

# THE FALLS CHURCH

*an Episcopal congregation*

*A welcoming community called to be an enduring  
beacon of faith, hope, and love to all.*



Sixth Sunday after the Epiphany  
February 12, 2023

Prelude

*Wer nur den lieben, BWV 642*

Johann Sebastian Bach

(1685-1750)

THE WORD OF GOD

Opening Hymn 594

God of grace and God of glory

*Cwm Rhondda*

9:00 a.m. vs. 1, 2 & 4 only

Opening Acclamation

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be God's kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S-236

Canticle 13

John Rutter  
(b. 1945)

1. Glo - ry to you, \_\_\_\_\_ Lord;  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_  
2. Glo - ry to you \_\_\_\_\_  
for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_

4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 hold-ing the depths; in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
 hea - - ven, 6. Glo - ry to you, \_\_\_\_\_

6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 you. \_\_\_\_\_

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo - ry to you!  
 high-ly ex - alt you for ev - er.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

*Celebrant*

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson (*seated*)

## Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God**

- 1 Happy are they whose way is blameless, \*  
    who walk in the law of the LORD!
- 2 Happy are they who observe his decrees \*  
    and seek him with all their hearts!
- 3 Who never do any wrong, \*  
    but always walk in his ways.
- 4 You laid down your commandments, \*  
    that we should fully keep them.
- 5 Oh, that my ways were made so direct \*  
    that I might keep your statutes!
- 6 Then I should not be put to shame, \*  
    when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, \*  
    when I have learned your righteous judgments.
- 8 I will keep your statutes; \*  
    do not utterly forsake me.

## The Second Lesson (11:15 only, seated)

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God

*Children are invited to follow the Crucifer into Nicolson Hall for Children’s Chapel.*

**Sequence Hymn 635**   If thou but trust in God to guide thee

Wer nur  
den lieben Gott

**The Gospel (all standing)**

Matthew 5:21-37

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the

judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. “You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

### The Sermon

Cory M. Irwin, Ed.D.  
*Postulant, Diocese of Indianapolis*

*A period of silence follows the homily.  
Please stand when the Celebrant stands for the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

    he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Prayers of the People

In peace and in faith, let us offer our prayers, saying, “Christ, have mercy.”

For peace and tranquility in the world, and for the salvation of all, let us pray.  
**Christ, have mercy.**

For our Bishop, and all the clergy and People of God, let us pray.  
**Christ, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray.

**Christ, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

**Christ, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Liz, let us pray.

**Christ, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

**Christ, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially Diane and Joseph, let us pray.

**Christ, have mercy.**

In communion with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Christ our God.**

*The Celebrant adds a concluding Collect.*

## Confession of Sin

(BCP, p. 360)

*Celebrant* Let us confess our sins against God and our neighbor.

*The people kneel.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through  
the grace of Jesus Christ, strengthen you in all goodness, and by  
the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Welcome and Announcements

## THE HOLY COMMUNION

### The Offertory

9:00 a.m.

“As newborn stars”

John Karl Hirten  
(b.1956)

11:15 a.m.

“How Lovely are the Messengers”

Benjamin Lane  
(1957-2019)

*During the offertory you are invited to make a gift to God's mission at The Falls Church through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.*



### Give Now Online

You may "Give Now" electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting [onrealm.org/thefallschurch/-/form/give/now](http://onrealm.org/thefallschurch/-/form/give/now) or (3) Texting TFCE to 73256 to give by text message.

