

TWENTIETH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST

October 11, 2026

8:30am & 11:00am



ST. ANDREW LUTHERAN CHURCH
FRANKLIN, TN

WELCOME



We extend a warm welcome to all who have gathered with us in person and online today! If you are present in worship, please fill out a yellow card and give it to an usher or put it in the offering. Please use this QR code to access our website and contact us.



For 50 years, St. Andrew Lutheran Church has been a community in Christ through whom we Worship, Love, Grow, Serve and Send. A congregation of over 500, St. Andrew is a member of the Evangelical Lutheran Church in America (ELCA). For more on our community life and ministry here at Saint Andrew Lutheran Church, simply scan the QR code with your app or camera and follow the link. You can also find our church calendar here.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Now We Join in Celebration [ELW 462]

J. S. Bach

Welcome

Temple Talk

Confession and Forgiveness

*The assembly **stands and faces the font.** All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love
to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

Hear this good news:

We have peace with God through ✝ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.
Amen.

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The musical score is written for a choir or congregation, featuring a treble and bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics provided for three verses and a chorus. The lyrics are: 1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light, 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee; 3 Vis - it then this soul of mine, pierce the gloom of sin and grief; Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night; joy-less is the day's re - turn, till thy mer-cy's beams I see, fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief; Day-spring from on high, be near; Day-star, in my heart ap - pear. till they in - ward light im - part, glad my eyes, and warm my heart. more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is **seated**.*

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Message

First Reading: Isaiah 25:1-9

O Lord, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

Word of God, word of life.

Thanks be to God.

Second Reading: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

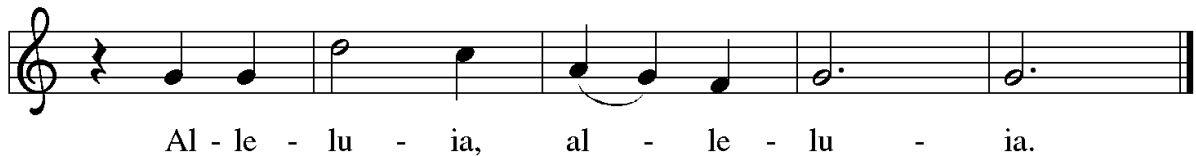
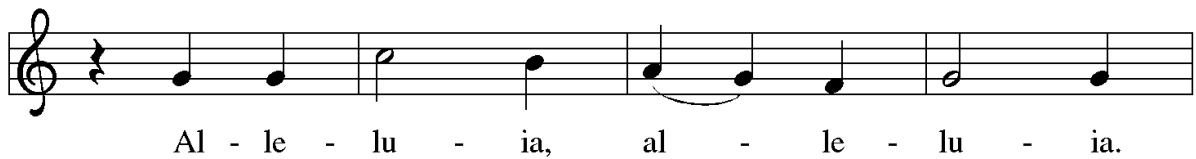
Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Word of God, word of life.
Thanks be to God.

*The assembly **stands** and sings to welcome the gospel.*

Gospel Acclamation



This is the Lord
for whom we have waited; let us be glad
and rejoice in God's sal - vation.

Gospel: Matthew 22:1-14

The holy gospel according to Matthew.

Glory to you, O Lord.

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The gospel of the Lord.

Praise to you, O Christ.

*The assembly is **seated**.*

Sermon

Rev. Terrance Jacob

Silence for reflection follows the sermon.

*Following the silence, the assembly **stands** and proclaims the Word of God in song.*

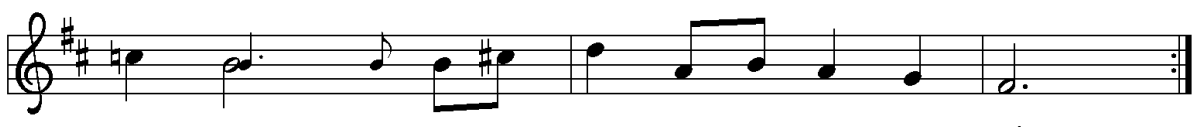
Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955

Apostles' Creed

With the whole church, let us confess our faith:

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*The assembly is **seated** or **kneels** for prayer.*

Prayers of Intercession

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Each petition of the prayers ends with the words:

Hear us, O God.

...to which the assembly responds:

Your mercy is great.

The prayers conclude:

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

Peace

The peace of Christ be with you always.

And also with you.

*The assembly **stands** and shares a sign of Christ's peace with each other.*

*Following the Peace, the assembly is **seated**.*

MEAL

God feeds us with the real presence of Christ.

Offering

An offering is gathered for the mission of the church.

8:30

Lord, Thee I Love With All My Heart
Handbell Choir; Bee Laupp, flute

arr. S. Eithun

11:00

Lift Every Voice and Sing
Adult Choir

arr. R. Dilworth

Lift ev'ry voice and sing
till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise
high as the list'ning skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the
dark past has taught us;
sing a song full of the hope that the
present has brought us;
facing the rising sun
of our new day begun,
let us march on till victory is won.

