THE CHURCH OF THE GOOD SHEPHERD

THE ELEVENTH SUNDAY AFTER PENTECOST **AUGUST 4, 2024 AT 10:15 AM**



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR
THE REV. HERSHEY MALLETTE STEPHENS, PASTORAL ASSOCIATE
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack and then placing it in the alms basin during the offertory or handing it to an usher or to a member of the clergy as you leave today. Thank you!

Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary
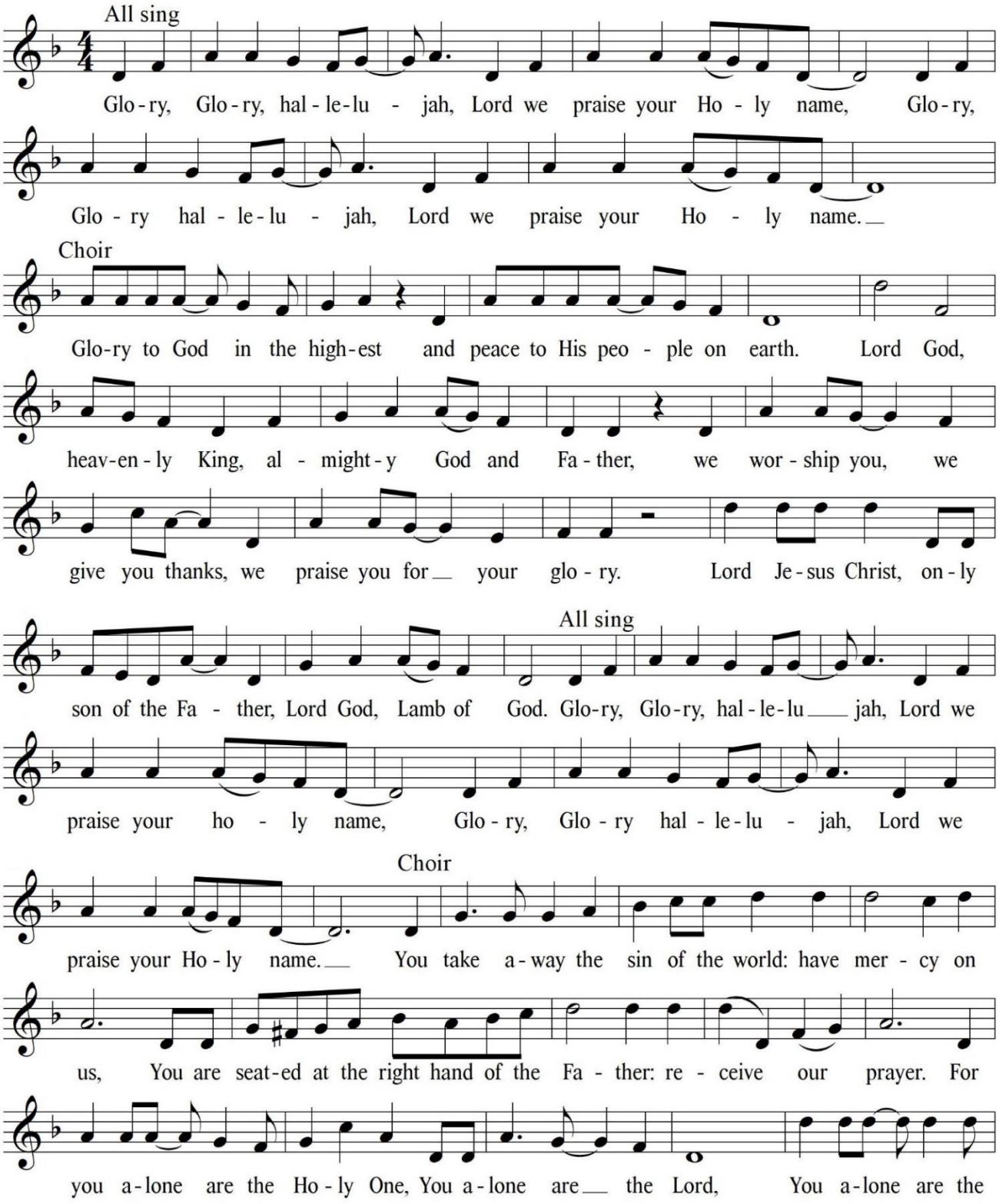
Processional Hymn: Singing songs of expectation Hymnal 527

