

EIGHTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST

July 19, 2026
8:30am & 11:00am



ST. ANDREW LUTHERAN CHURCH
FRANKLIN, TN

WELCOME



We extend a warm welcome to all who have gathered with us in person and online today! If you are present in worship, please fill out a yellow card and give it to an usher or put it in the offering. Please use this QR code to access our website and contact us.



For 50 years, St. Andrew Lutheran Church has been a community in Christ through whom we Worship, Love, Grow, Serve and Send. A congregation of over 500, St. Andrew is a member of the Evangelical Lutheran Church in America (ELCA). For more on our community life and ministry here at Saint Andrew Lutheran Church, simply scan the QR code with your app or camera and follow the link. You can also find our church calendar here.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Two Versets on Bunessan

R. Proulx

Welcome

Confession and Forgiveness

*The assembly **stands and faces the font**. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis-dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version

Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Message

First Reading: Isaiah 44:6-8

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first, and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Word of God, word of life.
Thanks be to God.

Psalm 86:11-17

The Psalm is read responsively. Lector begins followed by the Assembly.

Teach me your way, O Lord, and I will walk in your truth;
give me an undivided heart to revere your name.

**I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

For great is your love toward me;
you have delivered me from the pit of death.

**The arrogant rise up against me, O God,
and a band of violent people seeks my life;
they have not set you before their eyes.**

But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

**Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**

Show me a sign of your favor,
so that those who hate me may see it and be put to shame;
because you, Lord, have helped me and comforted me.

Second Reading: Romans 8:12-25

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life.

Thanks be to God.

*The assembly **stands** and sings to welcome the gospel.*

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: Matthew 13:24-30, 36-43

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and

the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.
Praise to you, O Christ.

*The assembly is **seated**.*

Sermon

Rev. Terrance Jacob

Silence for reflection follows the sermon.

*Following the silence, the assembly **stands** and proclaims the Word of God in song.*

Hymn of the Day

God the Sculptor of the Mountains
Please use Red Hymnals in Pews

Hymnal 736

Apostles' Creed

With the whole church, let us confess our faith:

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*The assembly is **seated** or **kneels** for prayer.*

Prayers of Intercession

Trusting in God's steadfast love for all God has made, let us pray for the church,
the world, and all of creation.

*Each petition of the prayers ends with the words:
...to which the assembly responds:*

God of grace,
hear our prayer.

The prayers conclude:

Grateful for your abundant provision and trusting in your goodness, we cast all
our cares upon you, through the abundant grace of Christ Jesus.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

*The assembly **stands** and shares a sign of Christ's peace with each other.*

*Following the Peace, the assembly is **seated**.*

MEAL

God feeds us with the real presence of Christ.

Offering

An offering is gathered for the mission of the church.

8:30 & 11:00

On Jordan's Stormy Banks I Stand

arr. C. Minor

Anica & Sheri Meyerhoff

*After the offering, the assembly **stands** for prayer.*

Offering Prayer

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,

so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever. **Amen.**

The presiding minister leads the assembly in giving thanks.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

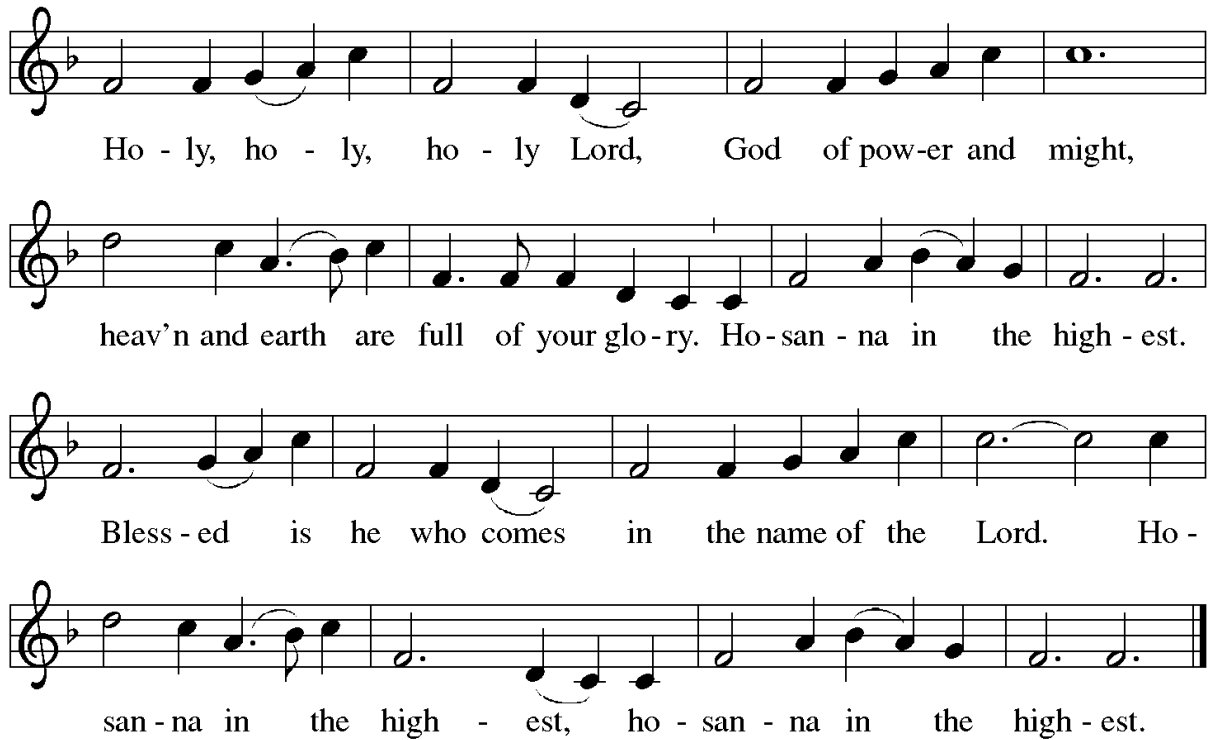
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The presiding minister continues the thanksgiving with the eucharistic prayer.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed...
...to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

