at the square, and tap the screen.

Maundy Thursday

Voluntary Prelude on Ubi Caritas Alan Bullard

As we continue to follow Jesus's journey to the cross, tonight we begin to hear starkness represented in the music. The organ will be heard at the beginning of this service, and by the end of the Processional Hymn, will fade away. Instruments (including the organ) will not be heard again until the Easter portion of the Easter Vigil on Saturday.

Processional Hymn: Hymnal 577 God is Love, and where true love is Ubi Caritas (Murray)

The Salutation Book of Common Prayer **(**BCP), p. 355

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Collect for Purity BCP, p. 355

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The First Lesson **Exodus 12:1-4, 11-14**

Lector A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord.

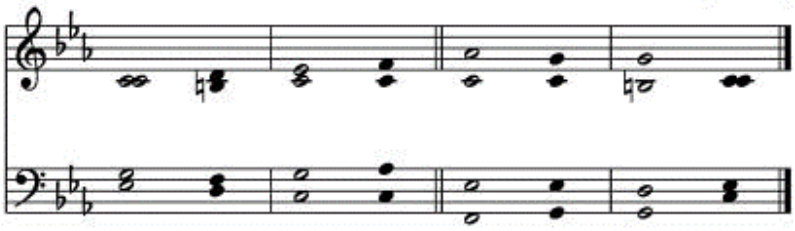
The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.
People **Thanks be to God.**

The Response **Psalm 116:1, 10-17**

Dilexi, quoniam

Robert Knox Kennedy
(b. 1945)



[1] I love the Lord, because he has
heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.
[10] How shall I repay the Lord *
for all the good things
he has done for me?
[11] I will lift up the cup of salvation *
and call upon the Name of the Lord.
[12] I will fulfill my vows to the Lord *
in the presence of all his people.
[13] Precious in the sight of the Lord *
is the death of his servants.
[14] O Lord, I am your servant; *
I am your servant and the
child of your handmaid;
you have freed me from my bonds.
[15] I will offer you the sacrifice of
thanksgiving *
and call upon the Name of the Lord.
[16] I will fulfill my vows to the Lord *
in the presence of all his people,
† [17] In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

The Second Lesson **1 Corinthians 11:23-26**

Lector A reading from St. Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: Hymnal 329 Now, my tongue, the mystery telling Pange lingua

Stanza 1: Choir
Stanza 2: All
Stanza 3: High Voices
Stanza 4: Low Voices
Stanzas 5 and 6: All

The Gospel **John 13:1-17, 31b-35**

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Justin Gabbard

The Washing of Feet

During this time, you are invited to come forward to have your feet washed. You may also wish to remain and wash another person's feet as Jesus washed the feet of his disciples.

Anthem Ubi Caritas Ola Gjeilo

Sung in Latin; English translation:

Where charity and love are, God is there.
Christ's love has gathered us into one. Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

The Prayers of the People, Form I BCP, p. 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those on our parish Prayer List, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

All **To thee, O Lord our God.**

Silence.

The Celebrant adds a concluding Collect.

Confession of Sin and Absolution BCP, p. 360

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

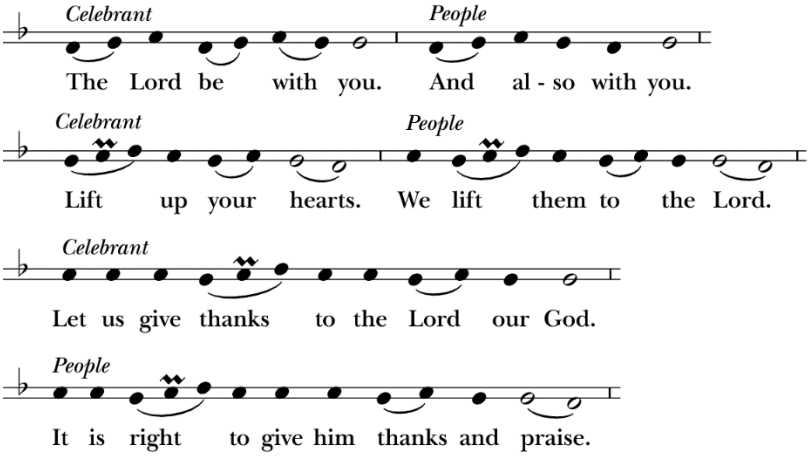
Offertory Anthem Drop, drop slow tears Orlando Gibbons

Drop, drop slow tears, and bathe those beauteous feet,
Which brought from heaven the news and Prince of peace.
Cease not, wet eyes, his mercies to entreat;
To cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears.

