

## HOT SPRING COUNTY 4-H INCENTIVE PROGRAM

October 1, 2017 - September 30, 2018

This year we have developed a form for your convenience in keeping track of your activities for points towards an Incentive Award. **This form must be turned in to the County Extension Office on or before October 1, 2018.** At the end of each numbered activity a point value is listed. The total points a 4-H member accumulates from activities available for their age division will determine their incentive award, if any.

If a 4-H'er accumulates 35% of the total points available for their age division this year, he/she will be a bronze level 4-H'er and receive a pair of 4-H socks; 65% will be silver level and a long-sleeved t-shirt; 80% will be gold level and a hoodie. You will only receive one award, the highest level you achieve: 4-H socks, long-sleeved t-shirt, or hoodie.

**NOTE: IT IS THE RESPONSIBILITY OF THE 4-H'ER TO REGISTER AT ALL MEETINGS AND ACTIVITIES SO THAT HE/SHE WILL BE COUNTED. IT IS THE RESPONSIBILITY OF THE PARENT OF EACH CHILD TO PICK UP, FILL OUT, HAVE THEIR FORM SIGNED BY THEIR MAIN CLUB LEADER, AND RETURN TO THE COUNTY EXTENSION OFFICE ALL FORMS FOR INCENTIVE AWARDS, HONOR CLUB, ETC. PARENTS OR LEADERS WILL NOT BE NOTIFIED OR REMINDED IN A LETTER OF THIS RESPONSIBILITY.**

Name & Club \_\_\_\_\_ Age \_\_\_\_\_ T-Shirt Size \_\_\_\_\_ Sweatshirt Size \_\_\_\_\_

\*\*\* If the box is shaded, this activity is NOT achievable by that age group. \*\*\*

### ~~ ACTIVITY ~~

#### Attendance/Leadership

- attend Teen Leader meetings (2 points each)
- attend 100% of main club meetings (15 pt), 75-99% (10 pt) or 50-74% (5 pt)
- give 2 demonstrations at club meetings (certified by main leader)
- be an active officer in a 4-H club
- attend a 4-H Record Book Workshop
- attend a county 4-H camp (2 points for each day)
- attend a state 4-H camp
- serve as a counselor at an Arkansas State 4-H Camp Event (not at county)
- attend a state 4-H workshop or conference
- run for state 4-H officer
- complete application for Teen Star
- complete application for 4-H Ambassador
- participate in a Hot Spring County 4-H Foundation fundraiser
- assist with county wide Rabies Vaccination Clinic

#### Community Service

- participate in 4-H Foundation Exceptional Children Fishing Derby
- participate in a 4-H community service project

**Age as of January 1, 2018:**

**5-8   9-12   13   14   15   16-19**

#### Points

up to 20						
up to 15						
30						
25						
25						
up to 10						
15						
35						
10						
35						
40						
25						
20						
10						

20						
20						

### Competitions/Contests/Projects/Shows

turn in a completed record book for county judging  
compete in Hot Spring County O'Rama Talks & Demonstrations  
compete in Hot Spring County O'Rama outside activities  
compete in Ouachita District O'Rama  
compete in Arkansas State O'Rama  
compete in the 4-H Giant Pumpkin & Watermelon (county weigh-in)  
compete in Hot Spring County Dairy Recipe Contest  
compete in Hot Spring County Broiler BBQ Contest  
compete in any District Broiler BBQ Contest  
compete in Arkansas State Broiler BBQ Contest  
compete in Arkansas State Poster Contest  
compete in Ross Photography Contest  
exhibit an item or animal in the Hot Spring County Fair  
exhibit an item or animal in any District Fair or Horse Show  
exhibit an item or animal in the Arkansas State Fair or Horse Show  
be a member of a 4-H judging or quiz bowl team  
participate and complete a 4-H Poultry Chain Project

	<u>5-8</u>	<u>9-12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16-19</u>
75						
25						
20						
50						
60						
5						
20						
10						
15						
20						
10						
10						
10						
15						
20						
30						
5						

### 4-H Promotion

assist with a 4-H promotion entry at a county event (parade, Brickfest, etc.)  
assist with a 4-H Education Booth for the Hot Spring County Fair  
participate in 4-H Day at the Arkansas State Fair

25						
30						
10						

### National Events

participate in a national trip

30						
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### **Total Points Achieved**

divided by **Total Points Possible**

### **PERCENTAGE ACHIEVED**

430	545	565	790	815	850	

Date: \_\_\_\_\_ Member Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Parent Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Leader Signed: \_\_\_\_\_