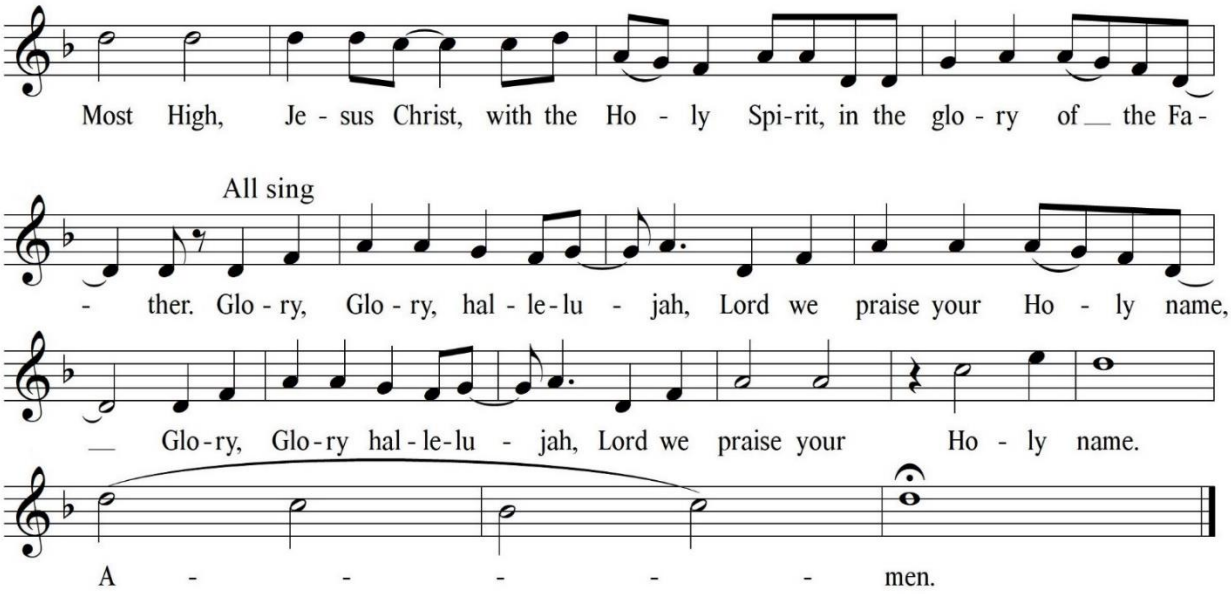
Opening Acclamation Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP, p. 355

Hymn of Praise: Glory to God *Lift Every Voice and Sing* 243





The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Blessing of the Backpacks

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. Today we will be blessing backpacks collected for Episcopal Farmworker Ministry in Dunn, NC.

The First Lesson **2 Samuel 11:26-12:13a**

Lector A reading from the second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this

deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

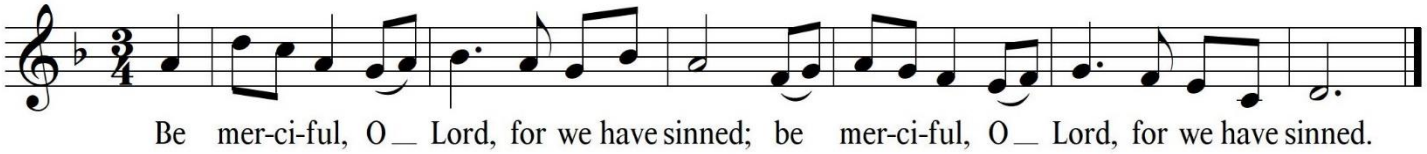
Lector The Word of the Lord.

