

ALL SAINTS DAY

HOLY EUCHARIST

November 1, 2026

8:30am & 11:00am



ST. ANDREW LUTHERAN CHURCH
FRANKLIN, TN

ALL SAINTS SUNDAY



This All Saints Sunday, we are invited to remember the bond we share with all who have died in the faith. On this day, we give thanks for the saints, both known and unknown, whose lives of love, wisdom, and witness shaped the church and strengthened our own journeys of faith.

Members:

Andy Anderson
Marty Dieterle
Marilynn Derwenskus
Lee Harms
Pat Harms
Marsha Harper
Ken Sersland
Beverly Scott
Ramona Sparks
Carol Strubbe
Pat Willer

WELCOME



We extend a warm welcome to all who have gathered with us in person and online today! If you are present in worship, please fill out a yellow card and give it to an usher or put it in the offering. Please use this QR code to access our website and contact us.



For 50 years, St. Andrew Lutheran Church has been a community in Christ through whom we Worship, Love, Grow, Serve and Send. A congregation of over 500, St. Andrew is a member of the Evangelical Lutheran Church in America (ELCA). For more on our community life and ministry here at Saint Andrew Lutheran Church, simply scan the QR code with your app or camera and follow the link. You can also find our church calendar here.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Swing Low, Sweet Chariot

arr. D. Locklair

Welcome

Confession and Forgiveness

*The assembly **stands and faces the font**. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,
our dwelling place for all generations,
whose compassion never slumbers.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation
instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,
which keeps us from entering fully
into relationship with you and others.
We are not awake to the coming of your reign.
Rouse us and rescue us,
that we may enter into your joy.
Amen.

Kyrie

2

Lord have mer - cy, Lord have mer - cy,

Christ have mer - cy, Christ have mer - cy,

Lord have mer - cy, Lord have mer - cy.

Inherit the riches of God's grace.

✝ Jesus, the good shepherd, feeds you with his mercy.

You are forgiven.

Blessed are you.

Amen.

Gathering Hymn

For All the Saints (Stanza 1-3)

Hymnal 422



1. For all the saints who from their labors rest, who
2. Thou wast their rock, their fortress, and their might; thou,
3. O blest communion, fellowship divine, _____

thee _____ by faith be - fore the world con - fessed, thy
Lord, _____ their cap - tain in the well - fought fight; _____
we feeb - ly strugl - gle, they in glo - ry shin; e. yet

name, O _____ Je - sus, be for - ev - er _____ blest.
thou, in the dark - ness drear, their one _____ true _____ light. _____
all are _____ one in thee, for all _____ are _____ thine. _____

Al - le - lu - ia! Al - le - lu - ia!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is **seated**.*

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Message

First Reading: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne and to the Lamb!”
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom

and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Word of God, word of life.
Thanks be to God.

Second Reading: 1 John 3:1-3

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Word of God, word of life.
Thanks be to God.

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers

Christ to the you? Pray that I may have the grace to
 on the road; we are here to help each oth - er

let you be my ser - vant, too.
 walk the mile and bear the load.

Gospel: Matthew 5:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

Praise to you, O Christ.

5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.

The assembly is seated.

Sermon

Rev. Terrance Jacob

Silence for reflection follows the sermon.

*Following the silence, the assembly **stands** and proclaims the Word of God in song.*

1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name

ten thou-sand thou - sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

Text: Isaac Watts, 1674–1748

Music: NUN DANKET ALL, Johann Crüger, 1598–1662

Nicene Creed

With the whole church, let us confess our faith:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The assembly is **seated** or **kneels** for prayer.*

Prayers of Intercession

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

*Each petition of the prayers ends with the words:
...to which the assembly responds:*

**God, in your mercy,
hear our prayer.**

The prayers conclude:

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

Peace

The peace of Christ be with you always.
And also with you.

*The assembly **stands** and shares a sign of Christ's peace with each other.
Following the Peace, the assembly is **seated**.*

MEAL

God feeds us with the real presence of Christ.

Offering

An offering is gathered for the mission of the church.

Death Be Never Last

D. Sims

Adult Choir

*We walk in light of countless faces
bright as beams of rising sun,
certain as the morning chases
night in endless ages' run.*

*Refrain: Turning eyes now to their shining mem'ry,
to their faithful past,
saints be now the truth divining:
death be now but never last.*

*When sorrow's heavy hand has weighted
loss against the greater gain,
pinning down that grief sore fated
laden on the bed of pain. Refrain*

*When joy returns with laughter singing
thanks to God for life's sweet song,
let us follow after bringing
thanks to God for those now gone. Refrain*

*After the offering, the assembly **stands** for prayer.*

Offering Prayer

Eternal God,
our time, talents, and treasures are gifts from you.
Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.

