THE CHURCH OF THE GOOD SHEPHERD

THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024 AT 10:15 AM



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR
THE REV. HERSHEY MALLETTE STEPHENS, PASTORAL ASSOCIATE
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Welcome Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack and then placing it in the alms basin during the offertory or handing it to an usher or to a member of the clergy as you leave today. Thank you!

121 Hillsborough Street
Raleigh, North Carolina 27603

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Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: O love, how deep, how broad, how high Hymnal 448

Opening Acclamation Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP, p. 355

Canticle 13, A Song of Praise: *Benedictus es, Do* Hymnal S 236

1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Children's Chapel, returning for the Eucharist.

The First Lesson **2 Samuel 11:1-15**

Lector A reading from the second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector The Word of the Lord.

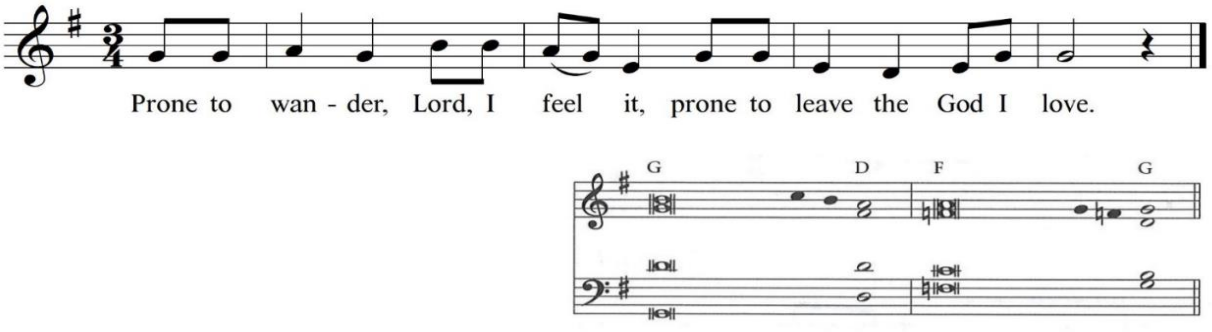
People **Thanks be to God.**

The Response **Psalm 14**

Dixit insipiens

Congregation and choir sing refrain; choir sings verses

(Verses are an interpretation of the psalm text, found in the BCP, p. 613.)



1. The fool has said in his heart, "There is no God."
   All are corrupt and commit abominable acts;
   there is none who does any good.
2. The Lord looks down from heaven upon us all,
   to see if there is any who is wise,
   if there is one who seeks after God.
3. Every one has proved faithless; all alike have turned bad;
   there is none who does good; no, not one. REFRAIN
4. Have they no knowledge, all those evildoers
   who eat up my people like bread and do not call upon the Lord?
5. See how they tremble with fear,
   because God is in the company of the righteous.
6. Their aim is to confound the plans of the afflicted,
   but the Lord is their refuge. REFRAIN
7. Oh, that Israel's deliverance would come out of Zion!
   when the Lord restores the fortunes of his people,
   Jacob will rejoice and Israel be glad. REFRAIN

