

The Eleventh Sunday After Pentecost

Proclamation Hymn

O Worship the King

#388

The worship leaders proceed into the sanctuary, led by the cross, symbolizing that we are under the cross and follow Christ into the presence of God.

Opening Acclamation

Blessed be God: Father, Son and Holy Spirit

And blessed be His Kingdom, now and forever. Amen

The Song of Zechariah

Blessed are you, Lord, the God of Israel, *
you have come to your people and set them free.

You have raised up for us a mighty Savior, *
born of the house of your servant David.

Through your holy prophets you promised of old to save us from our enemies, *
from the hands of all who hate us,

To show mercy to our forebears, *
and to remember your holy covenant.

This was the oath you swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship you without fear, *
holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

The Lord be with you.

And also with you.

Let us pray.

Collect of the Day

This prayer collects our hearts and guides our minds towards the theme for the morning.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Reading 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.

Thanks be to God.

The Psalter Psalm 85:8-13

The psalms are a poetic expression of worship to God encompassing a wide range of emotion.

8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Epistle Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

Thanks be to God.

Gospel Hymn

Eternal Father, Strong to Save

#608

Gospel Reading Matthew 14:22-33

The Gospel is read from the midst of the people, representing both Christ’s coming “among us” to reveal God and His presence in our midst as we worship.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord!

Praise to you, Lord Christ!

The Sermon

The Nicene Creed

This ancient statement of belief anchors God's people in our faith in historic Christianity.

***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one being with the Father.***

Through Him all things were made.

***For us and for our salvation He came down from heaven;
by the power of the Holy Spirit***

***He became incarnate of the Virgin Mary,
and was made man.***

***For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.***

***On the third day He rose again
in accordance with the scriptures;***

***He ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory
to judge the living and the dead,
and His kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

***With the Father and the Son He is worshipped and glorified.
He has spoken through the Prophets.***

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come.***

Amen

Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Holy Father, You have made us a part of Your loving family
We thank you.

Holy Son, You have saved us from ourselves.
We thank You.

Holy Spirit, You have guided us into the way of truth and life.
We thank You.

Holy Undivided Trinity, You have shown us a picture of true community.
May we walk in Your example.

silence

God, this world we live in is broken, but You have called us to abundant life.

We pray for this world, giving thanks for the joy You have placed within us.

God, You have given us our Bishop, priest and other ministers to lead and encourage us.

***We pray for their leadership,
give us grace to support them in their call to Your Church.***

God, You have placed leaders over our country, state and cities,

***We pray for them and ask for Your guidance
to support and encourage them in their service.***

God, You have given us good gifts that we might lead and serve Your people well.

***We pray for strength to be faithful to You as we exercise these gifts
You have given us to serve Your Church and the world.***

silence

Lord, You care for those who are struggling, sick and in need of care.

May we seek to be like You in our care for those around us.

Lord, we thank You for those who have gone before us in this life.

May we live in remembrance of their legacy left in this world.

Lord, You have blessed us with every spiritual blessing.

Let us be generous in our use of these gifts, seeking to love You and others.

silence

People of God, let us humbly confess our sins, seeking forgiveness from Adonai.

silence

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

Almighty God have mercy on you+,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

Sharing the Peace of Christ

This ancient tradition of passing the peace of Christ demonstrates our intention to live in peace with all people, because we now have peace with God.

The peace of the Lord be always with you!

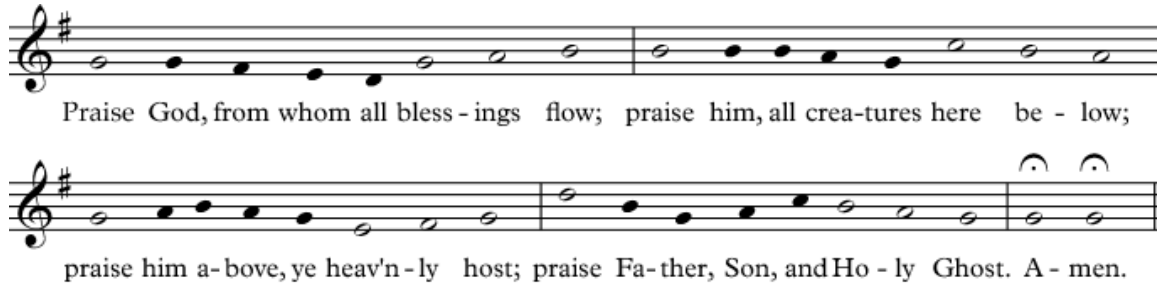
And also with you!

The Great Thanksgiving

Offering

We present ourselves to God in worship through our gifts to Him. The bread and wine are brought forward, demonstrating that Christ first offered Himself to us. In worship, we offer our gifts as a reflection that our lives are offered to God.

Doxology



*Praise God, from
whom all blessings
flow; praise him,
all creatures here
below
praise Him above,
ye heavenly host;
praise Father, Son,*

and Holy Ghost. Amen

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord.

It is right to give Him thanks and praise.

