

**THE CENTRAL DISTRICT CONSUMER
BANKRUPTCY ATTORNEYS ASSOCIATION**

2023 Calvin Ashland Awards Dinner



PLEASE JOIN US FOR A NIGHT OF CELEBRATION TO HONOR

David M. Goodrich

This Year's Calvin Ashland **Trustee of the Year**
on

Thursday, November 9, 2023

In the Skyview Ballroom -- 21st floor of the
Sheraton Universal Hotel
333 Universal Hollywood Drive, Universal City, CA 91608

Reception and no-host bar at 6:00 p.m.
followed by dinner and awards
presentation at 7:00 p.m.

Please RSVP by October 27, 2023
by fully completing the enclosed
reservation form.

SAVE THE DATE

**THE CENTRAL DISTRICT
CONSUMER BANKRUPTCY ATTORNEYS ASSOCIATION**
"cdcbaa"

2023 Calvin Ashland Awards Dinner

on
Thursday, November 9, 2023
in the Skyview Ballroom -- 21st Floor of the
Sheraton Universal Hotel
333 Universal Hollywood Drive
Universal City, CA 91608

Jazz Trio featuring Bruce Campbell

Reception and no-host bar at 6:00 p.m.
followed by dinner and awards presentation at 7:00 p.m.

***cdcbaa* MEMBERS:**

2023 *cdcbaa* annual membership fee includes one free ticket to this dinner.

Please complete the form and indicate your meal preference.

Members must RSVP prior to October 27, 2023 to attend the dinner.

NON-MEMBERS AND GUESTS:

\$125 for on-time non-members and guests with RSVP and payment received by 10/27/23

\$150 non-member and guests RSVP and payment received after 10/27/23

\$175 at the door*

No charge for Judges or the Clerk of the Court to attend and \$100 for Law Clerks/Government Employees.

\$750 for a table and 10 guest admissions.

Members may purchase and bring their own sign to place on a table for \$150.

*To RSVP online: Visit our website at www.bklawyers.org and complete the form.

If payment is required, use your credit card and pay online.

*To RSVP by e-mail, please contact *cdcbaa's* Administrator **Linda Righi** at cdcbaa@gmail.com
who can accept credit card payment.

*To pay by check, complete the form below and mail with check payable to "*cdcbaa*" to
Jeff Hagen at the address below.

***cdcbaa* Member Name:**

_____ members are entitled to one free (non-transferable) admission.

Non-member or Guest Name:

Name: _____

If you have more than one non-member/guest, please attach a list of names as you wish them to appear on the name badges and include their choice of entree.

Enclosed is \$ _____ .00 for _____ tickets.

Firm Name: _____

Phone: (____) ____ - _____

Email: _____

Entrée Preference:

- ☐ Chicken
- ☐ Steak
- ☐ Salmon
- ☐ Vegetarian

Please mail this to:

Jeff Hagen
4559 San Blas Avenue
Woodland Hills, CA 91364