

## HOT SPRING COUNTY 4-H INCENTIVE PROGRAM

October 1, 2017 - September 30, 2018

This year we have developed a form for your convenience in keeping track of your activities for points towards an Incentive Award. **This form must be turned in to the County Extension Office on or before October 1, 2018.** At the end of each numbered activity a point value is listed. The total points a 4-H member accumulates from activities available for their age division will determine their incentive award, if any.

If a 4-H'er accumulates 35% of the total points available for their age division this year, he/she will be a bronze level 4-H'er and receive a pair of 4-H socks; 65% will be silver level and a long-sleeved t-shirt; 80% will be gold level and a hoodie. You will only receive one award, the highest level you achieve: 4-H socks, long-sleeved t-shirt, or hoodie.

**NOTE: IT IS THE RESPONSIBILITY OF THE 4-H'ER TO REGISTER AT ALL MEETINGS AND ACTIVITIES SO THAT HE/SHE WILL BE COUNTED. IT IS THE RESPONSIBILITY OF THE PARENT OF EACH CHILD TO PICK UP, FILL OUT, HAVE THEIR FORM SIGNED BY THEIR MAIN CLUB LEADER, AND RETURN TO THE COUNTY EXTENSION OFFICE ALL FORMS FOR INCENTIVE AWARDS, HONOR CLUB, ETC. PARENTS OR LEADERS WILL NOT BE NOTIFIED OR REMINDED IN A LETTER OF THIS RESPONSIBILITY.**

Name & Club	Age	T-Shirt Size	Sweatshirt Size

\*\*\* If the box is shaded, this activity is NOT achievable by that age group. \*\*\*

Age as of January 1, 2018:

<u>Activity</u>	<u>Attendance/Leadership</u>	<u>Points</u>	5-8	9-12	13	14	15	16-19
attend Teen Leader meetings (2 points each)		up to 20						
attend 100% of main club meetings (15 pt), 75-99% (10 pt) or 50-74% (5 pt)		up to 15						
give 2 demonstrations at club meetings (certified by main leader)		30						
be an active officer in a 4-H club		25						
attend a 4-H Record Book Workshop		25						
attend a county 4-H camp (2 points for each day)		up to 10						
attend a state 4-H camp		15						
serve as a counselor at an Arkansas State 4-H Camp Event (not at county)		35						
attend a state 4-H workshop or conference		10						
run for state 4-H officer		35						
complete application for Teen Star		40						
complete application for 4-H Ambassador		25						
participate in a Hot Spring County 4-H Foundation fundraiser		20						
assist with county wide Rabies Vaccination Clinic		10						

### Community Service

participate in 4-H Foundation Exceptional Children Fishing Derby	20					
participate in a 4-H community service project	20					

**Competitions/Contests/Projects/Shows**

turn in a completed record book for county judging  
 compete in Hot Spring County O'Rama Talks & Demonstrations  
 compete in Hot Spring County O'Rama outside activities  
 compete in Ouachita District O'Rama  
 compete in Arkansas State O'Rama  
 compete in the 4-H Giant Pumpkin & Watermelon (county weigh-in)  
 compete in Hot Spring County Dairy Recipe Contest  
 compete in Hot Spring County Broiler BBQ Contest  
 compete in any District Broiler BBQ Contest  
 compete in Arkansas State Broiler BBQ Contest  
 compete in Arkansas State Poster Contest  
 compete in Ross Photography Contest  
 exhibit an item or animal in the Hot Spring County Fair  
 exhibit an item or animal in any District Fair or Horse Show  
 exhibit an item or animal in the Arkansas State Fair or Horse Show  
 be a member of a 4-H judging or quiz bowl team  
 participate and complete a 4-H Poultry Chain Project

75					
25					
20					
50					
60					
5					
20					
10					
15					
20					
10					
10					
15					
20					
30					
5					

**4-H Promotion**

assist with a 4-H promotion entry at a county event (parade, Brickfest, etc.)  
 assist with a 4-H Education Booth for the Hot Spring County Fair  
 participate in 4-H Day at the Arkansas State Fair

25					
30					
10					

**National Events**

participate in a national trip

30					
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**Total Points Achieved**

divided by **Total Points Possible**

**PERCENTAGE ACHIEVED**

430	545	565	790	815	850

Date: \_\_\_\_\_ Member Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Parent Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Leader Signed: \_\_\_\_\_