Presentation Hymn: Hymnal 143 The glory of these forty days Erhalt uns, Herr
Stanza 5

O Father, Son, and Spirit blest, to thee by every prayer addressed,
Who art in threefold Name adored, from age to age, the only Lord.

The Great Thanksgiving: Eucharistic Prayer A BCP, p. 361



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth… Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S 124

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took read; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

Agnus Dei: Hymnal S 160

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Invitation and Communion

All are welcome to Holy Communion at God's table.

The ushers will direct you to the altar rail. Kneeling is optional. If you would prefer to receive communion at your seat, please tell an usher.

- *To receive a gluten-free host, simply ask the deacon or priest.*
- *To receive the wine, feel free to sip from the chalice when it is offered to you or to intinct the host, carefully dipping your host into the wine.*
- *To receive a blessing, simply place your hands across your chest.*

Communion Hymns: Hymnal 315 Thou, who at thy first Eucharist didst pray Song I
Hymnal 171 Go to dark Gethsemane Petra

The Post Communion Prayer Common Prayer, The Church of England

Celebrant Let us pray.

People **God of all,**
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord, Amen.

Solemn Prayer over the People

Celebrant Bow down before the Lord.

With the people kneeling, the Celebrant continues:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Stripping of the Altar

During this time, Psalm 22 will be chanted by the cantors. This can be found on pg. 610 in the BCP.

Stay and pray as you wish.
When you go, go in peace.

Serving This Evening

Usher	Frank Fee
Verger	Caryl Fuller
Acolytes	David Roten and Evan Meade
Lectors	Julie Lowe and Grace Sved
Intercessor and Chalicist	Bethany Pergerson
Musicians	Chancel Choir
Livestream and Audio Volunteers	Mike Burkhart and Sam DeShong
Altar Guild	David Roten, Caryl Fuller, Br. Paul Henry, Ellen McSorley, Caryn Meade, Molly Propst, and Lynn Wiss



GOOD FRIDAY

Introit O Vos Omnes Thomás Luis de Victoria

Sung in Latin; English translation:

All ye that pass by, behold and see if there be any sorrow like unto my sorrow.
All ye my people, behold and see my sorrow. If there be any sorrow like unto my sorrow.
-Lamentations 1:12

The ministers enter in silence. All kneel for silent prayer, after which the Celebrant stands and begins the liturgy.

Celebrant Blessed be our God. Book of Common Prayer (BCP), p. 276
People **Forever and ever. Amen.**
Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Isaiah 52:13-53:12**

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him--so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Response **Psalm 22**

Deus, Deus meus

Read responsively by whole verse

1 My God, my God,
why have you forsaken me? *
and are so far from my cry and from the words of my distress?

**2 O my God, I cry in the daytime,
but you do not answer; *
by night as well, but I find no rest.**

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

**4 Our forefathers put their trust in you; *
they trusted, and you delivered them.**

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

**6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.**

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

**8 "He trusted in the LORD;
let him deliver him;*
let him rescue him, if he delights in him."**

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

**10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.**

11 Be not far from me, for trouble is near, *
and there is none to help.

**12 Many young bulls encircle me; *
strong bulls of Bashan surround me.**

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

**14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

**16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.**

17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.

**18 Be not far away, O LORD; *
you are my strength; hasten to help me.**

19 Save me from the sword, *
my life from the power of the dog.
**20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.**
21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
**22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**
23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
**24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.**
25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him:*
"May your heart live for ever!"
**26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.**
27 For kingship belongs to the LORD; *
he rules over the nations.
**28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**
29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD's for ever.
**30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

The Second Lesson **Hebrews 4:14-16; 5:7-9**

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Sequence Hymn: Hymnal 168 O sacred head, sore wounded Herzlich tut mich verlangen

The Passion Gospel **John 18:1-19:42**

The people remain seated until noted below, and the customary responses before and after the Gospel are omitted.
At the mention of The Place of the Skull, all rise in body or in spirit.

