



September 28, 2025
16th Sunday After Pentecost
St. Mary's in-the-Valley
stmarysramona.org

Welcome to St. Mary's! Whoever you are and wherever you find yourself on the journey of faith, you're welcome to participate fully in all that we do here. Restrooms are in the building across the breezeway, just inside the door on the left. Coffee is in the same building. You're invited to join us for fellowship after the service! If it's your first time, please fill out the Connect card in the foyer and leave your mobile number if you'd like a text from Mother Hannah.

Welcome/Bienvenidos

Please stand as you are able.

Prelude

Land Acknowledgement

St. Mary's in-the-Valley acknowledges that we gather on the traditional land of the first people of San Diego North County, the Kumeyaay People, and we honor with gratitude the land itself and the lives of the Original People.

Opening Hymn/Himno de Apertura

Morning Has Broken

*Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing, praise for the morning
Praise for them springing fresh from the world*

*Mine is the sunlight, mine is the morning
Born of the one light, Eden saw play
Praise with elation, praise every morning
God's recreation of the new day*

*Sweet the rains new fall, sunlit from heaven
Like the first dewfall on the first grass
Praise for the sweetness of the wet garden
Sprung in completeness where his feet pass*

*Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing, praise for the morning
Praise for them springing fresh from the world*

God be with you.

El Señor sea con ustedes.

And also with you.

Y con tu espíritu.

Let us pray. (*Time for silent prayer.*)

Oremos.

God of Abraham, Moses, Sarah and the prophets, your covenant binds us as siblings: help us to overcome the scandal of poverty, the fixed chasm of indifference, and to recognize you in those wounded by poverty, through Jesus Christ, the builder of bridges, **Amen.**

Pueden sentarse. Please be seated.

The Lessons

A Reading from the Prophet Jeremiah (32:1-3a, 6-15)

Una lectura del profeta Jeremiah

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of

redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Escuchamos lo que el Espiritu dice a la Gente
de Dios. **Demos gracias a Dios.**

Psalm 91

We'll read the Psalm meditatively, responsively by half-verse. Give a three-second pause after the asterisk and at the end of the verse. Use this time to allow the Spirit to move in your thoughts and heart. Leeremos las palabras en negrita.

Live under the protection of God Most High
and stay in the shadow of God All-Powerful.

Then you will say to the Lord, "You are my fortress, my place of safety;
you are my God, and I trust you."

The Lord will keep you safe
from secret traps and deadly diseases.

He will spread his wings over you and keep you secure.
His faithfulness is like a shield or a city wall.

You won't need to worry about dangers at night
or arrows during the day.

And you won't fear diseases that strike in the dark
or sudden disaster at noon

The Lord says, "If you love me and truly know who I am,
I will rescue you and keep you safe.

When you are in trouble, call out to me.
I will answer and be there to protect and honor you.

You will live a long life
and see my saving power."

A Reading from Paul's First Letter to Timothy (6:6-19)

And religion does make your life rich, by making you content with what you have. We didn't bring anything into this world, and we won't take anything with us when we leave. So we should be satisfied just to have food and clothes. People who want to be rich fall into all sorts of temptations and traps. They are caught by foolish and harmful desires that drag them down and destroy them. The love of money causes all kinds of trouble. Some people want money so much they have given up their faith and caused themselves a lot of pain. Timothy, you belong to God, so keep away from all these evil things. Try your best to please God and to be like him. Be faithful, loving, dependable, and gentle. Fight a good fight for the faith and claim eternal life. God offered it to you when you clearly told about your faith, while so many people listened. Now I ask you to make a promise. Make it in the presence of God, who gives life to all, and in the presence of Christ Jesus, who openly told

Pontius Pilate about his faith. Promise to obey completely and fully all that you have been told until our Lord Jesus Christ returns. The glorious God is the only Ruler, the King of kings and Lord of lords. At the time that God has already decided, he will send Jesus Christ back again. Only God lives forever! And he lives in light that no one can come near. No human has ever seen God or ever can see him. God will be honored, and his power will last forever. Amen. Warn the rich people of this world not to be proud or to trust in wealth that is easily lost. Tell them to have faith in God, who is rich and blesses us with everything we need to enjoy life. Instruct them to do as many good deeds as they can and to help everyone. Remind the rich to be generous and share what they have. This will lay a solid foundation for the future, so they will know what true life is like.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Escuchamos lo que el Espíritu dice a la Gente de Dios. **Demos gracias a Dios.**