### Presentation Hymn 119 vv 1&3

As with gladness men of old

*Dix*

*As with gladness men of old  
did the guiding star behold;  
as with joy they hailed its light,  
leading onward, beaming bright,  
so, most gracious Lord, may we  
evermore be led by thee.*

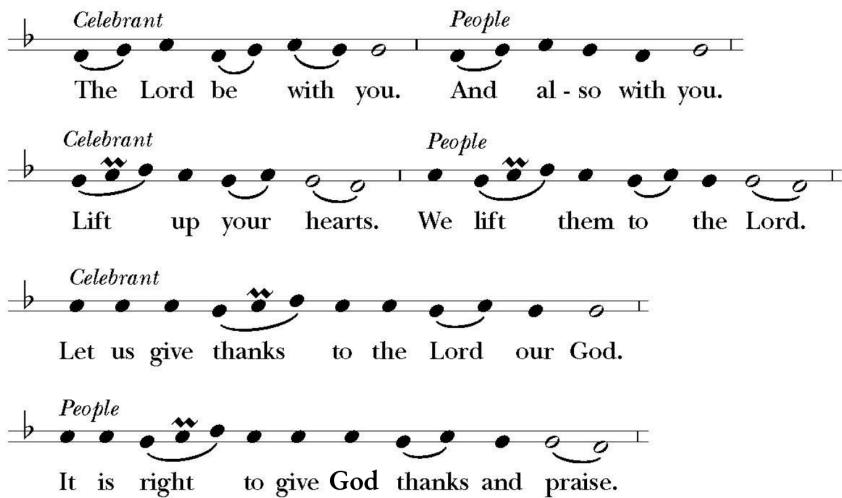
*As they offered gifts most rare  
at thy cradle, rude and bare;  
so may we with holy joy,  
pure and free from sin's alloy,  
all our costliest treasures bring,  
Christ! to thee, our heav'nly King.*

## The Great Thanksgiving

### Sursum Corda S-120

## Eucharistic Prayer C

Lift up your hearts  
Spoken at 9:00 a.m.



*Celebrant*

The Lord be with you. And also with you.

*Celebrant*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus S-129**

Holy, holy, holy Lord

Robert Powell  
(b. 1932)

