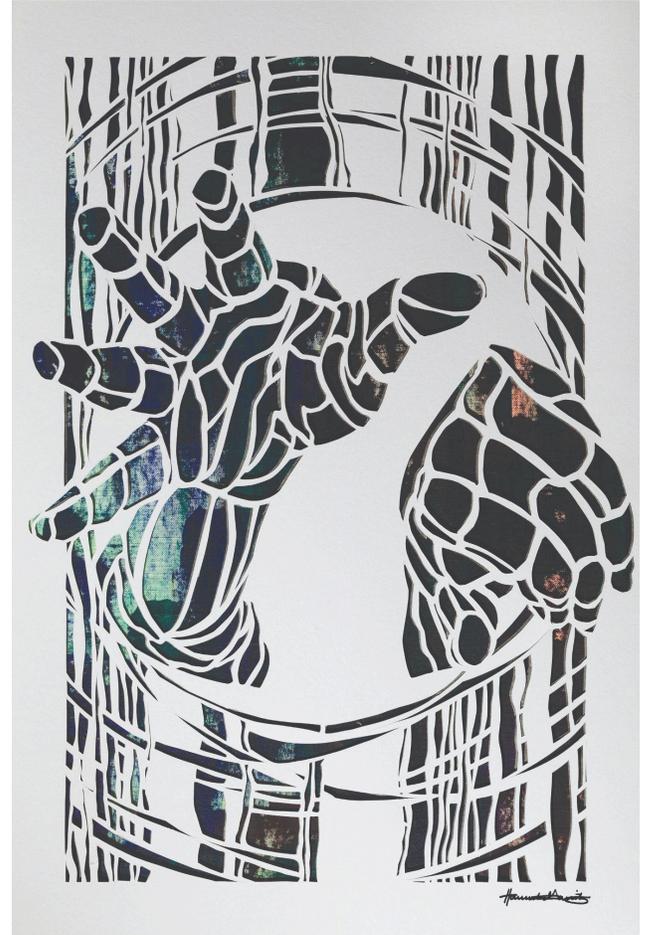




Rubble
Carmelle Beaugelin
Inspired by Ezekiel 37:1-14



Unbind Him
Hannah Garrity
Inspired by John 11:1-45



seeking:
*Can these
bones live?*



'The Raising of Lazarus'
Duccio di Buoninsegna, 1310-1311

Trinity Presbyterian Church
Arlington, Virginia

Service for the Lord's Day
Sunday, March 22, 2026

Fifth Sunday of Lent
Worshipping in Calvin Hall
9:00 AM



Service for the Lord's Day

March 22, 2026
Fifth Sunday of Lent

Welcome.

We are glad that you are here.

As an inclusive community of faith, we welcome you just as you are.

We celebrate that God's love and grace extends to all, and affirm that each person has sacred worth.

So take a moment.

Breathe.

This service is recorded. Those in the first three rows in the center section might be visible on camera.

Gathering Music

Rise Up (Lazarus)
Congregation

Cain, Cain, Cain, Schwarz, Hulse

Opening Prayer

Song

Death Was Arrested
Congregation

Balltzglier, Coker, Kersh, Smith

Welcome & Announcements

Please take this time to sign and pass the red Friendship Pad.

Children's Message

Children are invited to attend Godly Play after the message or to remain in the sanctuary during worship.

Blessing of the Children

All: You are God's beloved child; with you God is well pleased.

Greeting Time

Old Testament Reading

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come

Ezekiel 37:1-14

upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

NRSVUE

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them.

Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them:

Gospel Reading

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his

Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

John 11:1-45

NRSVUE

fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him.

The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone."

Leader: This is the Word of the Lord.

All: Thanks be to God.

Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

Sermon

Seeking: Can These Bones Live?

Rev. Judith Fulp-Eickstaedt, Pastor

Song

Standing in Your Love
Congregation

Baldwin, Springer, Harris

Joys & Concerns

Prayers of the People

The Lord's Prayer

All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.

