



October 12, 2025
18th Sunday After Pentecost
St. Mary's in-the-Valley
stmarysramona.org

Welcome to St. Mary's! Whoever you are and wherever you find yourself on the journey of faith, you're welcome to participate fully in all that we do here. Restrooms are in the building across the breezeway, just inside the door on the left. Coffee is in the same building. You're invited to join us for fellowship after the service! If it's your first time, please fill out the Connect card in the foyer and leave your mobile number if you'd like a text from Mother Hannah.

Welcome/Bienvenidos

Please stand as you are able.

Prelude

Land Acknowledgement

St. Mary's in-the-Valley acknowledges that we gather on the traditional land of the first people of San Diego North County, the Kumeyaay People, and we honor with gratitude the land itself and the lives of the Original People.

Opening Hymn/Himno de Apertura

Canticle of the Turning



1 My___ soul cries out with a joy - ful shout that the
2 Though_ I am small, my___ God, my all, you___
3 From the halls of power to the for-tress tower, not a
4 Though the na - tions rage from age to age, we re-



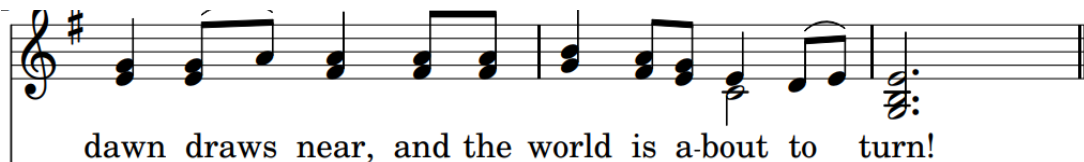
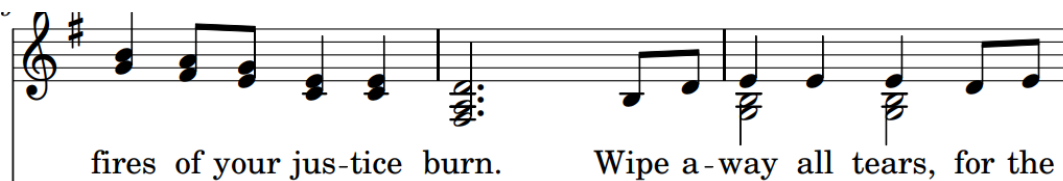
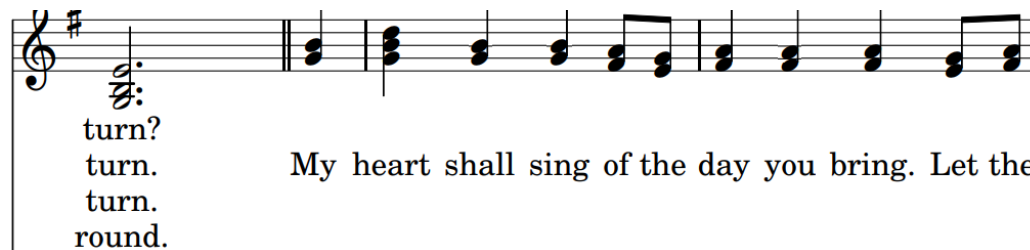
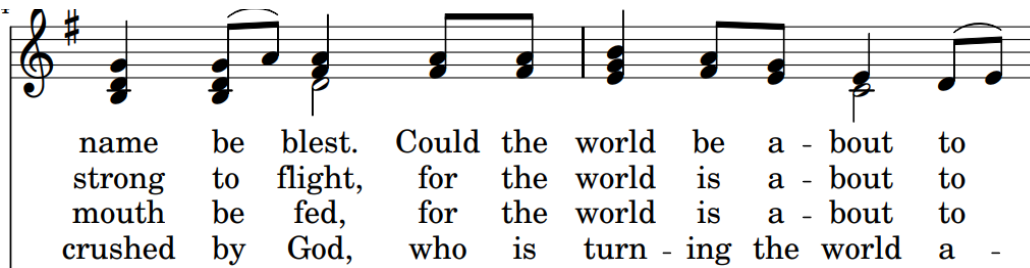
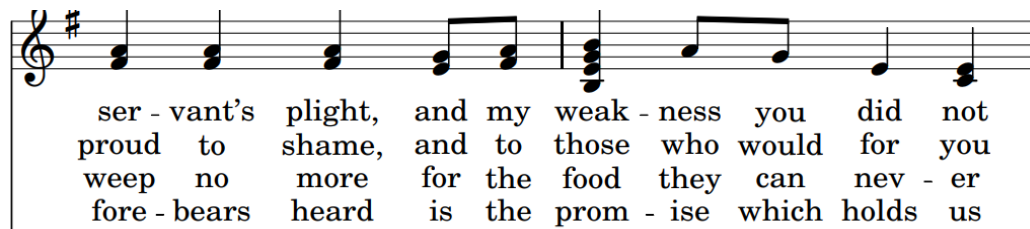
God of my heart is great, and my spir-it___ sings of the
work great_ things in me, and your mercy will last from the
stone will be left on stone. Let the king be - ware for your
mem-ber who holds us fast: God's_ mer-cy___ must de -



won - drous_ things that you bring to the ones who
depths of the past to the end of the age to
jus - tice___ tears ev - ery ty - rant___ from his
liv - er___ us from the con - quer-or's crush - ing



wait. You fixed your sight on your
be. Your ver - y name puts the
throne. The hun - gry poor shall___
grasp. This sav - ing word that our



God be with you.

