

THE FALLS CHURCH  
EPISCOPAL  
FOUNDED 1732

*A welcoming community called to be an enduring  
beacon of faith, hope, and love to all.*



The Day of Pentecost: Whitsunday  
June 5, 2022

## Prelude

### THE WORD OF GOD

Opening Hymn 511

Holy Spirit, ever living

*Abbot's Leigh*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen  
*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

### *Celebrant*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson (*seated*)

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals

had built. And the LORD said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God

**The Psalm**

Psalm 104:25-35, 37

*Benedic, anima mea*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 **Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.**
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 **All of them look to you \*  
to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 **May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 **I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 **Bless the LORD, O my soul. \*  
Hallelujah!**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God**

**The Gospel** (*all standing*)

John 14:8-17

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

*Beginning here, if comfortable, please read aloud in another language.*

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

*Gospeler*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**The Sermon**

The Rector

*A period of silence follows the homily.  
Please stand when the Celebrant stands for the Creed.*

## Presentation and Examination of the Candidates

(BCP p. 301)

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present *Henry James Walter* to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.*

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidate* I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Candidate* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Candidate* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Candidate* I do.

*Celebrant* Do you put your whole trust in his grace and love?  
*Candidate* I do.

*Celebrant* Do you promise to follow and obey him as your Lord?  
*Candidate* I do.

*Celebrant* Will you who witness these vows do all in your power to support  
this person in his life in Christ?  
*People* **We will.**

*Celebrant* Let us join with him who is committing himself to Christ  
and renew our own baptismal covenant.

*All stand.*

### The Renewal of Baptismal Vows

(BCP p. 304)

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **Prayers for the Candidate**

*Celebrant* Let us now pray for Henry who is to receive the Sacrament of new birth.

*The Leader and People pray responsively while standing.*

Deliver him, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.  
**Lord, hear our prayer.**

Send him into the world in witness to your love.  
**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.  
**Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
**Amen.**

## **The Baptism**

*The candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying*

*Celebrant*     *Henry James*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

*Celebrant*     *Henry James*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When this action has been completed, the Priest, prays over him, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## **Welcome and Announcements**

## **Recognition of Graduates**

## **Recognition of Children and Youth Formation Leaders**

## THE HOLY COMMUNION

The Offertory

“Praise the spirit in creation”  
The Falls Church Summer Singers

Michael Hewlett  
(1916-2000)

*During the offertory you are invited to make a gift to God’s mission at The Falls Church Episcopal through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.*



### Give Now Online

You may "Give Now" electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting <https://onrealm.org/thefallschurch/-/form/give/now> or (3) Texting TFCE to 73256 to give by text message.

Presentation Hymn 213, v.5 Come away to the skies

*Middlebury*

*Hallelujah we sing,  
to our Father and King,  
and his rapturous praises, repeat:  
to the Lamb that was slain,  
hallelujah again,  
sing, all heaven, and fall at his feet.*



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time as you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*A period of silence is kept.*

## Fraction Anthem S-171

Mason Martens  
(1933-1991)

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

### The Invitation to Communion

*All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations (at 9 a.m.) or to the communion rail (at 11:15 a.m.) where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.*

Hymn

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble and bass staff. The treble staff contains a melody with lyrics: "Spir - it of the Liv - ing God, Fall fresh on me,". The bass staff provides a harmonic accompaniment with chords and single notes.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me.".

Melt me, mold me, Fill me, use me.

The third system of musical notation continues the melody and accompaniment. The lyrics are: "Melt me, mold me, Fill me, use me.".

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation concludes the hymn with the same melody and accompaniment as the previous systems. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me.".

## Postcommunion Prayer

(EOW)

*The congregation stands.*

*Celebrant* Let us pray.

*People and Celebrant*

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. **Amen.**

## The Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# Closing Hymn

## Ev'ry time I feel the spirit

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing  
 in my heart, I will pray. Ev' - ry time I feel the  
 spir - it, mov - ing in my heart, I will pray.

*Fine*

*unison*

1. Up on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
 bod - y but not the soul. There ain't but one train runs this

*D.C.*

fine, asked my Lord if all was mine.  
 track, runs to heav - en and runs right back.

**Dismissal**

(BCP, p. 366)

*Gospeler*

Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People*

**Thanks be to God. Alleluia, Alleluia.**

**Postlude**

+ + + + +

**Celebrant**

The Rev'd. Matthew Dumont-Machowski

**Preacher**

The Rector

+ + + + +

**The Parish Prayer List**

**For Healing in Body, Mind, and Spirit**

*Immediate Needs*

Aliceann, Gareth, Paula, Rebecca, Tyler

*Long Term Prayers*

Elaine, Grace, Jason, Jonathan, Megan, Peter, Rita, Robert, Robin, Tom

*Family and Friends*

Chris, Michael, Michael

**In thanksgiving for**

The baptism of Henry James Walter

+ + + + +

*We congratulate and pray for our 2022 Graduates:*

Helen Dumoulin  
Sabine Dumoulin  
Zane Sweidan

*We give thanks for the ministries of our Children and Youth Formation volunteers*

**Youth Volunteers**

Rhian Allvin  
Kathleen Bell  
John Bonds  
Shayna Hadley  
Barb Mantegani  
Dave Raglin  
Jennifer Stacks  
Edmond Ting

**Children's Formation Committee Leaders**

Krista Gauthier  
Amy Marshak  
Kathleen Martin Bell  
Barbara Mantegani  
Erin Muhlbradt

**Children's Formation Leaders**

Amy Donlan  
Amy Marshak  
Barbara Mantegani  
Erin Muhlbradt  
Erin Cline  
Heather Falen Ashby  
Louise Liebeskind  
Meredith Fath  
Amanda Hardy  
Veronica Kannan  
Jennifer Stacks  
Mike Puglia  
Sarah Goss  
Nancy Councilor  
Alexandra Bender  
Courtney Morrison  
Matthew Gurch

**Children's Formation Assistants**

Laura Davison Shepler  
Roger Cline  
Christine Gilbert



THE FALLS CHURCH  
EPISCOPAL  
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide  
Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury  
The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church  
The Rt. Rev'd. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia  
The Rt. Rev'd. Jennifer Brooke-Davidson, Assistant Bishop  
The Rt. Rev'd. Porter Taylor, Assisting Bishop

**Vestry**

[vestry@thefallschurch.org](mailto:vestry@thefallschurch.org)

Margaret Stromecki (Senior Warden), Krista Gauthier (Junior Warden), Michael Ankuma,  
Kathleen Bell, Roger Cline, Laura Davison, Nick Donlan, Christine Gilbert, Geoff Kannan,  
Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer),  
David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

**Clergy and Staff**

The Rev'd. Burl Salmon, Rector  
The Rev'd. Matthew Dumont-Machowski, Associate Rector  
Julie Huang Tucker, Director of Music  
D'Oniece Shaw Dillard, Parish Administrator  
The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries  
Lauren Breedon, Director of Children's and Family Ministries  
John Wunderlich IV, Director of Youth Ministries  
Claire Hardie, Financial Assistant  
Jeff Drake, Building and Grounds Supervisor

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