

Grace Church Brooklyn Heights

Holy Eucharist: Rite II

The Second Sunday after the Epiphany

January 17th, 2020 11 a.m.

PRELUDE

Lord Jesus Christ, be Present Now

Johann Sebastian Bach

HYMN 62 (LEVAS)

In Christ There is no East or West

1 In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

3 Join hands disciples of the faith,
Whate'er your race may be!
Who serves my Father as a son
Is surely kin to me.

2 In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord,
Close binding humankind.

4 In Christ now meet both East and West,
In Him meet South and North;
All Christly souls are one in Him
Throughout the whole wide earth.

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

Celebrant Lord have mercy.

People **Christ have mercy.**

Celebrant Lord have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST LESSON *1 Samuel 3:1-10(11-20)*

Reader A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do

what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 139:1-5, 12-17 *read responsively by half-verse*

- 1 Lord, you have searched me out and known me; *
**you know my sitting down and my rising up;
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
**while I was being made in secret
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
**they were fashioned day by day,
when as yet there was none of them.**
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE SECOND LESSON *1 Corinthians 6:12-20*

Reader A reading from the First Letter of Paul to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is

meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN 812 (Wonder Love and Praise) *I, the Lord, of Sea and Sky*

See music on pages 11-13

1 I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

*Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me, I will hold your people in my heart.*

2 I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them. Whom shall I send? *Refrain*

3 I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, My hand will save.
Finest bread I will provide Till their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain*

THE HOLY GOSPEL *John 1:43-51*

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and

said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON The Reverend Erika K. Meyer

THE NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again,
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us offer prayers for God's people in every place, saying: **Hear our prayer.**

For the Church, and especially for Michael, our Presiding Bishop, and Lawrence, our bishop: that, like Samuel, we may be granted the vision and the courage to speak God's truth to power; Almighty God, **Hear our prayer.**

For Grace Church: that we may be counted among those who listen for God's voice, and delight to serve Her; Almighty God, **Hear our prayer.**

For Joseph Biden and Kamala Harris: that, as they assume their offices, God will guide them in leading the nation, and promoting the values of freedom, justice, truth and human dignity for all; Almighty God, **Hear our prayer.**

For peace and order for our embattled nation: For an end to violence; for safety for all our elected officials; and for strength and courage for the various law enforcement personnel tasked with guarding the inauguration and our national and state capitols this week; Almighty God, **Hear our prayer.**

For an end to the coronavirus pandemic: that God will free us from this dangerous virus; fortify those who labor for our health; guide and enhance vaccine distribution efforts; and give us all grace to strive for the common good; Almighty God, **Hear our prayer.**

For those who are jobless, homeless or hungry, especially as a result of the pandemic, that we, as well as our leaders and government officials, may respond compassionately to their need; Almighty God, **Hear our prayer.**

For the many who are hospitalized, and for healthcare workers who are exhausted and overwhelmed. For those who are anxious and fearful. For those for whom prayers

have been requested, especially, Chris; Max; Chelsea; Roger; Bill; Anne & Moe & family; Mercedes; Jean; Sybil; Mary; Dolores; Theo & family; Elaine; all who are sick with COVID 19, and all who care for sick or aging loved ones: that that they may find healing, hope and peace; Almighty God, **Hear our prayer.**

At this time, you may offer to God any petitions, or any thanksgivings for His many blessings ...; Almighty God, **Hear our prayer.**

For all who have died, especially Daniel Liebman, close friend of Barbara and Pete Becker: that they may rest in God's loving arms. We also pray God's care and consolation for those who mourn; Almighty God, **Hear our prayer.**

In thanksgiving for the infinite creativity and love of God, who has made each of us in all our particularities, and is acquainted with all our ways; Almighty God, **Hear our prayer.**

For all who worship with us from their homes today: that we may glorify God and, by our lives, deeds and words, may invite others to "come and see" God's goodness; Almighty God, **Hear our prayer.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

AT THE OFFERTORY, A SOLO

Take My Hand, Precious Lord

Mary Bowen, soloist

Thomas A. Dorsey

We are grateful for your offering to Grace Church.

*To pledge by text, send a message to **73256** with the message "GraceBrooklyn."*

You may also give on-line at <https://onrealm.org/gracebrooklyn/-/give/now>.

THE HOLY COMMUNION

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129 (*The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AT THE COMMUNION A SOLO

Mary Bowen, soloist

Come, and Go With Me

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 227 (LEVAS)

We Shall Overcome

See music on page 14

1 We shall overcome, We shall overcome, We shall overcome some day;
Oh, deep in my heart, I do believe, We shall overcome some day.

2 We'll walk hand in hand, today...

3 God is on our side, today...

4 We are not afraid, today...

5 We shall live in peace, someday...

POSTLUDE

How Fair and How Pleasant Art Thou

Marcel Dupré

THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

HYMN 812 (Wonder Love and Praise) *I, the Lord, of Sea and Sky*

Unison

1. I, the Lord	of sea and sky,	I have heard my
2. I, the Lord	of snow and rain,	I have borne my
3. I, the Lord	of wind and flame,	I will tend the

peo - ple cry.	All who dwell in deep - est sin	My hand will
peo - ple's pain.	I have wept for love of them,	They turn a -
poor and lame.	I will set a feast for them,	My hand will

save.
way.
save.

I who made the stars of night,
I will break their hearts of stone,
Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain



Here I am, Lord. Is it I, Lord? I have



heard you calling in the night. I will go, Lord,



if you lead me. I will hold your people in my

1. 2. 3.



heart. heart.

HYMN 227 (LEVAS)

We Shall Overcome

We shall o - ver - come, _____ We shall o - ver - come, _____

We shall o - ver - come some - day: _____ Oh, _____

deep in my heart, _____ I do be - lieve, _____ (Oh)

We shall o - ver - come some - day. _____ day.

- 2. We'll walk hand in hand, today.
- 3. God is on our side, today.

- 4. We are not afraid, today.
- 5. We shall live in peace, someday.



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