The musical notation consists of three staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated with the music, with each line of text aligned with its corresponding musical measure. Measure 1: "Ho - ly, ho - ly, ho - ly" (measures 1-4), "Lord, God of pow-er and" (measures 5-8). Measure 2: "Ho - ly, ho - ly, ho - ly" (measures 9-12), "Lord, God of pow-er and" (measures 13-16). Measure 3: "Ho - ly, ho - ly, ho - ly" (measures 17-20), "Lord, God of pow-er and" (measures 21-24). Measure 4: "Ho - ly, ho - ly, ho - ly" (measures 25-28), "Lord, God of pow-er and" (measures 29-32). Measure 5: "Ho - ly, ho - ly, ho - ly" (measures 33-36), "Lord, God of pow-er and" (measures 37-40). Measure 6: "Ho - ly, ho - ly, ho - ly" (measures 41-44), "Lord, God of pow-er and" (measures 45-48). Measure 7: "Ho - ly, ho - ly, ho - ly" (measures 49-52), "Lord, God of pow-er and" (measures 53-56). Measure 8: "Ho - ly, ho - ly, ho - ly" (measures 57-60), "Lord, God of pow-er and" (measures 61-64). Measure 9: "Ho - ly, ho - ly, ho - ly" (measures 65-68), "Lord, God of pow-er and" (measures 69-72). Measure 10: "Ho - ly, ho - ly, ho - ly" (measures 73-76), "Lord, God of pow-er and" (measures 77-80). Measure 11: "Ho - ly, ho - ly, ho - ly" (measures 81-84), "Lord, God of pow-er and" (measures 85-88). Measure 12: "Ho - ly, ho - ly, ho - ly" (measures 89-92), "Lord, God of pow-er and" (measures 93-96). Measure 13: "Ho - ly, ho - ly, ho - ly" (measures 97-100), "Lord, God of pow-er and" (measures 101-104). Measure 14: "Ho - ly, ho - ly, ho - ly" (measures 105-108), "Lord, God of pow-er and" (measures 109-112). Measure 15: "Ho - ly, ho - ly, ho - ly" (measures 113-116), "Lord, God of pow-er and" (measures 117-120). Measure 16: "Ho - ly, ho - ly, ho - ly" (measures 121-124), "Lord, God of pow-er and" (measures 125-128). Measure 17: "Ho - ly, ho - ly, ho - ly" (measures 129-132), "Lord, God of pow-er and" (measures 133-136). Measure 18: "Ho - ly, ho - ly, ho - ly" (measures 137-140), "Lord, God of pow-er and" (measures 141-144). Measure 19: "Ho - ly, ho - ly, ho - ly" (measures 145-148), "Lord, God of pow-er and" (measures 149-152). Measure 20: "Ho - ly, ho - ly, ho - ly" (measures 153-156), "Lord, God of pow-er and" (measures 157-160). Measure 21: "Ho - ly, ho - ly, ho - ly" (measures 161-164), "Lord, God of pow-er and" (measures 165-168). Measure 22: "Ho - ly, ho - ly, ho - ly" (measures 169-172), "Lord, God of pow-er and" (measures 173-176). Measure 23: "Ho - ly, ho - ly, ho - ly" (measures 177-180), "Lord, God of pow-er and" (measures 181-184). Measure 24: "Ho - ly, ho - ly, ho - ly" (measures 185-188), "Lord, God of pow-er and" (measures 189-192). Measure 25: "Ho - ly, ho - ly, ho - ly" (measures 193-196), "Lord, God of pow-er and" (measures 197-200). Measure 26: "Ho - ly, ho - ly, ho - ly" (measures 201-204), "Lord, God of pow-er and" (measures 205-208). Measure 27: "Ho - ly, ho - ly, ho - ly" (measures 209-212), "Lord, God of pow-er and" (measures 213-216). Measure 28: "Ho - ly, ho - ly, ho - ly" (measures 217-220), "Lord, God of pow-er and" (measures 221-224). Measure 29: "Ho - ly, ho - ly, ho - ly" (measures 225-228), "Lord, God of pow-er and" (measures 229-232). Measure 30: "Ho - ly, ho - ly, ho - ly" (measures 233-236), "Lord, God of pow-er and" (measures 237-240). Measure 31: "Ho - ly, ho - ly, ho - ly" (measures 241-244), "Lord, God of pow-er and" (measures 245-248). Measure 32: "Ho - ly, ho - ly, ho - ly" (measures 249-252), "Lord, God of pow-er and" (measures 253-256). Measure 33: "Ho - ly, ho - ly, ho - ly" (measures 257-260), "Lord, God of pow-er and" (measures 261-264). Measure 34: "Ho - ly, ho - ly, ho - ly" (measures 265-268), "Lord, God of pow-er and" (measures 