Invitation to Stewardship

www.trinityarlington.org/give

Offertory

I Remember, I Believe

Bernice Johnson Reagon

Michelle Edwards, Rev. Judith Fulp-Eickstaedt, Drusilla Hufford, Yvonne McIntire

Prayerful Setting of Intentions

Please take this moment of silence to set an intention for the week ahead. Your intention might be a response to today's worship, or it may be something that has been on your heart – a desire for change, an inner nudging, a move toward deeper discipleship. Write your intention down or note it on your phone and take it with you as you go.

Affirmation of Faith

All: We believe that God loves us—
God loves us enough to weep when we are gone.
We believe that God does not give up on us—
breathing new life into tired bones.
We believe that God returns to us—
always seeking us when we are lost.
We believe that God holds hope for us—
so we hold onto hope as well.
We believe, help our unbelief.
In Christ's name we pray, amen.

Song

Every Time I Feel the Spirit

Lloyd Larson

Benediction

Song Lyrics

Rise Up (Lazarus)

Verse 1

In the dark and all alone
Growing comfortable,
Are you too scared to move
And walk out of this tomb?
Buried underneath the lies that you believed
Safe and sound stuck in the ground,
Too lost to be found,

Pre-Chorus

You're just asleep,
And it's time to leave.

Chorus

Come on and rise up.
Take a breath you're alive now.
Can't you hear the voice of Jesus calling us
Out from the grave like Lazarus?
You're brand new.
The power of death couldn't hold you.
Can't you hear the voice of Jesus calling us
Out of the grave like Lazarus?
Rise up, rise up, rise up,
Out from the grave like Lazarus.

Verse 2

When he said your name
The thing that filled your veins
Was more than blood.
It's the kind of love that washes sin away.
Now the door is open wide,
And the stone's been rolled aside.
The old is gone the light has come so

Chorus

Bridge

He's calling us to walk out of the dark.
He's giving us new resurrected hearts.
He's calling us to walk out of the dark.
He's giving us new resurrected hearts.

Chorus

Ending

Rise up, rise up, rise up,
Out from the grave like Lazarus.

Death Was Arrested

Verse 1

Alone in my sorrow and dead in my sin,
Lost without hope with no place to begin,
Your love made a way to let mercy come in,
When death was arrested and my life began.

Verse 2

Ash was redeemed only beauty remains.
My orphan heart was given a name.
My mourning grew quiet my feet rose to dance
When death was arrested and my life began.

Chorus

Oh Your grace so free washes over me.
You have made me new now life begins with You.
It's Your endless love pouring down on us.
You have made us new now life begins with You.

Verse 3

Released from my chains I'm a prisoner no more.
My shame was a ransom He faithfully bore.
He cancelled my debt and He called me His friend
When death was arrested and my life began.

Chorus

Verse 4

Our Savior displayed on a criminal's cross.
Darkness rejoiced as though Heaven had lost.
But then Jesus arose with our freedom in hand.
That's when death was arrested and my life began.

Chorus

Bridge

Oh we're free free forever we're free.
 Come join the song of all the redeemed.
 Yes we're free free forever amen.
 When death was arrested and my life began.

Bridge**Ending**

When death was arrested and my life began
 When death was arrested and my life began
 When death was arrested and my life began

Stand In Your Love**Verse 1**

When darkness tries to roll over my bones,
 When sorrow comes to steal the joy I own,
 When brokenness and pain is all I know,
 I won't be shaken. I won't be shaken.

Chorus

My fear doesn't stand a chance
 When I stand in Your love.
 My fear doesn't stand a chance
 When I stand in Your love.
 My fear doesn't stand a chance
 When I stand in Your love.

Verse 2

Shame no longer has a place to hide.
 I am not a captive to the lies.
 I'm not afraid to leave my past behind.
 I won't be shaken, I won't be shaken.