The great thanksgiving concludes with:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

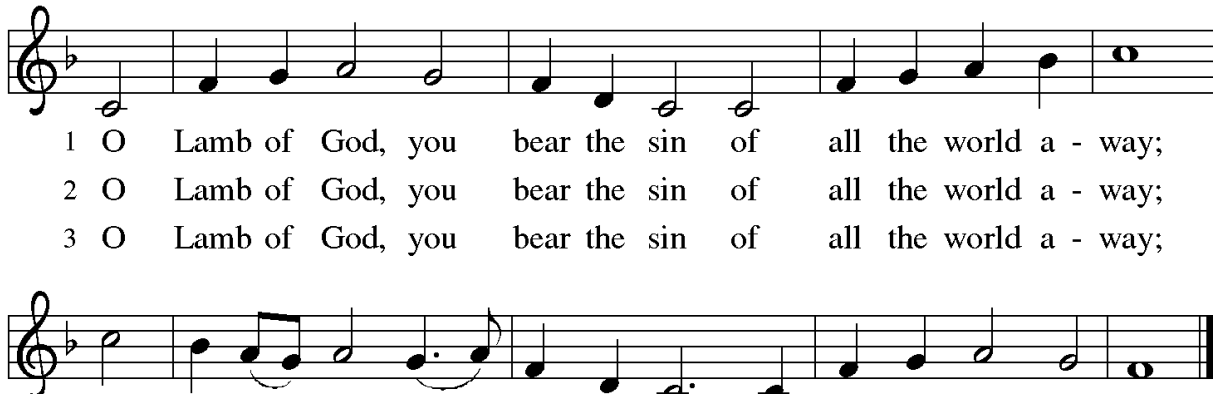
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Heaven has come near.
Come, share in the feast!

*The assembly is **seated**.*

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion

Here at Saint Andrew, all are welcome at Christ's table. To receive communion, please come forward to kneel or stand at the communion rail. The bread will be offered to you followed by the cup. Dip the bread in the cup to receive both elements together.

All wine served is alcohol-free. If you require gluten-free bread, please let a server know and a gluten-free wafer will be provided. If you have mobility issues that make it difficult to approach the rail, please inform an usher and the elements will be brought to you.

Communion Music

Prière
Jonathan Setzer, organ

D. Bédard

*Once all have communed the assembly **stands**.*

Prayer after Communion

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

Creator, Redeemer, Sustainer,
✙ one God,
bless, heal, and hold you
today and always.
Amen.

1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,

with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.

by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,

sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The score ends with a double bar line.

Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

Prelude in B-flat [BWV 560]

J. S. Bach

SERVING IN WORSHIP TODAY

Pastor	Terrance Jacob
Music Director	Brian Russell
Organist	Jonathan Setzer

	8:30	11:00
Assisting Minister	Patty Norem	
Lector	Kristen Curtis	Leah Danielson
Crucifer/Acolyte	Kekoa Schwab	Hailey Danielson
Nursery	Julie Shaub	Ruth Haskins
Greeter		
Usher	Jim Cottingham & Wayne Higbe	Dwight Bonifacius & Jonathan Hains

Visitors	Tom McElroy
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Music:

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On Jordan's Stormy Banks I Stand. Music by Christopher Minor. ©1997 Christopher Minor.

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