

UNITED PARCEL SERVICE 6th ANNUAL CHARITY BASS TOURNAMENT



All proceeds will benefit the United Way



Date : Saturday, September 21st, 2019

Place : Pine & Stone Lake (Launch : Stone Lake Ramp)

Time : 6:00am – 1:00pm CST

Tournament Fee : \$110.00 Per Boat

\$5.00 Big Bass Per Person (Optional), 50/50 Drawing (Optional)

1st Place : \$500.00 + Plaque

2nd Place : \$275.00 + Plaque

3rd Place : \$110.00 + Plaque

1. Pre-Tournament Meeting 5:45am
2. 2 Person Tournament for each boat
3. Order will be determined by random draw at registration
4. All boats must have working live wells and will be inspected before tournament
5. 5 fish limit (Smallmouth & Largemouth) 14" minimum length
6. Dead fish will result in 8 oz. penalty
7. Weighing in a short fish will result in the loss of that fish
8. In the event of a tie, Big Bass will break the tie
9. Trolling is not allowed
10. Only artificial baits may be used with only a single rod at any one time
11. Life jackets are required and must be worn anytime the gas engine is running
12. All boat owners must have sufficient liability insurance to cover any accident
13. Safety, good sportsmanship, and courtesy will be expected and enforced
14. Failure to comply with any of the above may result in disqualification

2019 U.P.S. Charity Bass Tournament Registration Form

Name : _____

Boat Owner

Name : _____

Address : _____

Address : _____

City/State/Zip : _____

City/State/Zip : _____

Phone : _____

Phone : _____

Shirt Size : _____

Shirt Size : _____

I have read and understand the rules. By signing this form, I agree that the individuals who are hosting this tournament are not responsible for accidents, thefts, fire, or vandalism that may occur during the tournament.

Signature : _____

Signature : _____

Mail applications & entry fee by August 21st, 2019 to :

United Parcel Service
Bass Tournament
860 Main Street
Westville, IN 46391

Make checks payable for entry fee to: United Way
Big Bass (optional) & 50/50 (optional) to be paid in cash at check-in.

Please contact tournament directors with any questions:
Chris Kmiecik # 219-861-9292 or Jeff Carr # 219-405-6789