Chorus**Bridge**

There's power that can break off every chain.
 There's power that can empty out a grave.
 There's resurrection power that can save.
 There's power in Your name power in Your name.
 [Repeat]

Chorus

[Repeat]

Ending

I'm standing in Your love.

I Remember, I Believe**Verse 1**

I don't know how my mother
 walked her trouble down.
 I don't know how my father stood his ground.
 I don't know how many people survived slavery.
 I do remember, that's why I believe.

Verse 2

I don't know why the rivers overflow their banks.
 I don't know why the snow
 falls and covers the ground.
 I don't know why the hurricane
 sweeps through the land every now and then.
 Standing in a rainstorm, I believe.

Verse 3

I don't know why the angels
 woke me up this morning soon.
 I don't know why the blood
 still runs through my veins.
 I don't know how I rate to run another day.
 I am here still running. I believe.

Verse 4

My God calls to me in the morning dew.
 The Power of the Universe knows my name,
 Gave me a song to sing and send me on my way.
 I raise my voice for justice. I believe.
 I raise my voice for justice. I believe.
 I raise my voice for justice. I believe.

Every Time I Feel The Spirit

Chorus

Every time I feel the Spirit
Moving in my heart I will pray.
Every time I feel the Spirit
Moving in my heart I will pray.

Verse 1

Upon the mountain when my Lord spoke.
Out of God's mouth came fire and smoke.
Looked all around me. It looked so fine.
I asked my Lord if all was mine.

Chorus

Verse 2

There ain't but one train running on this track.

It runs to heaven, and it runs right back.
If I believe, then I can ride.
I'll have a home there, when I get inside

Chorus

Verse 3

In the valley, on my knees
Ask my Lord, have mercy please.
The Jordan River is chilly and cold.
It chills the body, but not the soul.

Chorus

Ending

I will pray.
I will pray.

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Intentional Through the Week at Home and in Small Groups

*How do we understand resurrection in the real world?
How do we experience God's new life in the here and now?*

My intention for this week is:

Morning Prayer for the Week

O God, I know that you are Lord,
for you gave me my life,
and caused me to rise and greet this day.
Put your Spirit within me,
and let my words and actions help others to know
that you are present in the here and now. Amen.

Evening Prayer for the Week

My soul waits for you, O Lord,
more than those who watch for the morning.
Help me to sleep this night in peace,
trusting that you will awaken me;
Through Jesus Christ I pray. Amen.

Readings for the Week

John 11:1-45 - *Read daily, and look for opportunities to discuss or contemplate these words*

Questions for Reflection

1. Why did Jesus weep in John 11:35? Was it out of compassion for Mary and Martha? Out of love for his friend Lazarus?
2. What has you asking right now, "Can these bones live?"
3. Think about someone in your life who is grieving. Find a way to extend to that person the grace and peace of Christ.

Intentional in Community

Consider using these reflection questions with a small group or prayer partner.

Our Thoughts and Prayers

Please pray for the following friends and families of Trinity

Joys:

+ Celebrating the birth of **Quinn Gloria McGrail**, daughter of **John McGrail and Sara Silbert**, born on March 5th. Quinn is the granddaughter of **John and Jennifer McGrail**.

+ **Lucy Driskill** and her friend **Sarah Watchman** are on a six-month hike of the Appalachian Trail. We will keep the congregation posted on their journey.

Concerns:

+ Prayers for **Ike Eickstaedt**, **Pastor Judith's** father-in-law, in the hospital after a hematoma. He will be moved to a skilled nursing facility until the wound can heal.

+ Prayers for **Sandy Montgomery**, recovering at home after surgery for a broken ankle.

+ Prayers for **Steven Lee**, the husband of **Kevin and Yvonne McIntire's** niece **Elizabeth**, who is having surgery.

+ Prayers for Sean Long and for all our military personnel currently on deployment in the Middle East and beyond.