People **Thanks be to God.**

The Response **Psalm: 51:1-13**

Miserere mei, Deus

All sing refrain; choir sings verses



1. Have mercy on me, God, in your kindness. In your compassion blot out my offense. O wash me more and more from my guilt and cleanse me from my sin.
2. My offenses truly I know them; my sin is always before me. Against you, you alone, have I sinned; what is evil in your sight I have done.
3. That you may be justified when you give sentence and be without reproach when you judge, O see, in guilt I was born, a sinner was I conceived.
4. Indeed you love truth in the heart; then in the secret of my heart teach me wisdom. O purify me, then I shall be clean; O wash me, I shall be pure as snow.
5. Make me hear rejoicing and gladness, that the bones you have crushed may revive. From my sins turn away your face and blot out all my guilt.
6. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. Give me again the joy of your help; with a spirit of fervor sustain me.

The Second Lesson **Ephesians 4:1-16**

Lector A reading from St. Paul's letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: Come, risen Lord, and deign to be our guest Hymnal 306

The Gospel **John 6:24-35**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true

bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Justin Gabbard

The Nicene Creed BCP, p. 358

The Prayers of the People New Zealand Prayer Book

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust, we pray for the Church. Father, enliven the Church for its mission,

All **That we may be salt of the earth and light to the world.**

Intercessor Breathe fresh life into your people.

All **Give us power to reveal Christ in word and action.**

Intercessor We pray for our community. Give grace to all whose lives are linked with ours.

All **May we serve Christ in one another, and love as He loves us.**

Intercessor Comfort and restore all who suffer in body, mind or spirit.

All **May they know the power of your healing love.**

Intercessor We pray for the needs of the world. For the hungry and the overfed,

All **May we have enough.**

Intercessor For the mourners and the mockers,

All **May we laugh together.**

Intercessor For the victims and the oppressors,

All **May we share power wisely.**

Intercessor For the silenced and the propagandists,

All **May we speak our own words in truth.**

Intercessor For the unemployed and the overworked,

All **May our impress on the earth be kindly and creative.**

Intercessor For the troubled and the sleek,

All **May we live together as wounded healers.**

Intercessor For the homeless and the cosseted,

All **May our homes be simple, warm, and welcoming.**

Intercessor For the vibrant and the dying,

All **May we all die to live.**

Intercessor O God of many names, lover of all peoples; we pray for peace in our hearts and homes, in our nations and our world; the peace of your will, the peace of our need.

All **Amen.**

Confession of Sin *Enriching Our Worship*

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution BCP, p. 360

The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by
Becky Yates and her daughters Cristy and Tracy in loving memory of Graham Yates.

Give to CGS Online

Use the QR code to the right to give or pledge online to CGS.
Open your phone's camera, point the camera at the square, and tap the screen.

The Holy Communion

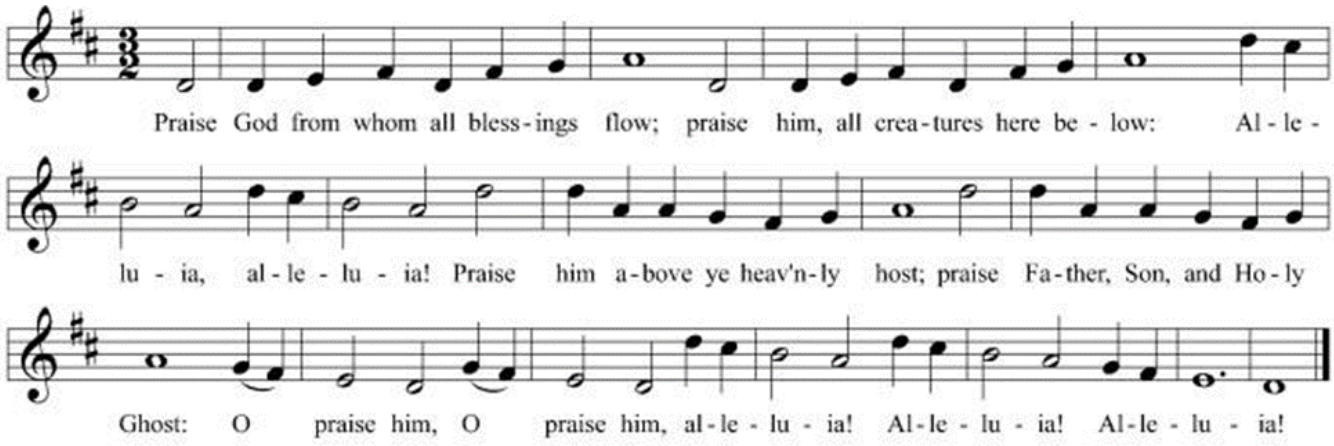
Offertory Anthem: Bread of life from heaven arr. Marty Haugen

Congregation is welcome to join the refrain

Refrain: Bread of life from heaven, your blood and body given,
we eat this bread and drink this cup until you come again.