269-272). Measure 35: "Ho - ly, ho - ly, ho - ly" (measures 273-276), "Lord, God of pow-er and" (measures 277-280). Measure 36: "Ho - ly, ho - ly, ho - ly" (measures 281-284), "Lord, God of pow-er and" (measures 285-288). Measure 37: "Ho - ly, ho - ly, ho - ly" (measures 289-292), "Lord, God of pow-er and" (measures 293-296). Measure 38: "Ho - ly, ho - ly, ho - ly" (measures 297-300), "Lord, God of pow-er and" (measures 301-304). Measure 39: "Ho - ly, ho - ly, ho - ly" (measures 305-308), "Lord, God of pow-er and" (measures 309-312). Measure 40: "Ho - ly, ho - ly, ho - ly" (measures 313-316), "Lord, God of pow-er and" (measures 317-320). Measure 41: "Ho - ly, ho - ly, ho - ly" (measures 321-324), "Lord, God of pow-er and" (measures 325-328). Measure 42: "Ho - ly, ho - ly, ho - ly" (measures 329-332), "Lord, God of pow-er and" (measures 333-336). Measure 43: "Ho - ly, ho - ly, ho - ly" (measures 337-340), "Lord, God of pow-er and" (measures 341-344). Measure 44: "Ho - ly, ho - ly, ho - ly" (measures 345-348), "Lord, God of pow-er and" (measures 349-352). Measure 45: "Ho - ly, ho - ly, ho - ly" (measures 353-356), "Lord, God of pow-er and" (measures 357-360). Measure 46: "Ho - ly, ho - ly, ho - ly" (measures 361-364), "Lord, God of pow-er and" (measures 365-368). Measure 47: "Ho - ly, ho - ly, ho - ly" (measures 369-372), "Lord, God of pow-er and" (measures 373-376). Measure 48: "Ho - ly, ho - ly, ho - ly" (measures 377-380), "Lord, God of pow-er and" (measures 381-384). Measure 49: "Ho - ly, ho - ly, ho - ly" (measures 385-388), "Lord, God of pow-er and" (measures 389-392). Measure 50: "Ho - ly, ho - ly, ho - ly" (measures 393-396), "Lord, God of pow-er and" (measures 397-400). Measure 51: "Ho - ly, ho - ly, ho - ly" (measures 401-404), "Lord, God of pow-er and" (measures 405-408). Measure 52: "Ho - ly, ho - ly, ho - ly" (measures 409-412), "Lord, God of pow-er and" (measures 413-416). Measure 53: "Ho - ly, ho - ly, ho - ly" (measures 417-420), "Lord, God of pow-er and" (measures 421-424). Measure 54: "Ho - ly, ho - ly, ho - ly" (measures 425-428), "Lord, God of pow-er and" (measures 429-432). Measure 55: "Ho - ly, ho - ly, ho - ly" (measures 433-436), "Lord, God of pow-er and" (measures 437-440). Measure 56: "Ho - ly, ho - ly, ho - ly" (measures 441-444), "Lord, God of pow-er and" (measures 445-448). Measure 57: "Ho - ly, ho - ly, ho - ly" (measures 449-452), "Lord, God of pow-er and" (measures 453-456). Measure 58: "Ho - ly, ho - ly, ho - ly" (measures 457-460), "Lord, God of pow-er and" (measures 461-464). Measure 59: "Ho - ly, ho - ly, ho - ly" (measures 465-468), "Lord, God of pow-er and" (measures 469-472). Measure 60: "Ho - ly, ho - ly, ho - ly" (measures 473-476), "Lord, God of pow-er and" (measures 477-480). Measure 61: "Ho - ly, ho - ly, ho - ly" (measures 481-484), "Lord, God of pow-er and" (measures 485-488). Measure 62: "Ho - ly, ho - ly, ho - ly" (measures 489-492), "Lord, God of pow-er and" (measures 493-496). Measure 63: "Ho - ly, ho - ly, ho - ly" (measures 497-500), "Lord, God of pow-er and" (measures 501-504). Measure 64: "Ho - ly, ho - ly, ho - ly" (measures 505-508), "Lord, God of pow-er and" (measures 509-512). Measure 65: "Ho - ly, ho - ly, ho - ly" (measures 513-516), "Lord, God of pow-er and" (measures 517-520). Measure 66: "Ho - ly, ho - ly, ho - ly" (measures 521-524), "Lord, God of pow-er and" (measures 525-528). Measure 67: "Ho - ly, ho - ly, ho - ly" (measures 529-532), "Lord, God of pow-er and" (measures 533-536). Measure 68: "Ho - ly, ho - ly, ho - ly" (measures 537-540), "Lord, God of pow-er and" (measures 541-544). Measure 69: "Ho - ly, ho - ly, ho - ly" (measures 545-548), "Lord, God of pow-er and" (measures 