



Wisconsin Family Child Care Annual Conference  
April 29 – May 1, 2021  
Chula Vista Resort and Convention Center, 2501 River Road, Wisconsin Dells

## PRESENTER PROPOSAL

First & Last Name: \_\_\_\_\_ Email: \_\_\_\_\_

Job Title: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Are you an approved Registry Trainer? (circle one) Yes No If yes, what is your Registry ID#? \_\_\_\_\_

What level is your training? (circle one) Registered or Approved Tier 1,2 or 3 (if Tier 1,2 or 3 please list goals and objectives of training.)

Workshop Title: \_\_\_\_\_

Description of Workshop for Program book (700 character limit):

Is there a second presenter involved with your workshop? (circle one) Yes or No

If yes what is their name: \_\_\_\_\_

Audience level (circle one): Beginner/Overview Intermediate Seasoned Provider

Ages Addressed (circle all that apply): Infants Toddlers Preschool Kindergarten 1-3 Grade Adults

Three Learning Objectives:

Scheduled Availability (circle all that apply):

Both Days- April 30 and May 1 Friday AM- April 30 Friday PM- April 30 Saturday AM- May 1 Saturday PM- May 1

Repeat Sessions (circle one): No Yes-same day Yes-either day

Please note that workshops will be 1 hour 15 minutes in length. Do you wish to request consideration for a double session? (circle one) yes no

Breakout rooms are set with rectangular tables with chairs, in a classroom set up.

If your workshop requires a different set up, please explain: \_\_\_\_\_

**WFCCA will offer reduced conference fees or exhibit space to accepted presenters at our Annual Conference.**

Will you be using the reduced conference fee, limited to one person or exhibit space on day of workshop? (circle one)

Reduced Conference fee for one person  
(\$50.00 per day includes lunch)

Exhibit Space on the day of the workshop  
(up to 2 tables at \$35.00 each)

I will not be using either

**AV EQUIPMENT IS NOT INCLUDED. PRESENTER IS RESPONSIBLE FOR PROVIDING  
THEIR OWN AV EQUIPMENT AND THEIR OWN HANDOUTS  
(Any AV equipment rented from the resort will be charged to the PRESENTER)**

**Please return proposal via mail or email by December 31, 2020 to:**

**Tara Ebben – 2021 Conference Coordinator**

**N4801 Rexford Rd., Shiocton, WI 54170**

**Phone: 920.585.1778 Email: tikesntotsfcc@aol.com**