The Second Lesson **Ephesians 3:14-21**

Lector A reading from St. Paul's letter to the Ephesians.
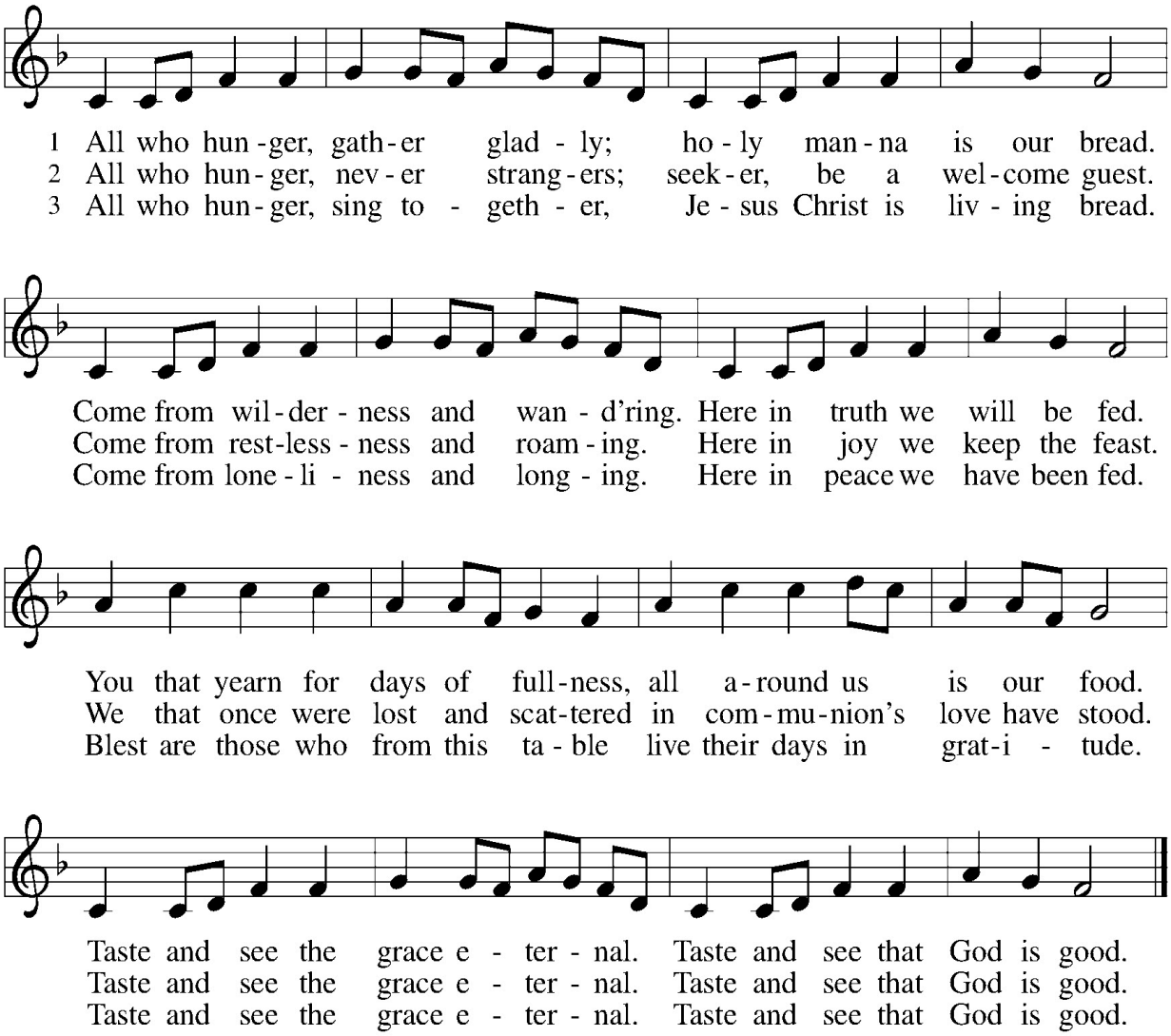
I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: All who hunger gather gladly **Wonder Love and Praise 761**



"All who hunger gather gladly," text: Sylvia G. Dunstan, © 1991 GIA Publications, Inc.; music: HOLY MANNA, from The Southern Harmony, 1835. OneLicense.net # A-741187.

The Gospel **John 6:1-21**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Sallie Simpson, Dcn.

The Nicene Creed BCP, p. 358

The Prayers of the People New Zealand Prayer Book

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust, we pray for the Church. Father, enliven the Church for its mission,

All **That we may be salt of the earth and light to the world.**

Intercessor Breathe fresh life into your people.

All **Give us power to reveal Christ in word and action.**

Intercessor We pray for our community. Give grace to all whose lives are linked with ours.

All **May we serve Christ in one another, and love as He loves us.**

Intercessor Comfort and restore all who suffer in body, mind or spirit.

All **May they know the power of your healing love.**

Intercessor We pray for the needs of the world. For the hungry and the overfed,

All **May we have enough.**

Intercessor For the mourners and the mockers,

All **May we laugh together.**

Intercessor For the victims and the oppressors,

All **May we share power wisely.**

Intercessor For the silenced and the propagandists,

All **May we speak our own words in truth.**

Intercessor For the unemployed and the overworked,

All **May our impress on the earth be kindly and creative.**

Intercessor For the troubled and the sleek,

All **May we live together as wounded healers.**

Intercessor For the homeless and the cosseted,

All **May our homes be simple, warm, and welcoming.**

Intercessor For the vibrant and the dying,

All **May we all die to live.**

Intercessor O God of many names, lover of all peoples; we pray for peace in our hearts and homes, in our nations and our world; the peace of your will, the peace of our need.