Stony the road we trod,
bitter the chast'ning rod,
felt in the days when
hope unborn had died;
yet with a steady beat,
have not our weary feet
come to the place
for which our parents sighed?
We have come over a way that with
tears has been watered;
we have come, treading our path
through the blood of the slaughtered,
out from the gloomy past,
till now we stand at last
where the white gleam
of our bright star is cast.

God of our weary years,
God of our silent tears,
thou who hast brought us
thus far on the way;
thou who hast by thy might
led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places,
our God, where we met thee;
lest, our hearts drunk with the wine of
the world, we forget thee;
shadowed beneath thy hand
may we forever stand,
true to our God,
true to our native land.

*After the offering, the assembly **stands** for prayer.*

Offering Prayer

God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.

The presiding minister leads the assembly in giving thanks.

The Great Thanksgiving

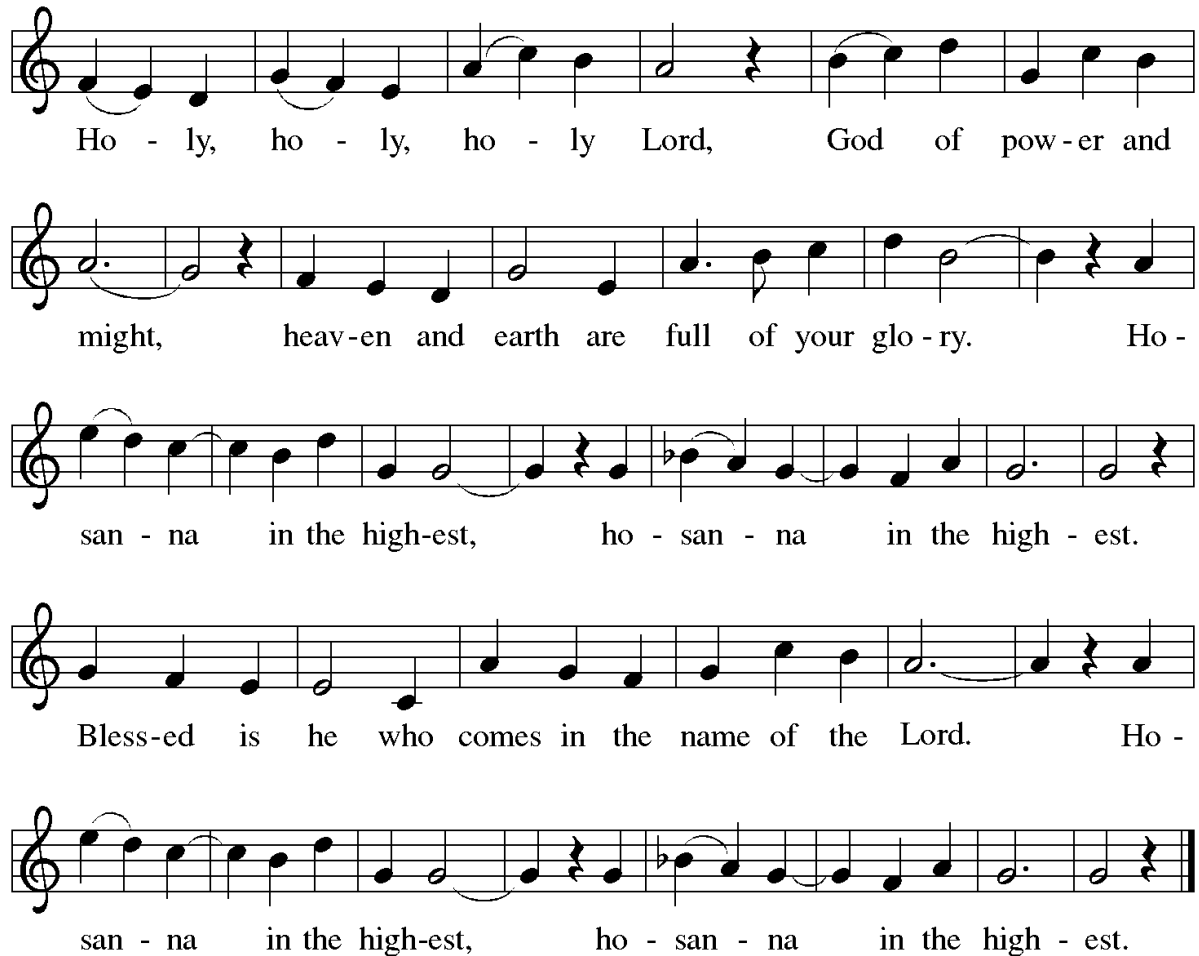
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The presiding minister continues the thanksgiving with the eucharistic prayer.

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.
We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.
We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.
We thank you, O God.

In the night in which he was betrayed...
...we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

We pray for the gift of your Spirit...
...in your church,
without end.



The great thanksgiving concludes with:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

*The assembly is **seated**.*

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Communion

Here at Saint Andrew, all are welcome at Christ's table. To receive communion, please come forward to kneel or stand at the communion rail. The bread will be offered to you followed by the cup. Dip the bread in the cup to receive both elements together.

