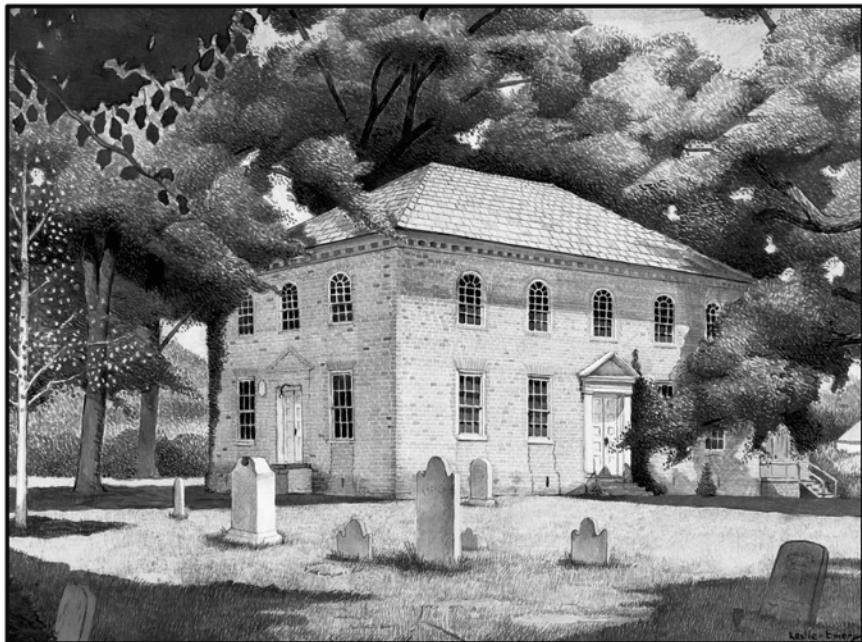


THE FALLS CHURCH

EPISCOPAL

FOUNDED 1732

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



The Fifth Sunday of Easter
May 15, 2022

Prelude

THE WORD OF GOD

Opening Hymn 610 Lord, whose love through humble service

Blaenafren

Opening Acclamation

Celebrant Alleluia. Christ is risen

People The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-278

Glory to God

William Mathias
(1934 – 1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
mighty God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, 2 Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.
People **Thanks be to God**

The Psalm	Psalm 148	<i>Laudate Dominum</i>
1 Hallelujah! Praise the LORD from the heavens; *		
praise him in the heights.		
2 Praise him, all you angels of his; *		
praise him, all his host.		
3 Praise him, sun and moon; *		
praise him, all you shining stars.		

4 Praise him, heaven of heavens, *
and you waters above the heavens.

5 Let them praise the Name of the LORD; *
for he commanded, and they were created.

6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

7 Praise the LORD from the earth, *
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

10 Wild beasts and all cattle, *
creeping things and winged birds;

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the LORD, *
for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

The Second Lesson (*seated*)

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said

to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.
People **Thanks be to God**

Sequence Hymn 487 Come, my Way, my Truth, my Life *The Call*

The Gospel (all standing) John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev'd. Matthew Dumont-Machowski

*A period of silence follows the homily.
Please stand when the Celebrant stands for the Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

9 a.m.

Traditional German Tune

Dona nobis pacem
“Lord, grant us peace”
Gideon’s Trumpet

11:15 a.m.
“And I saw a new heaven”
The Historic Church Choir

Edgar Bainton
(1880-1956)

During the offertory you are invited to make a gift to God's mission at The Falls Church Episcopal through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.



Give Now Online

You may "Give Now" electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting <https://onrealm.org/thefallschurch/-/form/give/now> or (3) Texting TPCE to 73256 to give by text message.

Presentation Hymn 213, v.5 Come away to the skies

Middlebury

Hallelujah we sing,
to our Father and King,
and his rapturous praises, repeat:
to the Lamb that was slain,
hallelujah again,
sing, all heaven, and fall at his feet.

Sursum Corda S-120

Lift up your hearts

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S-128

Holy, holy, holy Lord

William Mathias
(1934 – 1992)

Ho ly, ho ly, ho ly, ho ly, ho ly,
Lord, God of power and might,
heaven and earth are full of your glo ry.
Ho-san-na in the high est.
Bless ed is he who
comes in the name of the Lord.
Ho-san-na in the high-est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time as you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer and Porter, our bishops; and all who minister in your Church. Remember all your people, and those who seek your truth.

Remember those who are at the mercy of power imbalance and oppression, especially the women of this nation.

Remember the sick, the sorrowful, and the suffering, especially Aliceann, Glenna, Rebecca, Ted and Tyler.

Remember all who have died in the peace of Christ, especially Suzanne, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-171

Mason Martens
(1933-1991)

Antiphon: Cantor; then All

Be known to us, Lord Jesus, in the break - ing of the bread.

Cantor

1. The bread which we break, alle - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, alle - lu - ia,

for though man - y we share one bread. [Ant.]

The Invitation to Communion

All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations (at 9 a.m.) or to the communion rail (at 11:15 a.m.) where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.

Hymn 581

Where charity and love prevail

Cheshire

Hymn 577

God is love, and where true love is

Ubi caritas (Murray)

Postcommunion Prayer

(EOW)

The congregation stands.

Celebrant Let us pray.

People and Celebrant

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ,
the great Shepherd of the sheep, through the blood of the everlasting covenant,
make you perfect in every good work to do his will, working in you that which is
well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 529

In Christ there is no East or West

McKee

Dismissal

(BCP, p. 366)

Gospeler

Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

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Celebrant and Preacher

The Rev'd. Matthew Dumont-Machowski

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The Parish Prayer List

For Healing in Body, Mind, and Spirit

Immediate Needs

Aliceann, Glenna, Rebecca, Ted, Tyler

Long Term Prayers

Dave, Elaine, Grace, Janice, Jason, Jonathan, Megan,
Peter, Rita, Robert, Robin, Tom

Family and Friends

Chris, Michael, Michael

For the Repose of the Soul of

Suzanne Bradley Hardy

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The altar flowers today are given in thanksgiving for the life of
Suzanne Bradley Hardy, whose funeral we celebrate this afternoon.



THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury

The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church
The Rt. Rev'd. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia

The Rt. Rev'd. Jennifer Brooke-Davidson, Assistant Bishop

The Rt. Rev'd. Porter Taylor, Assisting Bishop

Vestry

vestry@thefallschurch.org

Margaret Stromecki (Senior Warden), Krista Gauthier (Junior Warden), Michael Ankuma, Kathleen Bell, Roger Cline, Laura Davison, Nick Donlan, Christine Gilbert, Geoff Kannan, Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer), David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

Clergy and Staff

The Rev'd. Burl Salmon, Rector

The Rev'd. Matthew Dumont-Machowski, Associate Rector

Julie Huang Tucker, Director of Music

D'Oniece Shaw Dillard, Parish Administrator

The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries

Lauren Breeden, Director of Children's and Family Ministries

John Wunderlich IV, Director of Youth Ministries

Claire Hardie, Financial Assistant

The Falls Church

115 East Fairfax Street

Falls Church, Virginia 22046

703.241.0003

thefallschurch.org