All **Amen.**

Confession of Sin *Enriching Our Worship*

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution BCP, p. 360

The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God
by Donald, Deborah and Ashton Blankenship in loving memory of
Donald Blankenship, Sr, Elisabeth Price, and William Welch, Jr.

Give to The Church of the Good Shepherd

Use the QR code to the right to give or pledge online to CGS.
Open your phone's camera, point the camera at the square, and tap the screen.

The Holy Communion

Offertory Anthem: When we eat this bread arr. Thomas Keesecker

Maya Martin, violin

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus.
Oh, come to us in this holy meal, as we gather 'round this table.
Fruit from the vine and grain from the field: God, fill us with your blessing and grant us your grace. You have sent your Son to free us all from sin.
Christ has died. Christ is risen. Christ will come again.
Oh, taste and see that the Lord is good, and happy are the people who delight in God's love.
Oh, bless the Lord, let your mouth be full of praise.
God has blessed us and saved us and called us by name.
Reveal yourself in this breaking of bread. Raise us up!
Make us the body of Christ for the world. Into us breathe life!
Send us forth with hearts aflame. Let justice and mercy find freedom to reign.

Presentation Hymn: Doxology Hymnal 380, verse 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant …Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord Hymnal S 125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant …Therefore, according to his command, O Father,
All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;
Celebrant …By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
All **AMEN.**

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns:

O Food to pilgrims given — Hymnal 309

Thou, who at thy first Eucharist didst pray — Hymnal 315

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

All **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer — BCP, p. 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: Tell out, my soul, the greatness of the Lord! — Hymnal 438

The Dismissal — BCP, p. 366

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Voluntary

Please join us immediately following this service for Fellowship Time!

Serving Today

Ushers	Rob Stone and Frank Fee
Verger	Caryl Fuller
Acolytes	Noah Scanlon, Frankie Scanlon, and Leighton Livengood
Lectors	Grace Sved and Giles Rhodenhiser
Intercessor & Chalicist	Jennifer Tlusty
Livestream & Sound	Craig DeShong and Sam DeShong
Flower Guild	Anne Doster
Fellowship Hosts	Beth and Tim O'Connell, in thanksgiving for our 34th wedding anniversary

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright; Carolyn Owens; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Ginny Byrd; Mitchell Lawrence; Darrell Dennis; Janie Ward-Newton; William Short; Catherine and Bob Williams; Paul Hoch; Carolyn Watson; Brinley Harris; Don Caudill; Shirley Caudill; Larry Bledsoe; Stephanie Rivers; Jane Mayhew; Jeffrey Halbstein-Harris; The students, faculty, and community of St. Augustine's University; Felix Waturu; Josie and Natalie Van Dyke; Janice Frazier; John; Mary Best; Lauren Habel; Josephine; The Moore Family; The Douglass Family; The Goodale Family; The Village of Ruidoso, New Mexico; the people of Israel and Palestine; the people of Ukraine and Russia; the people of Sudan; the people of Haiti; all victims of gun violence; and those affected by drought, heat, floods, and storms.

And we pray for those who have died, that they may have a place in your eternal kingdom, remembering especially Bob Goodale and Sonya Massey.

In the diocesan cycle of prayer, Church of the Good Shepherd, Rocky Mount; St. Andrew's, Rocky Mount; St. Mark's, Roxboro.

In the Anglican cycle of prayer, The Episcopal Church in Jerusalem & The Middle East.

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YOUR 2024 VESTRY

Peg Dorer, Sr. Warden
David Howard, Jr. Warden
Gregg Knepley, Treasurer
Carolyn Manley, Registrar

CLASS OF 2025	CLASS OF 2026	CLASS OF 2027
John Boyne, Jr	Ed Gavin	James Deal
Cheryl Cozzi	Esther Hall	Dan Harris
Peg Dorer	David Howard	Leslie Gilbert
Grace Sved	Gregg Knepley	Kay Stallings

YOUR PARISH STAFF

Clifford Badgley
Music Director/Organist

Laura Dearth
Bookkeeper

David Baggett
Parish Administrator

Stephen McCann
Facilities Coordinator