

FIFTH SUNDAY  
AFTER PENTECOST  
HOLY EUCHARIST

June 28, 2026

8:30am & 11:00am



ST. ANDREW LUTHERAN CHURCH  
FRANKLIN, TN

# WELCOME



*We extend a warm welcome to all who have gathered with us in person and online today! If you are present in worship, please fill out a yellow card and give it to an usher or put it in the offering. Please use this QR code to access our website and contact us.*

*For 50 years, St. Andrew Lutheran Church has been a community in Christ through whom we Worship, Love, Grow, Serve and Send. A congregation of over 500, St. Andrew is a member of the Evangelical Lutheran Church in America (ELCA). For more on our community life and ministry here at Saint Andrew Lutheran Church, simply scan the QR code with your app or camera and follow the link. You can also find our church calendar here.*

# GATHERING

*The Holy Spirit calls us together as the people of God.*

**Prelude**

*Procession on CRUCIFER (Hymn 660)*

**A. Carter**

**Welcome**

**Confession and Forgiveness**

*The assembly **stands and faces the font**. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,  
we confess to you all our sins.  
Our burden is heavy, and we cannot free ourselves.  
In your mercy, call us back to you.  
Your yoke is easy and your burden is light.  
Restore us to dwell in your peace.  
In Christ's name we pray,  
**Amen.**

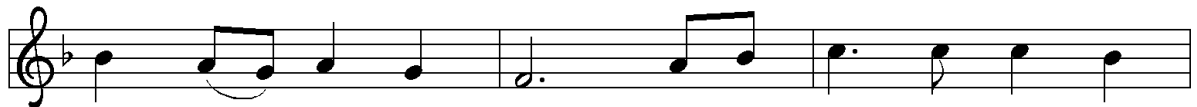
Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."  
In the name of God,  
Father, ✠ Son, and Holy Spirit,  
your sins are forgiven.  
Rest in God's love.  
**Amen.**



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

# WORD

*God speaks to us in scripture reading, preaching, and song.*

## Children's Message

### First Reading: Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Word of God, word of life. **Thanks be to God.**

**Psalm 89:1-4, 15-18**

*The Psalm is read responsively. Lector begins followed by the Assembly.*

Your love, O Lord, forever will I sing;  
from age to age my mouth will proclaim your faithfulness.

**For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

“I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:

**‘I will establish your line forever,  
and preserve your throne for all generations.’ ”**

Happy are the people who know the festal shout!  
They walk, O Lord, in the light of your presence.

**They rejoice daily in your name;  
they are jubilant in your righteousness.**

For you are the glory of their strength,  
and by your favor our might is exalted.

**Truly, our shield belongs to the Lord;  
our king to the Holy One of Israel.**

**Second Reading: Romans 6:12-23**

Do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to

death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life.

Thanks be to God.

*The assembly **stands** and sings to welcome the gospel.*

### Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**Gospel: Matthew 10:40-42**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said to the twelve:] “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is **seated**.*

**Sermon**

Rev. Terrance Jacob

*Silence for reflection follows the sermon.*

*Following the silence, the assembly **stands** and proclaims the Word of God in song.*



1 God, we gath - er as your peo - ple to raise our song a -  
 2 Oh, we sing for all the chil - dren, that one day they be  
 3 Oh, we pray for all the young lives cut short by fear and  
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
 free; and we sing for gen - er - a - tions yet to be,  
 shame, so a - fraid of who they are and whom they love.  
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
 that they nev - er have a rea - son to  
 May the mes - sage now be ban - ished that your  
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
 doubt that they are blest. May they, in your love, find rest.  
 love is for the few; may their faith in you re - new.  
 join us hand in hand, as a - gainst all hate we stand.

*Refrain*



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

## Apostles' Creed

With the whole church, let us confess our faith:

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*The assembly is seated or kneels for prayer.*

## Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*Each petition of the prayers ends with the words:*

*...to which the assembly responds:*

God of grace,  
**hear our prayer.**

*The prayers conclude:*

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

## Installation of Leaders in the Congregation

*Those being installed as members of the Council step forward.*

These people have been elected to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

*Those being installed: I will, and I ask God to help me.*

*The assembly **stands**. Those being installed face the assembly.  
The presiding minister addresses the assembly.*

People of God, I ask you:  
Will you support these, your elected leaders,  
and will you share in the mutual ministry  
that Christ has given to all who are baptized?  
**We will, and we ask God to help us.**

*Those being installed face the presiding minister, who addresses them.*

I now declare you installed as officers & council members of this congregation.  
Almighty God bless you, and direct your days and your deeds in peace,  
that you may be faithful servants of Christ.  
**Amen.**

## **Peace**

The peace of Christ be with you always.  
**And also with you.**

*The assembly **stands** and shares a sign of Christ's peace with each other.  
Following the Peace, the assembly is **seated**.*

# MEAL

*God feeds us with the real presence of Christ.*

## Offering

*An offering is gathered for the mission of the church.*

8:30

*Build a Longer Table*  
**Ya'll Come Choir**

arr. J. Helgen

*Build a longer table, not a higher wall,  
feeding those who hunger, making room for all.  
Feasting together, stranger turns to friend,  
Christ breaks walls to pieces; false divisions end.*

*Build a broader doorway, not a longer fence.  
Love protects all people, sparing no expense.  
When we embrace compassion more than fear,  
Christ tears down our fences: all are welcome here.*