549-552). Measure 70: "Ho - ly, ho - ly, ho - ly" (measures 553-556), "Lord, God of pow-er and" (measures 557-560). Measure 71: "Ho - ly, ho - ly, ho - ly" (measures 561-564), "Lord, God of pow-er and" (measures 565-568). Measure 72: "Ho - ly, ho - ly, ho - ly" (measures 569-572), "Lord, God of pow-er and" (measures 573-576). Measure 73: "Ho - ly, ho - ly, ho - ly" (measures 577-580), "Lord, God of pow-er and" (measures 581-584). Measure 74: "Ho - ly, ho - ly, ho - ly" (measures 585-588), "Lord, God of pow-er and" (measures 589-592). Measure 75: "Ho - ly, ho - ly, ho - ly" (measures 593-596), "Lord, God of pow-er and" (measures 597-600). Measure 76: "Ho - ly, ho - ly, ho - ly" (measures 601-604), "Lord, God of pow-er and" (measures 605-608). Measure 77: "Ho - ly, ho - ly, ho - ly" (measures 609-612), "Lord, God of pow-er and" (measures 613-616). Measure 78: "Ho - ly, ho - ly, ho - ly" (measures 617-620), "Lord, God of pow-er and" (measures 621-624). Measure 79: "Ho - ly, ho - ly, ho - ly" (measures 625-628), "Lord, God of pow-er and" (measures 629-632). Measure 80: "Ho - ly, ho - ly, ho - ly" (measures 633-636), "Lord, God of pow-er and" (measures 637-640). Measure 81: "Ho - ly, ho - ly, ho - ly" (measures 641-644), "Lord, God of pow-er and" (measures 645-648). Measure 82: "Ho - ly, ho - ly, ho - ly" (measures 649-652), "Lord, God of pow-er and" (measures 653-656). Measure 83: "Ho - ly, ho - ly, ho - ly" (measures 657-660), "Lord, God of pow-er and" (measures 661-664). Measure 84: "Ho - ly, ho - ly, ho - ly" (measures 665-668), "Lord, God of pow-er and" (measures 669-672). Measure 85: "Ho - ly, ho - ly, ho - ly" (measures 673-676), "Lord, God of pow-er and" (measures 677-680). Measure 86: "Ho - ly, ho - ly, ho - ly" (measures 681-684), "Lord, God of pow-er and" (measures 685-688). Measure 87: "Ho - ly, ho - ly, ho - ly" (measures 689-692), "Lord, God of pow-er and" (measures 693-696). Measure 88: "Ho - ly, ho - ly, ho - ly" (measures 697-700), "Lord, God of pow-er and" (measures 701-704). Measure 89: "Ho - ly, ho - ly, ho - ly" (measures 705-708), "Lord, God of pow-er and" (measures 709-712). Measure 90: "Ho - ly, ho - ly, ho - ly" (measures 713-716), "Lord, God of pow-er and" (measures 717-720). Measure 91: "Ho - ly, ho - ly, ho - ly" (measures 721-724), "Lord, God of pow-er and" (measures 725-728). Measure 92: "Ho - ly, ho - ly, ho - ly" (measures 729-732), "Lord, God of pow-er and" (measures 733-736). Measure 93: "Ho - ly, ho - ly, ho - ly" (measures 737-740), "Lord, God of pow-er and" (measures 741-744). Measure 94: "Ho - ly, ho - ly, ho - ly" (measures 745-748), "Lord, God of pow-er and" (measures 749-752). Measure 95: "Ho - ly, ho - ly, ho - ly" (measures 753-756), "Lord, God of pow-er and" (measures 757-760). Measure 96: "Ho - ly, ho - ly, ho - ly" (measures 761-764), "Lord, God of pow-er and" (measures 765-768). Measure 97: "Ho - ly, ho - ly, ho - ly" (measures 769-772), "Lord, God of pow-er and" (measures 773-776). Measure 98: "Ho - ly, ho - ly, ho - ly" (measures 777-780), "Lord, God of pow-er and" (measures 781-784). Measure 99: "Ho - ly, ho - ly, ho - ly" (measures 785-788), "Lord, God of pow-er and" (measures 789-792). Measure 100: "Ho - ly, ho - ly, ho - ly" (measures 793-796), "Lord, God of pow-er and" (measures 797-800). Measure 101: "Ho - ly, ho - ly, ho - ly" (measures 801-804), "Lord, God of pow-er and" (measures 805-808). Measure 102: "Ho - ly, ho - ly, ho - ly" (measures 809-812), "Lord, God of pow-er and" (measures 813-816). Measure 103: "Ho - ly, ho - ly, ho - ly" (measures 817-820), "Lord, God of pow-er and" (measures 821-824). Measure 104: "Ho - ly, ho - ly, ho - ly" (measures 825-828), "Lord, God of pow-er