1. Break now the bread of Christ's sacrifice; giving thanks, hungry ones gather 'round.
   Eat, all of you, and be satisfied; in Christ's presence the loaves will abound.
2. Seek not the food that will pass away; set your hearts on the food that endures. Come, learn the true and the living way, that the fullness of life may be yours.
3. Love as the One who, in love for you, gave himself for the life of the world. Come to the One who is food for you, that your hunger and thirst be no more.
4. Take in the light that will never dim, taste the life that is stronger than death. Live in the One who will come and then raise you up at the last with the blest.
5. Dwell in the One who now dwells in you; make your home in the life-giving Word. Know only Christ, Holy One of God, and believe in the truth you have heard.
6. Drink of this cup and declare his death; eat this bread and believe Easter morn; trust his return and, with ev'ry breath, praise the One in whom you are reborn.

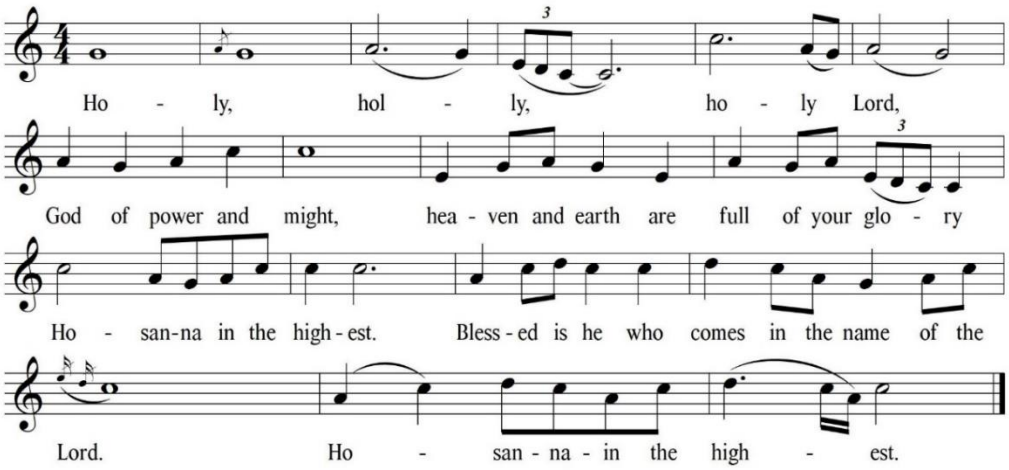
Presentation Hymn: Doxology



The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant …Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy *Lift Every Voice and Sing* 252



The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant …Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

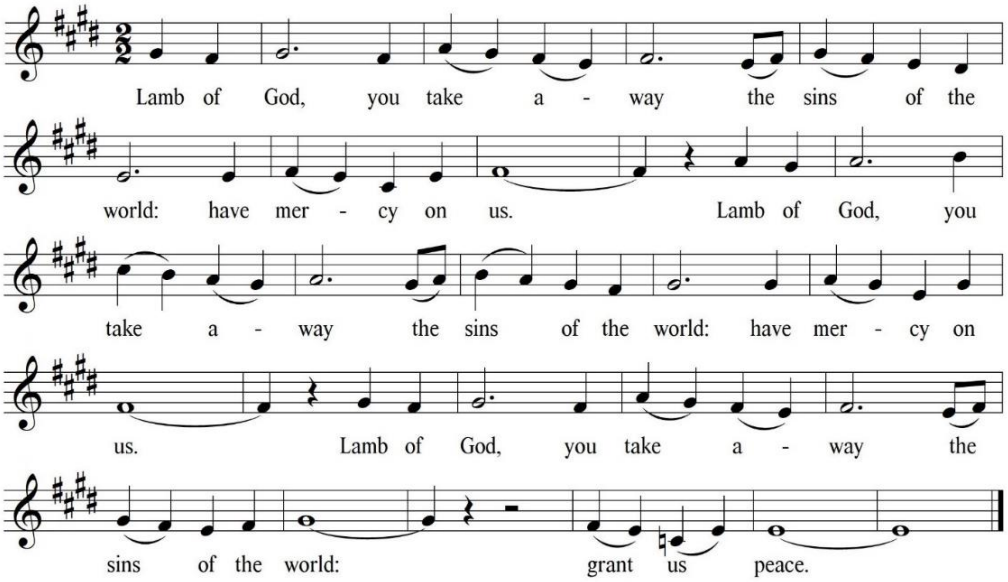
Celebrant …By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