The Gospel/El Evangelio

Please stand as you are able

Sequence Hymn

Kyrie Eleison*

*Look around you, can you see?
Times are troubled; people grieve.
See the violence. Feel the hardness.
All my people, weep with me.
Kyrie eleison. Christe eleison. Kyrie eleison.*

*Walk among them, I'll go with you.
Reach out to them, with my hands.
Suffer with me, and together,
we will serve them—help them stand. Kyrie eleison.
Christe eleison. Kyrie eleison.*

**Kyrie eleison is a Greek phrase that means "Lord, have mercy."*

The Holy Gospel of our Lord Jesus Christ
according to Luke. **Glory to you, Lord Christ.**

El Santo Evangelio de nuestro Señor Jesucristo
según Lucas. **Gloria a ti, Señor Cristo.**

There was once a rich man who wore expensive clothes and every day ate the best food. But a poor beggar named Lazarus was brought to the gate of the rich man's house. He was happy just to eat the scraps that fell from the rich man's table. His body was covered with sores, and dogs kept coming up to lick them. The poor man died, and angels took him to the place of honor next to Abraham. The rich man also died and was buried. He went to hell and was suffering terribly. When he looked up and saw Abraham far off and Lazarus at his side, he said to Abraham, "Have pity on me! Send Lazarus to dip his finger in water and touch my tongue. I'm suffering terribly in this fire." Abraham answered, "My friend, remember that while you lived, you had everything good, and Lazarus had everything bad. Now he is happy, and you are in pain. And besides, there is a deep ditch between us, and no one from either side can cross over." But the rich man said, "Abraham, then please send Lazarus to my father's home. Let him warn my five brothers, so they won't come to this horrible place." Abraham answered, "Your brothers can read what Moses and the prophets wrote. They should pay attention to that." Then the rich man said, "No, that's not enough! If only someone from the dead would go to them, they would listen and turn to God." So Abraham said, "If they won't pay attention to Moses and the prophets, they won't listen even to someone who comes back from the dead."

»Había un hombre tan rico que todos los días se divertía a sus anchas, vestía las ropas más finas y comía de la mejor comida. Había también un hombre muy pobre llamado Lázaró, quien tenía el cuerpo cubierto de llagas y con frecuencia se sentaba a la puerta de la casa del hombre rico. Quería tan sólo calmar su hambre comiendo las sobras que caían de la mesa del hombre rico. Los perros venían y lamían sus llagas. »Tiempo después, Lázaró murió y los ángeles del cielo vinieron y lo pusieron en el mejor lugar en el banquete al lado de Abraham. El hombre rico también murió y fue enterrado. El rico fue enviado al lugar donde están los muertos y sufría mucho. Miró hacia arriba y vio muy lejos a Abraham y a Lázaró sentado a su lado. El hombre rico gritó: "¡Padre Abraham, ten compasión de mí. Manda a Lázaró para que

moje la punta de su dedo con agua y refresque mi lengua. Estoy sufriendo en este fuego!" Pero Abraham le dijo: "Hijo mío, recuerda que mientras estabas vivo, la pasaste muy bien, pero Lázaro sufrió mucho. Ahora él recibe consuelo aquí mientras tú estás sufriendo. Además, entre nosotros hay un abismo muy grande, para que nadie pueda pasar de aquí para allá, ni de allá para acá". »Entonces el hombre rico dijo: "Padre, te ruego que mandes a Lázaro a casa de mi papá. Dile que les advierta a mis cinco hermanos y así ellos no tengan que venir también a este lugar de sufrimiento". Pero Abraham dijo: "Ellos tienen los escritos de Moisés y de los profetas. Que les presten atención y los obedezcan". El hombre rico dijo: "No, padre Abraham, pero si alguien va desde donde están los muertos y les avisa, ellos cambiarán su manera de pensar y de vivir". Abraham le dijo: "Si ellos no escuchan a Moisés y a los profetas, tampoco escucharán a alguien que regrese de entre los muertos"».

The Gospel of the Lord.
Praise to you, Lord Christ.

El Evangelio del Señor.
Alabado seas, Señor Cristo.

Sequence Hymn continued

Kyrie Eleison continued.