And also with you.

Let us pray. (*Time for silent prayer.*)

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Pueden sentarse. Please be seated.

The Lessons

A Reading from the Prophet Jeremiah (29:1, 4-7)

Una lectura del profeta Jeremiah

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for

your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Escuchamos lo que el Espíritu dice a la Gente de Dios. **Demos gracias a Dios.**

Psalm 66:1-11

We'll read the Psalm meditatively, responsively by half-verse. Give a three-second pause after the asterisk and at the end of the verse. Use this time to allow the Spirit to move in your thoughts and heart. Leeremos las palabras en negrita.

Be joyful in God, all you lands; *

sing the glory of his Name, sing the glory of his praise.

Say to God, "How awesome are your deeds! *

because of your great strength your enemies cringe before you.

All the earth bows down before you, *

sings to you, sings out your Name."

Come now and see the works of God, *

how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, *

and there we rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations; *

let no rebel rise up against him.

Bless our God, you peoples; *

make the voice of his praise to be heard;

Who holds our souls in life, *

and will not allow our feet to slip.

For you, O God, have proved us; *

you have tried us just as silver is tried.

You brought us into the snare; *

you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water; *

but you brought us out into a place of refreshment.

A Reading from Paul's Second Letter to Timothy (2:8-15)

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Escuchamos lo que el Espíritu dice a la Gente de Dios. **Demos gracias a Dios.**

The Gospel/El Evangelio

Please stand as you are able

Sequence Hymn

I Will Celebrate

*I will celebrate, sing unto the Lord
I will sing to Him a new song
I will celebrate, sing unto the Lord
I will sing to Him a new song*

*I will praise Him
I will sing to Him a new song
I will praise Him
I will sing to Him a new song*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

El Santo Evangelio de nuestro Señor Jesucristo según Lucas. **Gloria a ti, Señor Cristo.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Camino a Jerusalén, Jesús atravesaba la región entre Samaria y Galilea. Al entrar en un pueblo, se le acercaron diez leprosos. Manteniéndose a distancia, gritaron: Jesús, Maestro, ten piedad de nosotros! Al verlos, les dijo: Vayan y preséntense a los sacerdote. Y mientras iban, quedaron limpios. Entonces uno de ellos, al ver que había sido sanado, regresó, alabando a Dios a gran voz. Se postró a los pies de Jesús y le dio las gracias. Y era samaritano. Entonces Jesús preguntó: ¿No fueron diez los que quedaron limpios? Pero los otros nueve, ¿dónde están? ¿No se encontró a ninguno que volviera a dar gracias a Dios, excepto este extranjero? Entonces le dijo: Levántate y sigue tu camino; tu fe te ha sanado.

The Gospel of the Lord.
Praise to you, Lord Christ.

El Evangelio del Señor.
Alabado seas, Señor Cristo.

Sequence Hymn Continued

*I will celebrate, sing unto the Lord
I will sing to Him a new song
I will celebrate, sing unto the Lord
I will sing to Him a new song*

*I will praise Him
I will sing to Him a new song
I will praise Him
I will sing to Him a new song*

The Sermon

The Rev. Hannah Wilder

A moment of silent reflection after the sermon.

Un momento de reflexión silenciosa después del sermón.

The Creed

Please stand as you are able.



1. We be - lieve in_ God al - might - y, au - thor of all_
2. We be - lieve that Je - sus suf - fer'd, scourg'd and scourn'd and
3. We be - lieve in_ God's own Spir - it, bond - ing all the_
4
things that be, mak - er_ of the earth and heav - ens,
cru - ci - fied; tak - en_ from the cross, was bur - ied
saints with - in, one church cath - 'lic, one church ho - ly,
7
keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
True life there had tru - ly died. We be - lieve that on the third day
where for-give-ness frees from sin; in the bod - y's res - ur - rec - tion,
11
now for_ us both Lord and_ Christ, of the Spir - it_
Christ was_ rais'd up from the_ grave, then as - cend - ed_
for the_ break - ing of death's chain gives the life that's
14
and of Ma - ry born to_ bring a - bun - dant life.
to God's right hand. He will come to_ judge and save.
ev - er - last - ing. This the_ faith that we have claim'd.

The Prayers of the People

Let us pray. (*Time for silent prayer.*)

Oremos. (*Tiempo para la oración silenciosa.*)

In the anglican cycle of prayer, we pray for the Anglican Church of Uganda.

Lord, have mercy.

In the diocesan cycle of prayer, we pray for deacons throughout the Church, especially Cindy Parker Dodson, who is pursuing ordination and was sent forth from St. Mary's.

Lord, have mercy.

In the military cycle of prayer, we pray for the United States Navy on its 250th birthday.

Lord, have mercy.