Prayer of Consecration

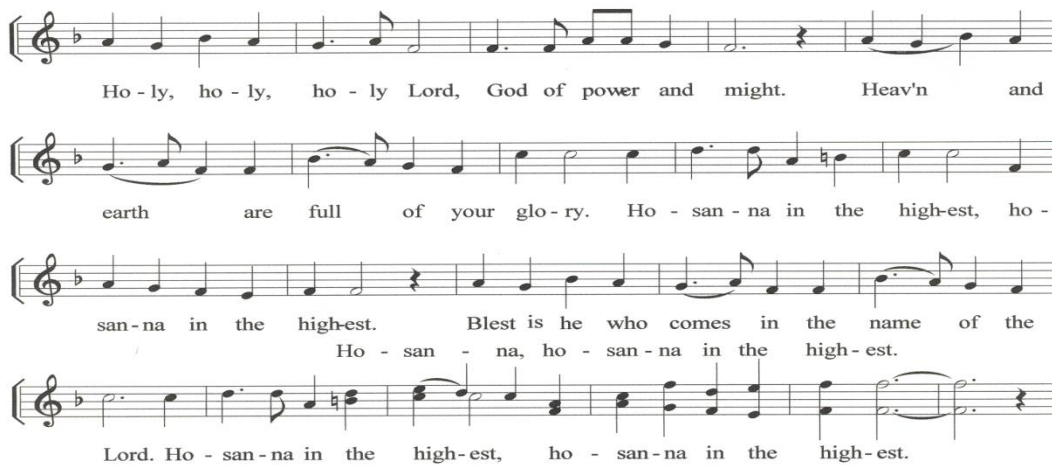
The Officiant prays through the prayer of consecration

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things
and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them,
and giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Sanctus



***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body+ and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.
Remember all your people, and those who seek your truth.
Remember all who have died in the peace of Christ,
And those whose faith is known to you alone;
bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***Amen.***

Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be Thy Name.
Thy Kingdom come. Thy will be done
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.***

Alleluia, Christ our Passover is sacrificed for us!
Therefore let us keep the feast, Alleluia!

The Gifts of God for the People of God.

Holy Communion

Our ultimate response to our worship of God is thanksgiving. We offer this through our partaking of the Eucharist, meaning "Thanksgiving" in the ancient languages.

Communion Hymn

I Come With Joy

#304

Closing Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us
with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord;

And the blessing of God Almighty, the Father+, the Son, and the Holy Spirit, be upon you and remain with you forever.

Amen.

Recessional and Dismissal

The worship leaders process out, led by the cross, symbolizing that Christ goes before us as we are sent out into the world.

Recessional Hymn

Praise, My Soul the King of Heaven

#410

Let us go in peace to love and serve the Lord!

Thanks be to God!

Prayers

When praying for the names listed below of those who have departed and those in need of prayer, please remember to be in prayer for the families and friends of those listed below.

Prayers for the Departed

Trisha Burkhart (Helmuth), James Warren, John Kawahara, Gary Spriggs, Kelly Cherry, Mei An Douros, Stuey Weills, Consuelo Aguilar, Fran Francis, Bill and Debbie Rhinesmith, Sharon Fairclough, Matilda Herman, Louis J. Ceci, Marsha Heron, John Griffin, Hal DeGraw, Patty Green, Gil Clark, Cecelia Chan, Don Curry, Jeffrey Pardue, Lynn Green, Roland Teuber, Floyd Perry-Thistle and Julie Lynn Dunn.

Prayers for our Members

Terry Gallagher, Tina Spriggs, Lou and Melinda Douros, Rusty Hamer, Lou Ceci, Glen McKague, Sandra Hershberger, Elizabeth Kent, Beth Bernard, Faith-Marie Wathen, Lisa Campbell, Alberta Seymour, Marge MacMillen, Bob and Betty Larimer, Denise Halvorson, David Denkers, Al Jacobson and Hank Acker.

Prayers for our Friends and Family

Jennifer Arenchild, Pam Cliston, Joe Lambert, Chris Boucher, Gayle Kawahara, Autin, Emma and Beau Baker, Ron Cherry, Chris Davis, Corrie Schroder, Laurie Spriggs, Bob Kelly, Lani MacRae, Nancy Thomas.

Prayer for our Candidate and Postulant

Let us pray for Summer Green as she prepares for her final year at Seminary of the Southwest. Let us also pray for Matt as he seeks to support her.

Let us pray for Mitchell Peck-Eng as he continues his education program. Let us also pray for Alan as he supports Mitchell in this process.

If you would like a name added to or removed from the Prayer List, please email: office@holytrinitynevadacity.org

If you would like to meet with Fr Brad for prayer or counseling, please call the office at 530-265-8836 or email him directly: brad@holytrinitynevadacity.org

Announcements

After Service Fellowship

Please join us after the service for some light refreshments & fellowship in our coffee room.

Sarah Woerner Presentation

Sarah Woerner will give a presentation of her Lessons Learned on the Camino de Santiago. Aug 16th @ 11:00am. "A Short Talk About a Very Long Trip".

Potluck-Potluck

Our second Potluck-Potluck will be on August 29th at 5:30pm. Please sign up if you would like to participate. You can also call or email the church office. Your host/hostess will contact you with a suggestion of what you can bring.

Parish Roster

We will be updating our Parish Roster and are asking everyone to verify that the information is correct.

For the next few Sunday morning services, we will have our current roster available for people to update/add their information.

We will also be scheduling to take pictures to add to the roster.

Birthdays and Anniversaries

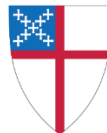
Larry Hoy - August 7th, **Mitchell Peck-Eng** - August 10th, **Jim Lewis** - August 11th,
David Denkers - August 15th, **Trish Shurtz** - August 15th, **Mary Ann Dunant** - August 19th, **Marge MacMillen** -
August 19th, **Brenda Helmuth** - August 20th,
Alan Peck-Eng - August 20th, **Heather Certik** - August 21st, **Chip Arenchild** - August 26th,
Rusty Hamer - August 26th, **Mary Ann and Ron Dunant** – August 2nd,
Barry Angell and Phyllis Wong - August 19th
and **Chip and Peggy Arenchild** - August 27th.

Holy Trinity Vestry Members



Chris Krawczyk *Senior Warden* – cskraw323@gmail.com
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**We acknowledge these are the ancestral homelands
of the Nevada City Rancheria Nisenan Tribe*