*Build a safer refuge, not a larger jail;  
where the weak find shelter, mercy will not fail.  
For any place where justice is denied,  
Christ will breach the jail wall, freeing all inside.*

*When we lived as exiles, refugees abroad,  
Christ became our doorway to the reign of God.  
So must our tables welcome those who roam.  
None can be excluded; all must find a home.*

11:00

*What a Friend We Have in Jesus*  
**Marsha Scheusner, organ**

arr. D. Wood

*After the offering, the assembly **stands** for prayer.*

## Offering Prayer

Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever. **Amen.**

*The presiding minister leads the assembly in giving thanks.*

## The Great Thanksgiving

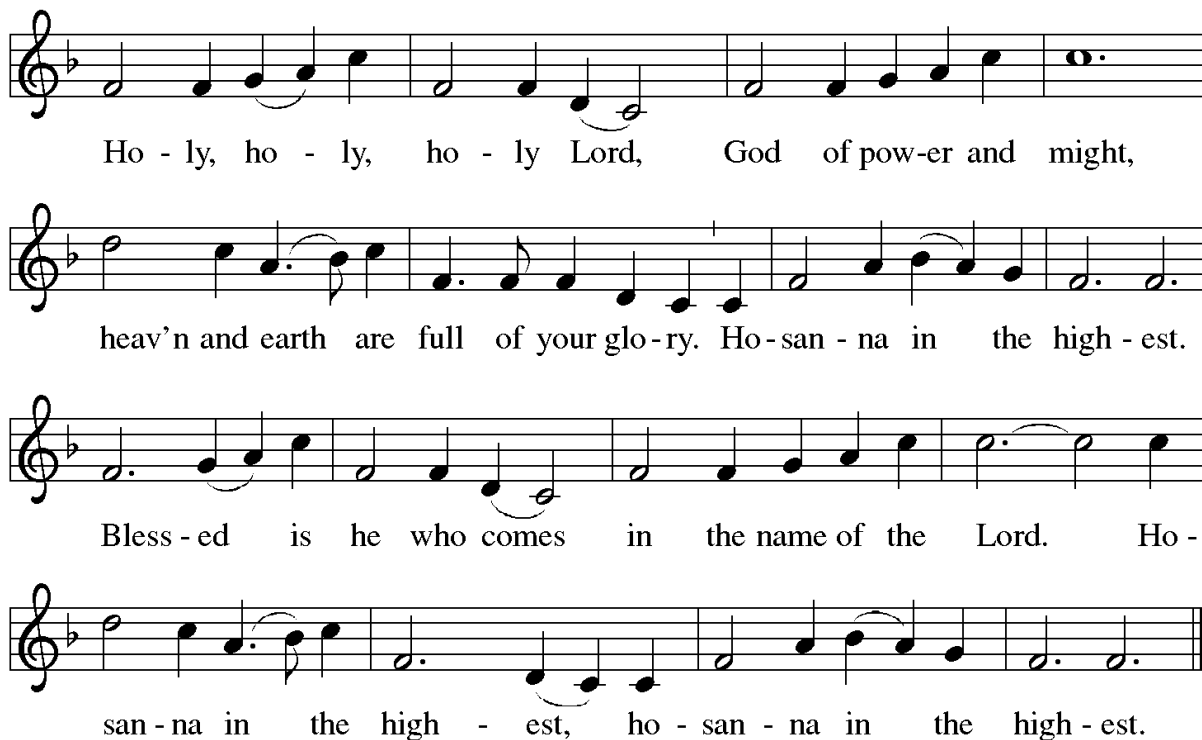
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The presiding minister continues the thanksgiving with the eucharistic prayer.*

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed...  
...to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

*The great thanksgiving concludes with:*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **Invitation to Communion**

Heaven has come near.  
Come, share in the feast!

*The assembly is seated.*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Communion

*Here at Saint Andrew, all are welcome at Christ's table. To receive communion, please come forward to kneel or stand at the communion rail. The bread will be offered to you followed by the cup. Dip the bread in the cup to receive both elements together.*

*All wine served is alcohol-free. If you require gluten-free bread, please let a server know and a gluten-free wafer will be provided. If you have mobility issues that make it difficult to approach the rail, please inform an usher and the elements will be brought to you.*

**Communion Music**

*I Come With Joy*

D. Cherwien

**Marsha Scheusner, organ**

*Once all have communed the assembly **stands**.*

### **Prayer after Communion**

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.  
**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

### **Blessing**

Creator, Redeemer, Sustainer,  
✝ one God,  
bless, heal, and hold you  
today and always.  
**Amen.**



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

### Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

## SERVING IN WORSHIP TODAY

**Pastor** Terrance Jacob  
**Music Director** Brian Russell  
**Guest Organist** Marsha Scheusner

	<b>8:30</b>	<b>11:00</b>
<b>Assisting Minister</b>	Heather Adams	Cyndy Dyer
<b>Lector</b>	Patty Norem	Laura McElroy
<b>Acolyte/Crucifer</b>	Braden Butler	Isla Bussone
<b>Nursery</b>	Emily Baker	Emily Baker
<b>Greeter</b>		Laura McElroy
<b>Usher</b>	Bill Luetzow & Doug Ellwood	Marty Emrath

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