All wine served is alcohol-free. If you require gluten-free bread, please let a server know and a gluten-free wafer will be provided. If you have mobility issues that make it difficult to approach the rail, please inform an usher and the elements will be brought to you.

Communion Music

Aria
Jonathan Setzer, organ

R. Powell

*Once all have communed the assembly **stands**.*

Prayer after Communion

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

SENDING

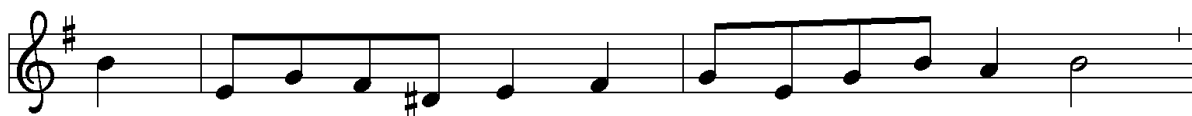
God blesses us and sends us in mission to the world.

Blessing

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.
Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.
Amen.

The God of grace
✠ bless you now and forever.
Amen.



Nyt y - lös, sie - lu - ni, nous' y - lös mul - last' täs - tä!

- 1 A - rise, my soul, a - rise! Stretch forth to things e - ter - nal
2 Now hear the harps of heav'n! Oh, hear the song vic - to - rious,



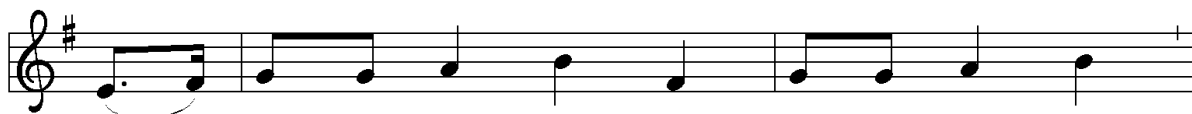
Käy jal - kain juu - reen Ju - ma - lan ja Ka - rit - san.
and has - ten to the feet of your re - deem - er God,
the nev - er - end - ing an - them sound - ing through the sky!



Ja vaikk' ei sil - mä - ni va - lo - a Her - ran kes - tä,
who, hid from mor - tal eyes, yet dwells in light su - per - nal;
To mor - tals is not giv'n to join in strains so glo - rious;



niin kui - ten - kin sä rie - mui - ten käy lau - la - maan.
so wor - ship God in hum - ble - ness, your sov - 'reign Lord.
yet here on earth we too can sing our prais - es high!

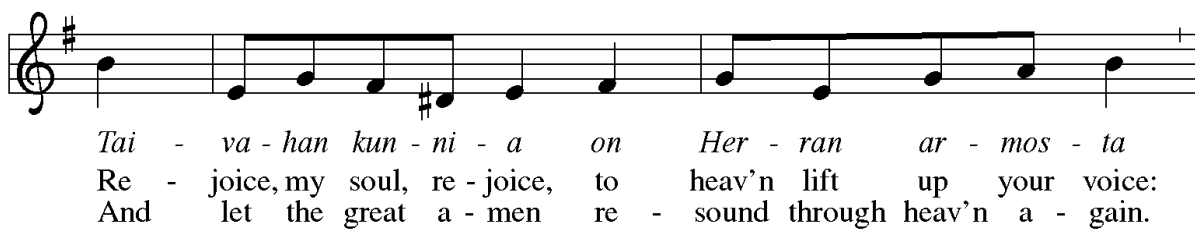


I - äi - seen i - loon ja juh - laan ja - loon
The ban - quet of love a - waits you a - bove;
Christ bought with his blood the ran - somed of God;



oot Ka - rit - san sä suu - riin häi - hin kut - sut - tu.
yet here you have a fore - taste of the feast to come!
to him be ev - er - last - ing pow'r and vic - to - ry.

continued on next page



Tai - va - han kun - ni - a on Her - ran ar - mos - ta
 Re - jice, my soul, re - jice, to heav'n lift up your voice:
 And let the great a - men re - sound through heav'n a - gain.



sun o - sa - si, sun pe - rin - tö's ja ta - va - ras.
 *Siis rie - muit - se ja a - jat - te - le au - tuut - tas.
 1, 2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Johan Kahl, 1721–1746; Finnish tr. *Halullisten Sjelujen Hengelliset Laulut*, 1790; English tr. Ernest E. Ryden, 1886–1981, alt.
 Music: NYTYLÖS, SIELUNI, Finnish folk tune

Dismissal

Go out in joy. Be led forth in peace.

Thanks be to God.

Postlude

Lord, Keep Us Steadfast in Your Word [ELW 517]

G. Near

SERVING IN WORSHIP TODAY

Pastor	Terrance Jacob
Music Director	Brian Russell
Organist	Jonathan Setzer

	8:30	11:00
Assisting Minister	Kristen Curtis	Meredith Frantz
Lector	Susan Shannon	
Crucifer		Kekoa Schwab
Acolyte		
Nursery	Emily Baker	Emily Baker
Greeter	Jeff & Tina Hill	
Usher		Dwight Bonifacius

Visitors	Tom McElroy
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Music:

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