The Fraction Anthem: Lamb of God *Lift Every Voice and Sing* 270



Invitation and Communion

During communion today, Daughters of the King will be available in the Bride's Room (the small room at the back of the church, beside the narthex) to pray with anyone desiring healing prayers.

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*
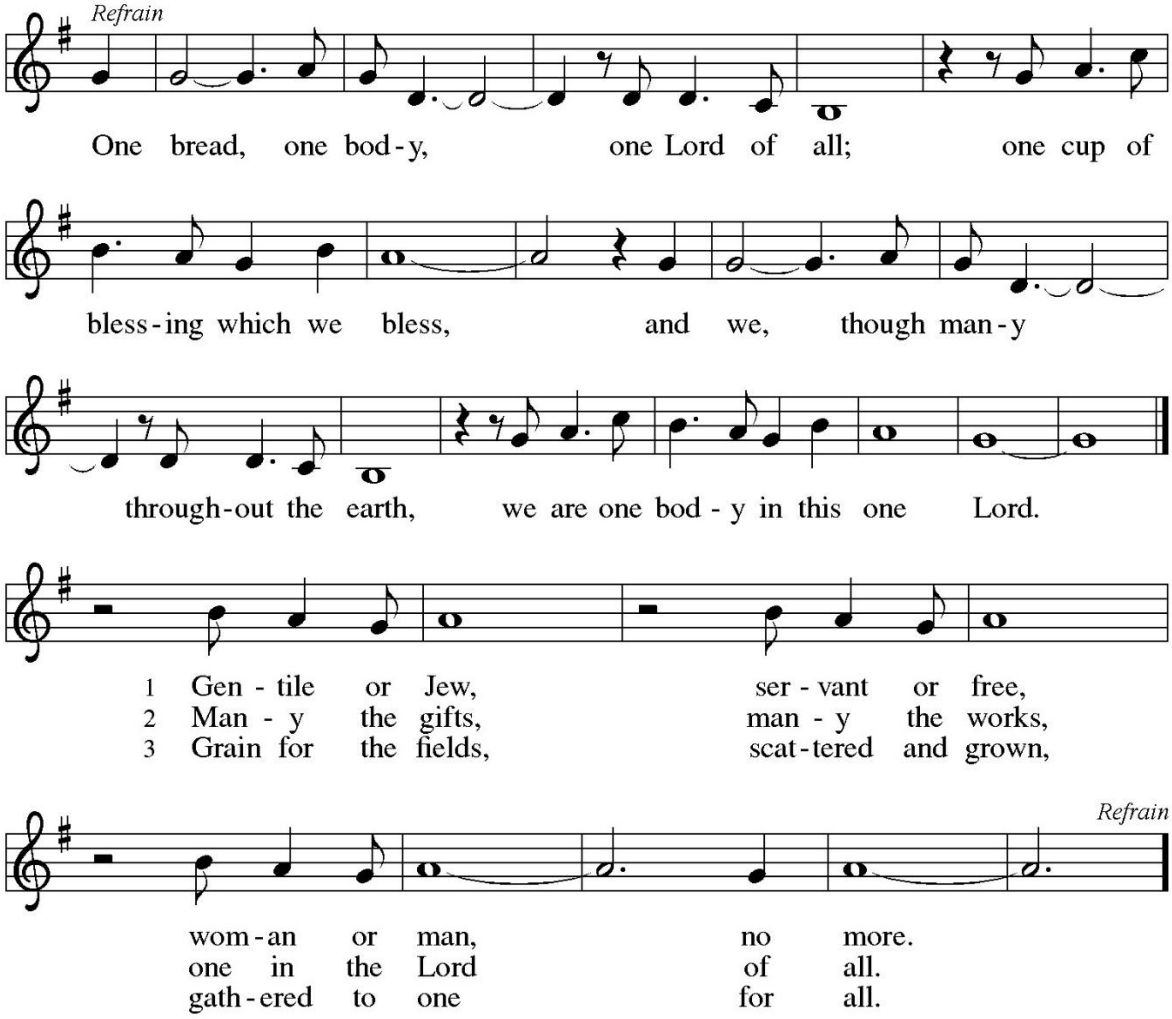
Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymn: One bread, one body *Lift Every Voice and Sing* 151



