

# Be UtilityWise 2019

You are invited to a **FREE** professional development program promoting consumer awareness, education and healthy living.

**Wednesday, October 2, 2019**

Hilton Garden Inn Pittsburgh/Southpointe  
1000 Corporate Dr.  
Canonsburg, PA 15317

From 8:30 a.m. – 3:45 p.m.  
Registration begins at 8 a.m.

**"Shining the Light: Leading the Way to Community Resources"**



## 2019 Panel Topics Include:

Utility Customer Assistance Programs • LIHEAP Updates • Children & Youth • Dollar Energy Program  
Water Assistance • Conservation/Weatherization Tips • Legal Services • Fair & Affordable Housing  
VA Services • Financial Empowerment Services • Recovery Services • Family Support Services

**Take advantage of the resource table, full of valuable information to take with you!**

## Underwritten & Supported By:



## Register Now!



Complete the information below and fax (or mail) it to PA PUC at the number/address listed below.

**You must pre-register by September 27, 2019**, to take advantage of this unique, **FREE** event.

For more information, please visit [www.puc.pa.gov](http://www.puc.pa.gov) and click on Consumer Info.

**Please note that pre-registration is required** to attend.

Your Name

Your Agency

Address

City/State/Zip

County

Phone

Fax

Email Address

Special Needs

I cannot attend, but keep me on your mailing list for the future. (Be sure to complete the info above so we know who you are!)

PA PUC, P.O. Box 3265, Harrisburg, PA 17105-3265 FAX: 717-787-4193 Email: [cchasepett@pa.gov](mailto:cchasepett@pa.gov)

Attn: Christina Chase-Pettis, Office of Communications