Gospeler The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out,

"If you release this man, you are no friend of the emperor.
Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

Please stand in body or spirit

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves, and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

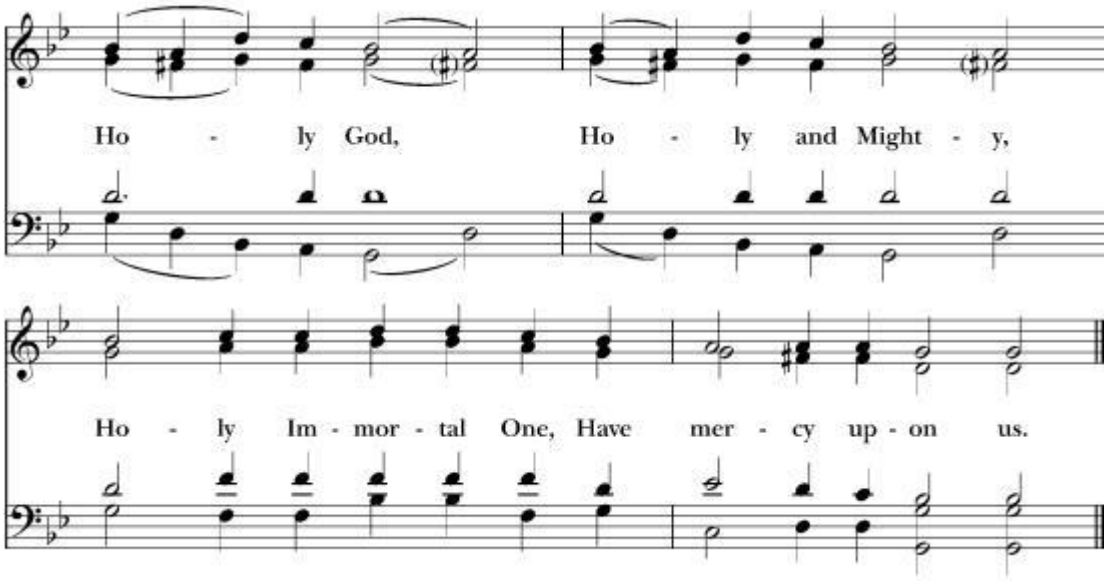
The Sermon The Rev. Imogen Rhodenhiser

Silence

The Solemn Collects BCP, p. 277

The Choir will lead the singing of the Trisagion (below) periodically throughout the praying of the Solemn Collects.

The Trisagion: Hymnal S 102



Hymn: Hymnal 158 Ah, holy Jesus Herzliebster Jesu

The Veneration of the Cross BCP, p. 281

In silence, a wooden cross is brought into the church and placed in the sight of the people.

Hymn: Hymnal 172 Were you there when they crucified my Lord? Were you there

You may wish to remain in your pew in silence and prayer as you contemplate the cross. You may wish to come to the cross to make a gesture of silently entrusting to Christ all of your burdens, as well as the suffering and burdens of the whole human family. Gestures might include kissing the cross, touching the cross with your forehead, or laying your hand upon the cross.

