

THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



The Last Sunday after Pentecost: Christ the King
The Holy Eucharist – Rite II

November 21, 2021

Prelude

THE WORD OF GOD

Opening Hymn 410

Praise, my soul, the King of heaven

Lauda anima

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn S-280

Glory to God: *Gloria in excelsis*

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson (*seated, 11.15am service only*)

Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten

thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 93

Dominus regnavit

1 The Lord is King;

**he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.**

2 He has made the whole world so sure *

that it cannot be moved;

3 Ever since the world began, your throne has been established; *

you are from everlasting.

4 The waters have lifted up, O Lord,

**the waters have lifted up their voice; *
the waters have lifted up their pounding waves.**

5 Mightier than the sound of many waters,

**mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.**

6 Your testimonies are very sure, *

**and holiness adorns your house, O Lord,
for ever and for evermore.**

The Second Lesson (*seated; First Lesson at 9am*)

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God**

Sequence Hymn 458

My song is love unknown

Love Unknown

(*omit * verses*)

The Gospel (*all standing*)

John 18:33-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered,

“You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Burl Salmon

A period of silence follows the homily. Please stand when the Celebrant stands for the Creed.

The Nicene Creed *(all standing)*

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively while standing.

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A brief silence.

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine.
Lord graciously hear us.

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them.

Lord graciously hear us

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all.

Lord graciously hear us.

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work.

Lord graciously hear us.

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering, especially Susan and Jan. Join their prayers with ours and unite them with us in the body of Christ.

Lord graciously hear us.

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace, especially Bill and Michael. Empower us to join their witness.

Lord graciously hear us.

The celebrant adds a concluding collect.

Confession of Sin

(BCP p. 360)

Celebrant Let us confess our sins against God and our neighbors.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome & Announcements

THE HOLY COMMUNION

The Offertory

9:00 a.m.

“Now we offer you, our Father”

*Nicaraguan Folk Tune
arr. Vernon Hamberg (b. 1948)*

Gideon’s Trumpet

11:15 a.m.

“Locus iste a Deo factus est”

(This place was made by God)

*Anton Bruckner
(1824-1896)*

The Historic Church Choir

During the offertory anthem you are invited to make a gift to God’s mission at the Falls Church Episcopal through Realm (see QR code), on the website, by Texting TFCE at 73256, or by using the plate.



Give Now Online!

You may “Give Now” electronically in one of the three ways
(1) Scanning the QR code with your smartphone; (2) Visiting
<https://onrealm.org/thefallschurch/-/give/now> or (3)
Texting TFCE at 73256 to give using text messaging.

Presentation Hymn 705

As those of old their first fruits brought
(vs.3)

Forest Green

With gratitude and humble trust we bring our best to thee
to serve thy cause and share thy love with all humanity.
O thou who gavest us thyself in Jesus Christ thy Son,
help us to give ourselves each day until life’s work is done.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S-129

Holy, holy, holy Lord

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-154

Christ our Passover

*David Hurd (b. 1950)**Celebrant**This setting is not used in Lent.*

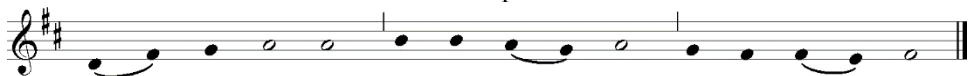
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;

People

there - fore let us keep the feast.

*Celebrant
and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion

All baptized Christians are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations where the clergy will offer you the host (Communion in one kind only) by gently dropping the wafer in your cupped hands while avoiding touching your hands. Please then step aside and consume the host, then quietly return to your seat.

Communion Hymn 314

Humbly I adore thee

*Adoro te devote***Communion Hymn 435, vs 1-4**

At the name of Jesus

King's Weston

Postcommunion Prayer

(EOW p. 69)

Celebrant Let us pray.

People and Celebrant

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Sending Hymn 494

Crown him with many crowns

Diademata

Dismissal

(BCP, p. 366)

Gospeler Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

+ + + + +

Celebrant

The Rev'd. Matthew Dumont-Machowski
Associate Rector

Preacher

The Rev'd Burl Salmon
Rector

+ + + + +

+ + + + +

The Parish Prayer List

For Healing in Body, Mind, and Spirit

Immediate Needs

Robert, Megan, Peter, Tom, Sam, Susan, Jan

Long Term Prayers

George, Michael, Eduardo, Robin, Nessa

Family and Friends

Michael, Rita, Chris, Claire, Claire, Sue

For the Repose of the Soul of

Michael Bruce Hinson

William Trifiatis

+ + + + +



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The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.
We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury
The Most Rev. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church
The Rt. Rev. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop
The Rt. Rev. Porter Taylor, Assisting Bishop

Vestry

vestry@thefallschurch.org

Paul Rosbolt (Senior Warden), Margaret Stromecki (Junior Warden), Erin Cline (Stewardship Warden), Roger Cline (Building & Grounds), Scott Cole (Invite-Welcome-Connect, Hospitality), Nick Donlan (Finance), Amanda Dupree (Communications, Personnel, Vestry Liaison), Krista Gauthier (Children & Families), Christine Gilbert (Communications, Stewardship, Vestry Liaison), Geoff Kannan (Pastoral Care, Worship & Music), Jill Kettler (Outreach), Barb Mantegani (Racial Justice), Tom Disantis, Treasurer (Finance), Megan Patrick, Registrar (Youth)

Clergy and Staff

The Rev'd. Burl Salmon, Rector
The Rev'd. Matthew Dumont-Machowski, Associate Rector
Julie Huang Tucker, Director of Music
D'Oniece Shaw Dillard, Parish Administrator
The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries
Lauren Breeden, Director of Children's and Family Ministries
John Wunderlich IV, Director of Youth Ministries
Lynden James, Building & Grounds Supervisor
Claire Hardie, Financial Assistant

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