

THE FALLS CHURCH

an Episcopal congregation

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



Third Sunday after the Epiphany
January 22, 2023

Prelude

Andante moderato in C Minor

Frank Bridge

(1879-1941)

THE WORD OF GOD

Opening Hymn 381

Thy strong word did cleave the darkness
9:00 a.m. - omit vv. 2 & 3

Ton-y-Botel

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S-236

Canticle 13

John Rutter
(b. 1945)

1. Glo - ry to you, _____ Lord;
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____
2. Glo - ry to you _____
for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____

4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the
 hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - - ven, 6. Glo - ry to you,
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God

The Psalm

Psalm 27:1, 5-13

Dominus illuminatio

1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?

5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
6 To behold the fair beauty of the LORD *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

The Second Lesson (11:15 only, seated)

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks be to God

Children are invited to follow the Crucifer into Nicolson Hall for Children's Chapel.

Sequence Hymn

Tú has venido a la orilla
[You have come down to the lakeshore]
Sung in English

Pescador

Sequence Hymn

Tú has venido a la orilla
[You have come down to the lakeshore]
Sung in English

Pescador

6/8 time, treble and bass staves, key of G major.

1. Tú has ve - ni - do a la o - ri - lla, no has bus -
 2. Tú sa - bes bien lo que ten - go: en mi
 1. You have come down to the lake - shore seek - ing
 2. You know full well my pos - ses - sions. Nei - ther

ca - do ni a sa - bios, ni a ri - cos, tan só - lo
 bar - ca no hay o - ro ni es - pa - das; tan só - lo
 nei - ther the wise nor the weal - thy, But on - ly
 trea - sure nor weap - ons for con - quest, Just these my

Estribillo
(Refrain)

6/8 time, treble and bass staves, key of G major.

quie - res que yo te si - ga. Je -
 re - des y mi tra - ba - jo.
 ask - ing for me to fol - low. O
 fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -
 Je - sus, you have looked in - to my eyes; kind - ly

en - do _____ has di - cho mi nom - bre; _____ en la -
 smil - ing, _____ you've called out my name. _____ On the

re - na _____ he de - ja - do mi bar - ca; _____ jun - to a
 sand I _____ have a - ban-doned my small boat; _____ now with

ti _____ bus - ca - ré o - tro mar. _____
 you, _____ I will seek oth - er seas.

The Gospel (all standing)

Matthew 4:12-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd. Ellie Bangay

*A period of silence follows the homily. Please stand when the
Celebrant stands for the Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

In peace and in faith, let us offer our prayers, saying, “Christ, have mercy.”

For peace and tranquility in the world, and for the salvation of all, let us pray.
Christ, have mercy.

For our Bishop, and all the clergy and People of God, let us pray.
Christ, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray.

Christ, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

Christ, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

Christ, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

Christ, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray.

Christ, have mercy.

In communion with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Christ our God.

The Celebrant adds a concluding Collect.

Confession of Sin

(BCP, p. 360)

Celebrant Let us confess our sins against God and our neighbor.

The people kneel.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through
the grace of Jesus Christ, strengthen you in all goodness, and by
the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

9:00 a.m.
“O Light of Light”
The Falls Church Choir

Cary Ratcliff
(b.1953)

11:15 a.m.
“How Lovely are the Messengers”
The Falls Church Choir

Felix Mendelssohn
(1809-1847)

During the offertory you are invited to make a gift to God's mission at The Falls Church through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.



Give Now Online

You may "Give Now" electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting onrealm.org/thefallschurch/-/form/give/now or (3) Texting TFCE to 73256 to give by text message.

Presentation Hymn 119 vv 1&3

As with gladness men of old

Dix

*As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright,
so, most gracious Lord, may we
evermore be led by thee.*

*As they offered gifts most rare
at thy cradle, rude and bare;
so may we with holy joy,
pure and free from sin's alloy,
all our costliest treasures bring,
Christ! to thee, our heav'nly King.*

The Great Thanksgiving

Sursum Corda S-120

Eucharistic Prayer C

Lift up your hearts
Spoken at 9:00 a.m.

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us.**
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-129

Holy, holy, holy Lord

Richard Proulx
(b. 1937)

The musical notation consists of three staves of music in common time, treble clef, and G major. The lyrics are integrated with the music, with each line of text aligned with its corresponding musical measure. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

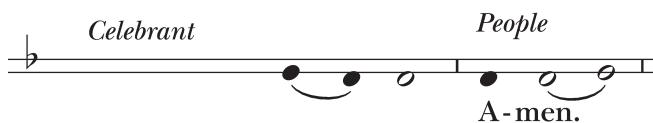
After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Forebears: God of Abraham, Isaac, and Jacob; God of Miriam, Deborah, and Esther; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-169

My flesh is food indeed

Ray W. Urwin
(b. 1950)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

Cantor or Choir

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to the communion rail where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.

Gluten-free wafers are available. Should you desire a gluten-free wafer, please let the priest know as you approach them for communion.

Communion Music	9:00 a.m.	
	“Where true charity and love dwell”	David Hurd
	The Falls Church Choir	(b.1937)
	11:15 a.m.	
	“ <i>O nata lux de lumine</i> (O Light of Lights)”	Thomas Tallis
	The Falls Church Choir	(1505-1585)
Hymn 304	I come with joy to meet my Lord	<i>Land of Rest</i>

Postcommunion Prayer

Celebrant Let us pray.

People and Celebrant

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to
 the world; and the blessing of God Almighty, the Father, the Son, and the Holy
 Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn 539	O Zion, haste 9:00 a.m. - omit vv. 2 & 3	<i>Tidings</i>
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Dismissal

*Gospeler
People* Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Allegro con spirito in B-flat Major

Frank Bridge
(1879-1941)

Celebrant
The Rector

Preacher
The Rev'd. Ellie Bangay

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The Parish Prayer List

For Healing in Body, Mind, and Spirit

Long Term Prayers
Joanna, Lee, Michael, Robert, Tom

Family and Friends
Anne, Carol, Chris, Cindy, Grace, Heather,
Judy, Matthew, Michael, Rita, Tyler

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THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury
The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church
The Rt. Rev'd. E. Mark Stevenson, Bishop Diocesan, Diocese of Virginia

Vestry

vestry@thefallschurch.org

Krista Gauthier (Senior Warden), Roger Cline (Junior Warden), Geoff Kannan (Visioning Warden),
Michael Ankuma, Kathleen Bell, Laura Davison, Nick Donlan, Christine Gilbert,
Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer),
David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

Clergy and Staff

The Rev'd. Burl Salmon, Rector

The Rev'd. Matthew Dumont-Machowski, Associate Rector

The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries

Lauren Breedon, Director of Children's and Family Ministries

John Wunderlich IV, Director of Youth Ministries and Liturgical Volunteer Coordinator

Jeff Drake, Building and Grounds Supervisor

Claire Hardie, Financial Assistant

Cory Irwin, Seminarian

Sonya Sabbayya Sutton, Interim Director of Music

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