The Lord's Prayer BCP, p. 364

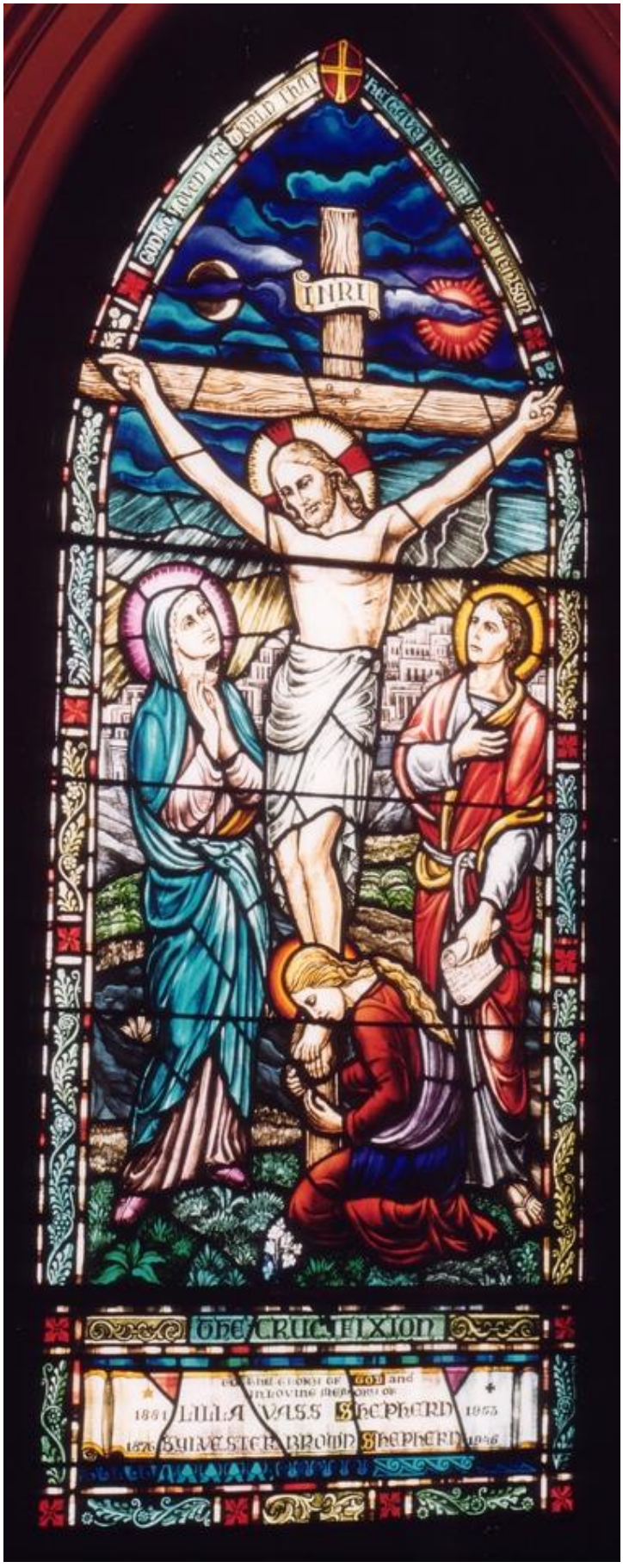
The Closing Prayer BCP, p. 282

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Stay and pray as you wish.
When you go, go in peace.

Serving This Afternoon

Ushers	Don Blankenship and Grace Sved
Lectors	Harry Johnson and Susan Lewellen
Musicians	Staff Singers
Altar Guild	David Roten, Caryl Fuller, Br. Paul Henry, Ellen McSorley, Caryn Meade, Molly Propst, and Lynn Wiss


GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON
INRI
THE CRUCIFIXION
1851 LILLA VASS SHEPHERD 1853
1826 SYLVESTER BROWN SHEPHERD 1926



THE GREAT VIGIL OF EASTER

On this day, the people gather outside on the front porch of the church

The Lighting of the Paschal Candle Book of Common Prayer (BCP), p. 285

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying

Celebrant The light of Christ.
People **Thanks be to God.**

The Exsultet BCP, p. 286

Deacon Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Deacon The Lord be with you.

People **And also with you.**

Deacon Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Deacon It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever.

People **Amen.**

The Liturgy of the Word

The First Reading **Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so.

God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hymn: Hymnal 31 Most Holy God, the Lord of heaven Dunedin

Stanzas 1, 4, & 5

The Second Reading **Exodus 14:10-31; 15:1**

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Hymn: Hymnal 648 When Israel was in Egypt's land Go Down, Moses
Stanzas 1 & 4

The Third Reading **Isaiah 55:1-11**

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Hymn: Hymnal 677 God moves in a mysterious way London New

The Fourth Reading **Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Celebrant Alleluia. Christ is risen. BCP, p. 294

People **The Lord is risen indeed. Alleluia.**

The people extinguish their candles.

The clergy now pass through the sanctuary and practice "aspersion," an ancient ritual wherein holy water is lightly sprinkled on the congregation to remind them of their baptism.

Canticle 20: Hymnal S 278 Glory to God: *Gloria in excelsis*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

The Epistle Lesson **Romans 6:3-11**

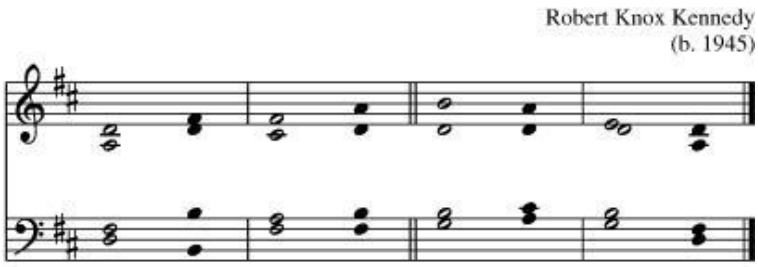
Lector A reading from St. Paul's Letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.
People **Thanks be to God.**

The Response **Psalm 114**

In exitu Israel



[1] Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
[2] Judah became God's sanctuary *
and Israel his dominion.
[3] The sea beheld it and fled; *
Jordan turned and went back.
[4] The mountains skipped like rams, *
and the little hills like young sheep.
[5] What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
[6] You mountains, that you skipped like rams? *
you little hills like young sheep?
[7] Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
[8] Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Gospel Acclamation: Hymnal 296 We know that Christ is raised and dies no more Engelberg

Stanza 1

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair he turned to blazing joy. Alleluia!