*Look around you, can you see?
Times are troubled; people grieve.
See the violence. Feel the hardness.
All my people, weep with me.
Kyrie eleison. Christe eleison. Kyrie eleison.*

*Forgive us, Father; hear our prayer.
We would walk with you—anywhere,
through your suff'ring,
with forgiveness, take your life into the world.
Kyrie eleison. Christe eleison. Kyrie eleison.*

The Sermon

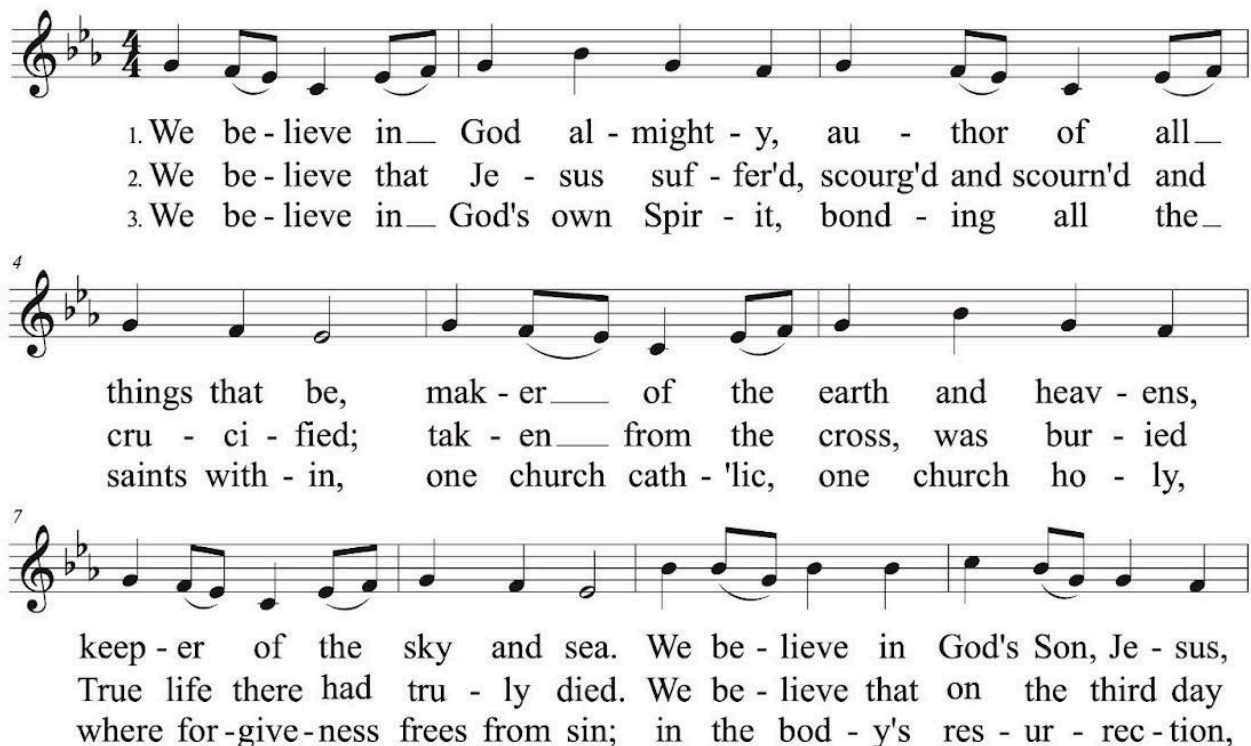
The Rev. Hannah Wilder

A moment of silent reflection after the sermon. Un momento de reflexión silenciosa después del sermón.

The Creed

Please stand as you are able.

See next page.



1. We be - lieve in__ God al - might - y, au - thor of all__
2. We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
3. We be - lieve in__ God's own Spir - it, bond - ing all the__

4
things that be, mak - er__ of the earth and heav - ens,
cru - ci - fied; tak - en__ from the cross, was bur - ied
saints with - in, one church cath - 'lic, one church ho - ly,

7
keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
True life there had tru - ly died. We be - lieve that on the third day
where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion,



The Prayers of the People

Let us pray. (*Time for silent prayer.*)

Oremos. (*Tiempo para la oración silenciosa.*)

In the anglican cycle of prayer, we pray for the Episcopal Church of Sudan.

O gracious God, **hear our prayer.**

In the diocesan cycle of prayer, we pray for Grace, San Marcos, and for our campus ministry at Cal State University San Marcos, its students and leaders.

O gracious God, **hear our prayer.**

In the military cycle of prayer, we pray for the Marine Expeditionary Force Information Group.

O gracious God, **hear our prayer.**

O God, we pray for your holy catholic church. **That we all may be one.**

Grant that every member of the church may truly and humbly serve you.

That your name may be glorified by all people.

We pray for all bishops, priests and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Pray in silence for yourself and loved ones, or speak aloud the names of those on your heart today.

The priest gives a concluding prayer to which respond: **Amen.**

The Confession & Assurance of Forgiveness

Let us confess our sins to God. (*Time for silent prayer.*) Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.** The priest gives the assurance of forgiveness to which we say, **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Feel free to greet one another with whatever sign of peace (handshake, fist bump, nod, etc.) is comfortable for you.