+ Prayers for the family and friends of **Ralph Papke**, grandfather of **Carolyn and Chad Papke**, who passed away on February 27 in Illinois.

+ Prayers for **Beth Geiseman**, recovering after surgery for breast cancer and anticipating a second surgery.

+ Prayers for **Paul Sullivan**, who has stopped cancer treatments and is in palliative care at home.

+ Prayers for **Laura Mendelson**, mother of **Ellen Cathopoulos**, recovering from breast cancer surgery.

+ Prayers for **Ansley Calhoun** following surgery for a broken leg.

+ Prayers for the family and friends of **Alec Gibson**, who passed away on February 26.

+ Prayers for relatives of **Randy Benn - Martie** (cancer), **Doug** (cancer), and **Jennifer** (bone infection).

+ Prayers for **Rita Hadley**, wife of **Ken Hadley**, recovering from a concussion.

+ Prayers for **Jean Chubb**, mother of **Nathan Chubb**, battling pancreatic cancer and undergoing chemo.

+ Prayers for **Cathy**, a friend of **Pastor Judith**, in treatment for pancreatic cancer.

+ Prayers for **Theresa Dike**, a colleague of Clay Guthridge, who is recovering from a cerebral event. Theresa is walking and regaining some speech.

+ Prayers for those who are managing the needs of both children and aging parents.

+ Prayers for **Marilyn Brookens**, who is in Iowa in a memory care facility. Please send all correspondence to: Marilyn Brookens, c/o Alan Ostergren, 2506 7th Ave. Ct. SW, Altoona, IA 50009.

+ Prayers for love, stamina, and moments of joy for all who are caregivers and for those they care for.

+ Prayers for those in difficult family relationships: for mutual love, compassion, and understanding.

+ **Bill Plitt**, in treatment for multiple myeloma.

- + **Rowan Smith**, three-year-old great-nephew of **Laurie Setzer**, with cancer. Please pray for strength as cancer spots were recently found on his brain, and the doctors have given him 3-6 months to live.
- + **Jason Ferguson**, brother of **Janae Ferguson**, has a recurrence of cancer. Pray for another remission.
- + **Barry Schneider**, **Troy Schneider's** uncle, has ALS.
- + **Jackie Alling**, living at Vitality Assisted Living.
- + **Lani**, **Nene Pisigan's** cousin, and the mom of two young children, has a recurrence of cancer.
- + **Nene Pisigan's** parents in the Philippines are with long-term illness and financial hardship.
- + **Ron Shimabukuro**, friend of **Yvonne McIntire**, is recovering at home.
- + **Brooks Bare**, for strength, comfort, healing, and patience during his incarceration.
- + Prayers for those whose family members have died in ICE custody or during immigration enforcement actions.
- + Prayers for our country, that people who disagree can choose respectful and non-violent means of protest.
- + Immigrants and refugees all over the world are displaced by war, violence, poverty, and natural disasters.
- + Prayers for the innocent victims of war. We mourn with those whose children were killed in Iran.
- + We pray for a lasting peace in Israel and Palestine and for the day when the people living in Israel and Palestine can live together without hostility, oppression, or fear.
- + **Fakhira Haloun**, a Palestinian Israeli and friend of **Priscilla Hoffman-Stowe**, and for all living through the trauma of the ongoing violence in Gaza and the wider region.
- + **Daoud and Jihan Nassar**, for safety and to retain ownership of their land in the West Bank.
- + For peace in Ukraine and an end to the Russian invasion of Ukrainian regions.
- + Genocide in Sudan and the conflict in the eastern Democratic Republic of Congo.
- + Prayers for wisdom for our leaders as they handle the situations in Venezuela and Cuba, and for the people who live there.

Trinity Presbyterian Church helps sponsor the missionary work of those who serve in the international field. We are currently supporting **Mark Adams** and **Miriam Maldonado** (husband and wife) on the US/Mexico border, and we continue to seek new ecumenical global partners to support as the PCUSA has shifted its model for international engagement.

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