Communion Hymn: Dona nobis pacem Hymnal 712

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer BCP, p. 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: Glorious things of thee are spoken Hymnal 522

The Dismissal BCP, p. 366

Voluntary

Serving Today

Ushers	Don Blankenship and Dan Harris
Verger	Ashton Blankenship
Acolytes	Callin Fee, Ryan Fee, and Libby Boyne
Lectors	Susan Lewellen and Ian Finley
Intercessor & Chalicist	Ian Finley
Livestream & Sound	Noom Baggett and Sam DeShong
Flower Guild	Amanda Penny
Fellowship Time Hosts	Beyond Our Doors Ministry Team

Please join us for lunch and fellowship immediately following this service. All are welcome!

"Be merciful, O Lord," text and music Marty Haugen, © 1983 GIA Publications, Inc. Psalm text The Grail; tune Joseph Gelineau, SJ, © 1963, 1993, The Grail, GIA Publications, Inc. "One bread, one body," text and music John Foley, SJ; ©John Foley, SJ, and OCP Publications. "Glory to God," Carl Haywood, from Mass for Grace, © 1992. "Holy, holy, holy," Lena McLin, from Eucharist of the Soul, © 1972 General Words and Music Co. "Lamb of God," Marjorie Landsmark-DeLewis, © August 1990 Marjorie Landsmark-DeLewis. OneLicense.net # A-741187.

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright; Carolyn Owens; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Ginny Byrd; Mitchell Lawrence; Darrell Dennis; Janie Ward-Newton; William Short; Catherine and Bob Williams; Paul Hoch; Carolyn Watson; Brinley Harris; Don Caudill; Shirley Caudill; Larry Bledsoe; Stephanie Rivers; Jane Mayhew; Jeffrey Halbstein-Harris; The students, faculty, and community of St. Augustine's University; Felix Waturu; Janice Frazier; John; Mary Best; Lauren Habel; Josephine; Vince Manley; Nedra Mills; Keith Stroder; Donal Cannon; The Douglass Family; The Goodale Family; the people of Israel and Palestine; the people of Ukraine and Russia; the people of Sudan; the people of Haiti; all victims of gun violence; and those affected by drought, heat, floods, and storms.

In the diocesan cycle of prayer, we pray for St. Luke's, Salisbury; St. Matthew's, Salisbury; and St. Paul's, Salisbury.

In the Anglican cycle of prayer, we pray for The Anglican Church of Kenya.

ABOUT TODAY'S SERVICE MUSIC

For August and the first week of September we will be singing service music from the Episcopal African-American Hymnal *Lift Every Voice and Sing*. LEVAS is one of four hymnals currently in use by and approved by the Episcopal Church. Carl Haywood, composer of "Glory to God," is professor of music at Norfolk State University and organist/choir director at Grace Episcopal Church, Norfolk, VA. Lena McLin, composer of the Sanctus, is a music teacher, composer, author, and pastor. She taught school in Chicago. Marjorie Landsmark-DeLewis, composer of "Lamb of God," was one of the Juilliard School's first African-American graduates (Diploma '48, piano) and had a long career as a dance pianist, including for Agnes de Mille and the American Ballet Theater.