and" (measures 829-832). Measure 105: "Ho - ly, ho - ly, ho - ly" (measures 833-836), "Lord, God of pow-er and" (measures 837-840). Measure 106: "Ho - ly, ho - ly, ho - ly" (measures 841-844), "Lord, God of pow-er and" (measures 845-848). Measure 107: "Ho - ly, ho - ly, ho - ly" (measures 849-852), "Lord, God of pow-er and" (measures 853-856). Measure 108: "Ho - ly, ho - ly, ho - ly" (measures 857-860), "Lord, God of pow-er and" (measures 861-864). Measure 109: "Ho - ly, ho - ly, ho - ly" (measures 865-868), "Lord, God of pow-er and" (measures 869-872). Measure 110: "Ho - ly, ho - ly, ho - ly" (measures 873-876), "Lord, God of pow-er and" (measures 877-880). Measure 111: "Ho - ly, ho - ly, ho - ly" (measures 881-884), "Lord, God of pow-er and" (measures 885-888). Measure 112: "Ho - ly, ho - ly, ho - ly" (measures 889-892), "Lord, God of pow-er and" (measures 893-896). Measure 113: "Ho - ly, ho - ly, ho - ly" (measures 897-900), "Lord, God of pow-er and" (measures 901-904). Measure 114: "Ho - ly, ho - ly, ho - ly" (measures 905-908), "Lord, God of pow-er and" (measures 909-912). Measure 115: "Ho - ly, ho - ly, ho - ly" (measures 913-916), "Lord, God of pow-er and" (measures 917-920). Measure 116: "Ho - ly, ho - ly, ho - ly" (measures 921-924), "Lord, God of pow-er and" (measures 925-928). Measure 117: "Ho - ly, ho - ly, ho - ly" (measures 929-932), "Lord, God of pow-er and" (measures 933-936). Measure 118: "Ho - ly, ho - ly, ho - ly" (measures 937-940), "Lord, God of pow-er and" (measures 941-944). Measure 119: "Ho - ly, ho - ly, ho - ly" (measures 945-948), "Lord, God of pow-er and" (measures 949-952). Measure 120: "Ho - ly, ho - ly, ho - ly" (measures 953-956), "Lord, God of pow-er and" (measures 957-960). Measure 121: "Ho - ly, ho - ly, ho - ly" (measures 961-964), "Lord, God of pow-er and" (measures 965-968). Measure 122: "Ho - ly, ho - ly, ho - ly" (measures 969-972), "Lord, God of pow-er and" (measures 973-976). Measure 123: "Ho - ly, ho - ly, ho - ly" (measures 977-980), "Lord, God of pow-er and" (measures 981-984). Measure 124: "Ho - ly, ho - ly, ho - ly" (measures 985-988), "Lord, God of pow-er and" (measures 989-992). Measure 125: "Ho - ly, ho - ly, ho - ly" (measures 993-996), "Lord, God of pow-er and" (measures 997-1000). Measure 126: "Ho - ly, ho - ly, ho - ly" (measures 1001-1004), "Lord, God of pow-er and" (measures 1005-1008). Measure 127: "Ho - ly, ho - ly, ho - ly" (measures 1009-1012), "Lord, God of pow-er and" (measures 1013-1016). Measure 128: "Ho - ly, ho - ly, ho - ly" (measures 1017-1020), "Lord, God of pow-er and" (measures 1021-1024). Measure 129: "Ho - ly, ho - ly, ho - ly" (measures 1025-1028), "Lord, God of pow-er and" (measures 1029-1032). Measure 130: "Ho - ly, ho - ly, ho - ly" (measures 1033-1036), "Lord, God of pow-er and" (measures 1037-1040). Measure 131: "Ho - ly, ho - ly, ho - ly" (measures 1041-1044), "Lord, God of pow-er and" (measures 1045-1048). Measure 132: "Ho - ly, ho - ly, ho - ly" (measures 1049-1052), "Lord, God of pow-er and" (measures 1053-1056). Measure 133: "Ho - ly, ho - ly, ho - ly" (measures 1057-1060), "Lord, God of pow-er and" (measures 1061-1064). Measure 134: "Ho - ly, ho - ly, ho - ly" (measures 1065-1068), "Lord, God of pow-er and" (measures 1069-1072). Measure 135: "Ho - ly, ho - ly, ho - ly" (measures 1073-1076), "Lord, God of pow-er and" (measures 1077-1080). Measure 136: "Ho - ly, ho - ly, ho - ly" (measures 1081-1084), "Lord, God of pow-er and" (measures 1085-1088). Measure 137: "Ho - ly, ho - ly, ho - ly" (measures 1089-1092), "Lord, God of pow-er and" (measures 1093-1096). Measure 138: "Ho - ly, ho - ly, ho - ly" (measures 1097-1098), "Lord, God of pow-er and" (measures 1099-1100).