The presiding minister leads the assembly in giving thanks.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the witness of your saints
you show us the hope of our calling
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.

And so, with

Andy, Marty, Marilyn, Lee & Pat,

Marsha, Ken, Beverly, Ramona, Carol, and Pat

and all the saints,

with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full of your glo - ry, Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

The presiding minister continues the thanksgiving with the eucharistic prayer.

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,

who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

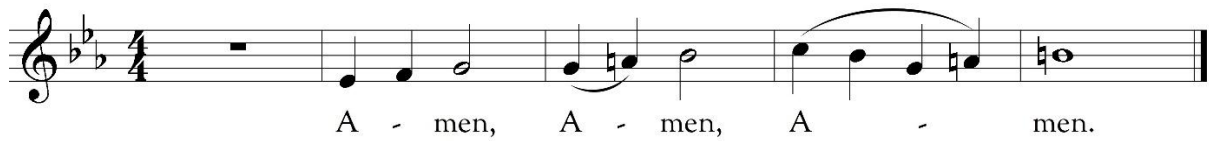
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



The great thanksgiving concludes with:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.

The assembly is *seated*.

Lamb of God

2

Lamb _____ of God, you take a - way the

sins of the world, have mer - cy on us. Lamb _____ of

God, you take a - way the sins of the world have mer - cy on

us. Lamb _____ of God, you take a - way the

sins of the world, grant _____ us peace. _____

Communion

Here at Saint Andrew, all are welcome at Christ's table. To receive communion, please come forward to kneel or stand at the communion rail. The bread will be offered to you followed by the cup. Dip the bread in the cup to receive both elements together.

All wine served is alcohol-free. If you require gluten-free bread, please let a server know and a gluten-free wafer will be provided. If you have mobility issues that make it difficult to approach the rail, please inform an usher and the elements will be brought to you.

Communion Music

Deep River
Jonathan Setzer, organ

arr. M. Ellis

*Once all have communed the assembly **stands**.*

Prayer after Communion

Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost,
bind the injured,
and feed your people abundantly.
Now send us out,
awake to your presence,
now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

The holy Trinity,
Father, ✙ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
Amen.



4. And when the strife is fierce, the war-fare long, . . .

5. The gold-en eve-ning bright-ens in the west; . . .

6. But then there breaks a yet more glo-rious day: the

7. From earth's wide bounds, from o-ceans' far-thest coast, through

steals on the ear the dis-tant tri-umph song, and

soon, soon to faith-ful ser-vants com-eth rest; . . .

saints tri-um-phant rise in bright ar-ray; the

gates of pearl streams in the count-less host, . . .

hearts are brave a-gain and arms are thine.

sweet is the calm of par-a-dise the blest.

King of glo-ry pass-es on his way.

sing-ing to Fa-ther, Son, and Ho-ly Ghost:

Al-le-lu-ia! Al-le-lu-ia!

Dismissal

Go in peace. Encourage one another.

Thanks be to God.

SERVING IN WORSHIP TODAY

Pastor	Terrance Jacob
Music Director	Brian Russell
Organist	Jonathan Setzer

	8:30	11:00
Assisting Minister	Kristen Curtis	Meredith Frantz
Lector	Shirley Swan	Steve Haan
Crucifer	Braden Butler	Go Saito
Acolyte	Ryan Klug	Carter Dei
Nursery	Emily Baker	Emily Baker
Greeter	Jeff Hill & Kris Nethercutt	Tom and Laura McElroy

Visitors	Karen Bonifacious
----------	-------------------

Service music, scripture, and all other images reprinted from Evangelical Lutheran Worship © 2006, Augsburg Fortress Publishers, and from sundaysandseasons.com copyright © 2001 Augsburg Fortress. All rights reserved. Augsburg Fortress license #SAS002064.

Music:

Swing Low (from A Spiritual Pair). Music by Dan Locklair. ©1996 G. Ricordi & Co.

Deep River. Music by Martin Ellis. ©2024 Sacred Music Press

For All the Saints. Music by Arthur Hutchings. ©2000 Augsburg Fortress.

Death Be Never Last. Music by Ray Makeever. Arranged by David Sims. ©2021 Augsburg Fortress.

Reprinted/Podcast/Streamed with Permission Under OneLicense #A-709600. All Rights Reserved.