We pray for the Universal Church, its members and its mission. **Lord, have mercy.**

We pray for this nation, and all in authority. **Lord, have mercy.**

We pray for the welfare of the world. **Lord, have mercy.**

We pray for the concerns of this faith community, especially for all those impacted by the Rancho Fire, and for Pastor Felipe Ascensio, his widow and his two children. **Lord, have mercy.**

We pray for those who suffer and those in any trouble. *Pray in silence for yourself and loved ones, or speak aloud the names of those on your heart today.* Lord, **have mercy.**

We pray for the departed and all those we love but see no longer. *Feel free to speak aloud the names of your deceased loved ones.* **Lord, have mercy.**

The priest gives a concluding prayer to which respond: **Amen.**

The Confession & Assurance of Forgiveness

Let us confess our sins to God. (*Time for silent prayer.*)

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The priest gives the assurance of forgiveness to which we say, **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Feel free to greet one another with whatever sign of peace (handshake, fist bump, nod, etc.) is comfortable for you.

La Paz

La paz de Cristo esté siempre con usted.

Y tambien contigo.

Communion Instructions & Offertory Sentence Anuncios y Oración de Ofrecimiento

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

To support St. Mary's mission of inclusion and radical welcome, scan the code to the right with your phone camera, text "Give" to 877-742-9191 or visit pushpay.com/g/stmarysramona and select "Open Plate." You can also place cash or checks to "St. Mary's" in the offering plate. All gifts sustain the mission and ministry of St. Mary's and are 100% tax deductible. *Thank you!*



The Offertory Hymn

*Come as you are, that's how I want you
Come as you are, feel quite at home.
Close to my heart, loved and forgiven
Come as you are; why stand alone?*

*No need to fear. Love sets no limits.
No need to fear. Love never ends.
Don't run away, shamed and disheartened.
Rest in my love. Trust me again.*

Come As You Are

*I came to call sinners, not just the virtuous
I came to bring peace. Not to condemn.
Each time you fail to live by my promise
Why do you think I'd love you the less?*

*Come as you are, that's how I love you.
Come as you are; trust me again.
Nothing can change the love that I bear you.
All will be well. Just come as you are.*

The Doxology

When the offering is brought to the front, we stand and sing:

Praise God from whom all blessings flow, praise Him, all creatures here below, praise him above, ye heavenly host, praise Father, Son and Holy Ghost. Amen.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Praise and thanks are yours, our Creating God. . . And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn: ***Holy, holy, holy Lord, God of power, of power and might. Heaven and earth are full of your glory. 2x Hosanna, in the highest, blessed is he who comes in the name of the Lord. 2x***

On the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: **“Take and eat, for this is my body, given for you. Do this in remembrance of me.”**

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: **“This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me.”**

So we proclaim the mystery of faith: *(Lower voices lead. Higher voices echo.)* **Christ has died. Christ is risen. Christ will come again.** Merciful God . . . Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing, ***Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. But deliver us from all that is evil. For thine is the kingdom and the power and the glory for ever. Amen. Amen. Amen.***

A period of silence follows as the Bread is broken. We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. If you prefer to dip, the minister will dip the bread into the wine and then place it in your cupped hands. Please do not attempt to take the wafer from the minister. If you need gluten-free wafers, please say “gluten free.” Let an usher know if you would like a minister to bring communion to you in your seat.

Communion Music *(please be seated)*

*Though I may speak with bravest fire,
and have the gift of all inspire,
and have not love, my words are vain,
as sounding brass, and hopeless gain.*

*Though I may give all I possess,
and striving so my love profess,*

The Gift of Love

*but not be given by love within,
the profit soon turns strangely thin.*

*Come, Spirit, come, our hearts control,
our spirits long to be made whole.
Let inward love guide every deed;
by this we worship, and are freed.*

O God, Our Help in Ages Past

*O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:*

*A thousand ages in your sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.*

*Under the shadow of your throne
Your saints have dwelt secure;
Sufficient is your arm alone,
And our defense is sure.*

*Our God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last
And our eternal home.*

Life Celebrations

For a Birthday: Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives through Jesus Christ our Lord. Amen.

For Travelers: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For a Quilt: Lord, this quilt is a sign of our promise to pray for the recipient, knowing that you are providing the healing and comfort they seek. The knots that we tie are but a symbol of that abiding love that you give to everyone. Amen.

For Those We Love: Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The Post-Communion Prayer

Let us pray. **Creator God, may we who have been strengthened by this sacrament, strengthen those in weakness; we who have been fed, feed those in hunger; we who have been welcomed, welcome others; we who have been seen and known, see and know the needs of others. Give us your grace to respond always in loving service through Jesus Christ our Lord. Amen.**

The priest gives a final blessing to which we respond: **Amen.**

The Sending Song

*We are marching in the light of God. x4
We are marching, we are marching, ooh,
We are marching in the light of God.
We are marching, we are marching, ooh,*

We are Marching in the Light of God

We are marching in the light of God.

Vs 2. We are singing . . .

Vs 3. We are dancing . .

The Dismissal - Let us go forth rejoicing in the power of the Spirit. **Thanks be to God!**

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