

# promises kept

SUPERVISOR JOEL ANDERSON, DISTRICT 2



Dear Friends,

Early in the COVID-19 pandemic, public access to many of the lakes in East County was threatened due to budget cuts. Since the recreational activities at our lakes like fishing, hiking, and boating are naturally "socially distanced" and healthy activities, many in our community were outraged by these closures.

While I was on the campaign trail, [I urged the County to step in](#) and provide funding to help the lakes remain open for recreational activities. We garnered incredible support from the community and the County provided the funding on a one-time basis.

I made a promise to you all that, if elected, I would work to ensure this issue was addressed long-term.

**Today, I am proud to share that the County Board of Supervisors have agreed to work towards more permanent solutions to keep our lakes and reservoirs open indefinitely.**

On Wednesday, November 17, I introduced a board motion that directed the County's Department of Parks and Recreation to begin discussions with the outside agencies that manage East County lakes and reservoirs. The goal is for the County to work alongside these agencies to keep these lakes open for good. The measure was approved unanimously!

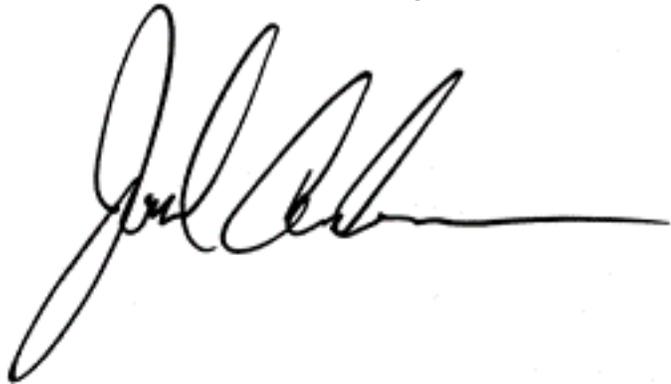
When introducing my measure to my Board colleagues, I showed them the huge stack of **more than 750 letters** my office received in support of this motion. Thank you to everyone who signed onto my board letter and voiced your support!

I'd also like to thank the individuals and organizations who spoke in favor of this initiative at the County board meeting on Wednesday.

It's my job to make government work for you, and that includes ensuring you and your family have full access to the lakes and reservoirs near you.

If you are having an issue with County government and require assistance, please call my office at (619) 441-4327 or email me at [Joel.Anderson@sdcountry.ca.gov](mailto:Joel.Anderson@sdcountry.ca.gov), and we'd be happy to assist you.

It's an honor to serve you.

A handwritten signature in black ink, appearing to read 'Joel Anderson', with a long horizontal flourish extending to the right.

**Joel Anderson**  
Supervisor, District 2