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

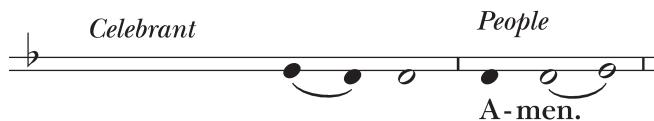
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Forebears: God of Abraham, Isaac, and Jacob; God of Miriam, Deborah, and Esther; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem S-169**

My flesh is food indeed

Ray W. Urwin

(b. 1950)

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*All*

*All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations (at 9:00 a.m.) or to the communion rail (at 11:15 a.m.) where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.*

*Gluten-free wafers are available. Should you desire a gluten-free wafer, please let the priest know as you approach them for communion.*

**Communion Music**

9:00 a.m.

“*Ubi caritas*”

Taizé

11:15 a.m.  
“*Ubi caritas*”James Biery  
(b. 1956)

Hymn 126

The people who in darkness walked

*Dundee*

### Postcommunion Prayer

*Celebrant* Let us pray.

*People and Celebrant*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to  
the world; and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn 347 Go forth for God; go to the world in peace

*Litton*

### Dismissal

*Gospeler* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

Postlude

*Toccatina on “Wer nur den lieben”*

Camil Van Hulse  
(1897-1988)

The flowers today are given in celebration of Bob Shepler  
on the occasion of his birthday by Laura Shelper

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**Celebrant**  
The Rector

**Preacher**  
Cory M. Irwin, Ed.D.  
*Postulant, Diocese of Indianapolis*

++ + + +

**The Parish Prayer List**

**For Healing in Body, Mind, and Spirit**  
*Immediate needs*  
Liz

*Long Term Prayers*  
Joanna, Matthew, Michael, Robert

*Family and Friends*  
Anne, Carol, Chris, Cindy, Dick, Grace, Heather, Judy, Matthew, Michael

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**For the Repose of the Soul of**  
Diane Alexandra Drummond  
Joseph Frank Sautner





The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion. We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury  
The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church  
The Rt. Rev'd. E. Mark Stevenson, Bishop Diocesan, Diocese of Virginia

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[vestry@thefallschurch.org](mailto:vestry@thefallschurch.org)

Krista Gauthier (Senior Warden), Laura Davison Shepler (Junior Warden), Geoff Kannan (Visioning Warden), Michael Ankuma, Heather Falen Ashby, Kathleen Bell, Matthew Harrington, Louise Liebeskind, Barb Mantegani, Amy Marshak, Kofi McCleary, David Scharre, James Weatherly (Treasurer), Brandon Huffman (Registrar), Jason Matechak (Chancellor), Ava Liberatore (Youth Representative)

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