La Paz

La paz de Cristo esté siempre con usted.

Y tambien contigo.

Communion Instructions & Offertory Sentence Anuncios y Oración de Ofrecimiento

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

To support St. Mary's mission of inclusion and radical welcome, scan the code to the right with your phone camera, text "Give" to 877-742-9191 or visit pushpay.com/g/stmarysramona and select "Open Plate." You can also place cash or checks to "St. Mary's" in the offering plate. All gifts sustain the mission and ministry of St. Mary's and are 100% tax deductible. *Thank you!*



The Offertory Hymn

*Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.*

*Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.*

Just As I Am

*Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.*

*Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.*

The Doxology

*When the offering is brought to the front, we stand and sing: **Praise God from whom all blessings flow, praise Him, all creatures here below, praise him above, ye heavenly host, praise Father, Son and Holy Ghost. Amen.***

The Eucharistic Prayer

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Enriching Our Worship, Prayer 3

Praise and thanks are yours, our Creating God. . . And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn: **Holy, holy, holy Lord, God of power, of power and might. Heaven and earth are full of your glory. 2x Hosanna, in the highest, blessed is he who comes in the name of the Lord. 2x**

On the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: **“Take and eat, for this is my body, given for you. Do this in remembrance of me.”**

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: **“This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me.”**

So we proclaim the mystery of faith: *(Lower voices lead. Higher voices echo.)* **Christ has died. Christ is risen. Christ will come again.** Merciful God . . . Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing, ***Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. But deliver us from all that is evil. For thine is the kingdom and the power and the glory for ever. Amen. Amen. Amen.***

A period of silence follows as the Bread is broken. We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. The minister will dip the bread into the wine and then place it in your cupped hands. Please do not attempt to take the wafer from the minister. If you need gluten-free wafers, please say “gluten free.” Let an usher know if you would like a minister to bring communion to you in your seat.

Communion Music *(please be seated)*

*I am the bread of life.
He who comes to me shall not hunger;
he who believes in me shall not thirst.
No one can come to me
unless the Father draw him.*

*Chorus: And I will raise him up,
and I will raise him up,
and I will raise him up on the last day.*

*The bread that I will give
is my flesh for the life of the world,
and he who eats of this bread,
he shall live for ever,
he shall live for ever. Chorus.*

Unless you eat

*Eat this bread. Drink this cup.
Come to me and never be hungry.*

I am the Bread of Life

*of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you. Chorus.*

*I am the resurrection,
I am the life.
He who believes in me
even if he die,
he shall live for ever. Chorus.*

*Yes, Lord, I believe
that you are the Christ,
the Son of God,
who has come
into the world. Chorus.*

Eat This Bread (Taize)

*Eat this bread. Drink this cup.
Trust in me and you will not thirst. (Repeat)*

Life Celebrations

For a Birthday: Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives through Jesus Christ our Lord. Amen.

For an Anniversary: O God, you have so consecrated the covenant of marriage that it represents the spiritual unity between Christ and his Church: Send your blessing upon these your servants as they celebrate their anniversary, that they may continue to love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

For Travelers: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For a Quilt: Lord, this quilt is a sign of our promise to pray for the recipient, knowing that you are providing the healing and comfort they seek. The knots that we tie are but a symbol of that abiding love that you give to everyone. Amen.

For Those We Love: Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The Post-Communion Prayer

Let us pray. **Creator God, may we who have been strengthened by this sacrament, strengthen those in weakness; we who have been fed, feed those in hunger; we who have been welcomed, welcome others; we who have been seen and known, see and know the needs of others. Give us your grace to respond always in loving service through Jesus Christ our Lord. Amen.**

The priest gives a final blessing to which we respond: **Amen.**

The Sending Song

*I have decided to follow Jesus
I have decided to follow Jesus
I have decided to follow Jesus
No turning back no turning back*

*2: The world behind me the cross before me
The world behind me the cross before me
The world behind me the cross before me
No turning back no turning back*

I Have Decided to Follow Jesus

*3: Though none go with me still I will follow
Though none go with me still I will follow
Though none go with me still I will follow
No turning back no turning back*

*4: My cross I'll carry, till I see Jesus;
My cross I'll carry, till I see Jesus;
My cross I'll carry, till I see Jesus;
No turning back, no turning back
No turning back, no turning back*

The Dismissal - Let us go forth rejoicing in the power of the Spirit. **Thanks be to God!**

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Biblical interpretation from The Contemporary English Version.*

For church event information, visit stmarysramona.org/events.