The Gospel **Matthew 28:1-10**

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified.

He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Devin McGinnis, Dcn.

The Renewal of Baptismal Vows BCP, p. 292

The Prayers of the People Form VI BCP, p. 392

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;
All **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
All **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
All **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean our Presiding Bishop, Samuel and Jennifer our Bishops; and for all bishops and other ministers;
All **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

The People may add their own petitions

Intercessor Hear us, Lord;
All **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;
All **And praise your Name for ever and ever.**

Intercessor We pray for all who have died,
that they may have a place in your eternal kingdom.

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

The Peace BCP, p.360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem This Joyful Eastertide Charles Wood

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hat sprung to life this morrow.
Had Christ, that once was slain, never burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.

Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.

Presentation Hymn Doxology with Alleluias Lasst uns erfreuen

Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP, p. 364

Fraction Anthem: Hymnal S 154 Christ our Passover

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Breaking of the Bread BCP, p. 364

Invitation and Communion BCP, p. 364

All are welcome to Holy Communion at God's table.

The ushers will direct you to the altar rail. Kneeling is optional. If you would prefer to receive communion at your seat, please tell an usher.

- *To receive a gluten-free host, simply ask the deacon or priest.*
- *To receive the wine, feel free to sip from the chalice when it is offered to you or to intinct the host, carefully dipping your host into the wine.*
- *To receive a blessing, simply place your hands across your chest.*

Communion Anthem Come, Ye Faithful R. S. Thatcher

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought his Israel into joy from sadness;
'Tis the spring of souls today, Christ hath burst his prison,
And from three days sleep in death as a sun hath risen.

Now the queen of seasons, bright with the day of splendour,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesu's resurrection.

Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal, hold thee as a mortal;
But today amidst the twelve thou didst stand, bestowing
That thy peace which evermore passeth human knowing.
-John of Damascus (c. 675-c. 750)

Communion Hymn: Hymnal 202 The Lamb's high banquet Ad cenam Agni provide

The Post Communion Prayer BCP, p. 365

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Closing Hymn: Hymnal 205 Good Christians all, rejoice and sing! Gelobt sei Gott

Dismissal BCP, p.366

Deacon Let us bless the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Voluntary Carillon Louis Vierne

Serving This Evening

Usher	Esther Hall
Verger	Ed Gavin
Acolytes	George Hill, Callin Fee, and Ryan Fee
Chalicist	Brother Paul Henry, OSF
Lectors	William Hendrickson and Harry Johnson
Musicians	Chancel Choir
Altar Guild	David Roten, Caryl Fuller, Br. Paul Henry, Ellen McSorley, Caryn Meade, Molly Propst, and Lynn Wiss
Flower Guild	Margaret Nordt


Christ
is
Risen!
6

THE CHURCH OF THE GOOD SHEPHERD



All Are Welcome Here

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REVEREND SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REVEREND JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REVEREND IMOGEN RHODENHISER
RECTOR

THE REVEREND JUSTIN GABBARD
ASSOCIATE RECTOR

THE REVEREND HERSHEY MALLETTE STEPHENS
PRIEST-IN-RESIDENCE

THE REVEREND DEVIN MCGINNIS
DEACON

Vestry

Dan Harris
Senior Warden

James Deal
Junior Warden

James Joslin
Treasurer

Carolyn Manley
Registrar

Class of 2027	Class of 2028	Class of 2029
James Deal	Drew Elliott	Katie Chimenti
Dan Harris	Jason Hingerton	Anne Doster
Leslie Gilbert	Harry Johnson	James Joslin
Kay Stallings	Susan Lewellen	Tara Sumanaseni

Parish Staff

David Baggett
Parish Administrator

Laura Dearth
Bookkeeper

Logan Dreifuss
Facilities Assistant

Sean Dye
Communications Specialist

Maria Gartner
Nursery

Kirsten Homdrom, DMA
Director of Music & Organist

Lisett Marquez Borges
Nursery

Stephen McCann
Facilities Coordinator

Valence Mukubu
Facilities Assistant

Sthepanie Sierra Medina
Children's Sunday School