

THE FALLS CHURCH

an Episcopal congregation

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



Second Sunday after the Epiphany
January 15, 2023

Prelude

Ich ruf zu dir, BWV 639

Johann Sebastian Bach

(1685-1750)

THE WORD OF GOD

Opening Hymn 550

Jesus calls us; o'er the tumult

9:00 a.m. - omit vv. 3 & 5

Restoration

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S-236

Canticle 13

John Rutter
(b. 1945)

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____

4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the
 hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - - ven, 6. Glo - ry to you,
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson (*seated*)

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.
People Thanks be to God

1 I waited patiently upon the LORD; *
 he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay; *
 he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth, a song of praise to our God; *
 many shall see, and stand in awe, and put their trust in the LORD.

4 Happy are they who trust in the LORD! *
 they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O LORD my God!
 how great your wonders and your plans for us! *
 there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *
 but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
 (you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *
 and so I said, “Behold, I come.

9 In the roll of the book it is written concerning me: *
 ‘I love to do your will, O my God; your law is deep in my heart.’”

10 I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips; and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.

12 You are the LORD; do not withhold your compassion from me; *
 let your love and your faithfulness keep me safe for ever.

The Second Lesson (11:15 only, seated)

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God

Children are invited to follow the Crucifer into Nicolson Hall for Children's Chapel.

Sequence Hymn 609 Where cross the crowded ways of life *Gardiner*
9:00 a.m. - omit vv. 2 & 3

The Gospel (all standing)

John 1:29-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev'd Matthew Dumont-Machowski

*A period of silence follows the homily. Please stand when the
Celebrant stands for the Creed.*

The Prayers of the People

In peace and in faith, let us offer our prayers, saying, “Christ, have mercy.”

For peace and tranquility in the world, and for the salvation of all, let us pray.
Christ, have mercy.

For our Bishop, and all the clergy and People of God, let us pray.
Christ, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray.

Christ, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

Christ, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Diane, let us pray.

Christ, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

Christ, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Samuel, let us pray.

Christ, have mercy.

In communion with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Christ our God.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

9:00 a.m.	
“We all are one in Mission” The Falls Church Choir	Rusty Edwards (b.1955)
11:15 a.m.	
“Draw us in the Spirit’s Tether” The Falls Church Choir	Harold Friedell (1905-1958)

During the offertory you are invited to make a gift to God’s mission at The Falls Church through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.



Give Now Online

You may “Give Now” electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting onrealm.org/thefallschurch/-/form/give/now or (3) Texting TFCE to 73256 to give by text message.

**Presentation Hymn
119 vv 1&3**

As with gladness men of old

Dix

*As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright,
so, most gracious Lord, may we
evermore be led by thee.*

*As they offered gifts most rare
at thy cradle, rude and bare;
so may we with holy joy,
pure and free from sin's alloy,
all our costliest treasures bring,
Christ! to thee, our heav'nly King.*

The Great Thanksgiving

Sursum Corda S-120

Eucharistic Prayer C

Lift up your hearts
Spoken at 9:00 a.m.

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us.**
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-129

Holy, holy, holy Lord

Richard Proulx
(b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

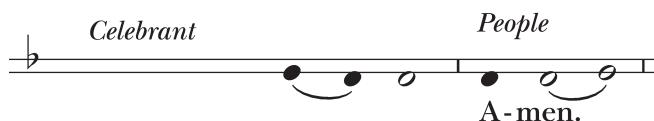
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Forebears: God of Abraham, Isaac, and Jacob; God of Miriam, Deborah, and Esther; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-169

My flesh is food indeed

Ray W. Urwin
(b. 1950)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 All 2

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to the communion rail where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.

Gluten-free wafers are available. Should you desire a gluten-free wafer, please let the priest know as you approach them for communion.

Hymn 325*(at 9:00 a.m. only)*

Let us break bread together

Let Us Break Bread

Music*(at 11:15 a.m. only)*

MLK

U2

Postcommunion Prayer

Celebrant Let us pray.

People and Celebrant

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to
the world; and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Gospeler Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Celebrant
The Rector

Preacher
The Rev'd Matthew Dumont-Machowski

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The Parish Prayer List

For Healing in Body, Mind, and Spirit
Immediate Needs
Diane

Long Term Prayers
Joanna, Lee, Michael, Robert, Tom

Family and Friends
Anne, Carol, Chris, Cindy, Grace, Heather,
Judy, Matthew, Michael, Rita, Tyler

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For the Repose of the Soul
Samuel Stotts

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THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury
The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church
The Rt. Rev'd. E. Mark Stevenson, Bishop Diocesan, Diocese of Virginia

Vestry

vestry@thefallschurch.org

Krista Gauthier (Senior Warden), Roger Cline (Junior Warden), Geoff Kannan (Visioning Warden),
Michael Ankuma, Kathleen Bell, Laura Davison, Nick Donlan, Christine Gilbert,
Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer),
David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

Clergy and Staff

The Rev'd. Burl Salmon, Rector

The Rev'd. Matthew Dumont-Machowski, Associate Rector

D'Oniece Shaw Dillard, Parish Administrator

The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries

Lauren Breeden, Director of Children's and Family Ministries

John Wunderlich IV, Director of Youth Ministries and Liturgical Volunteer Coordinator

Jeff Drake, Building and Grounds Supervisor

Claire Hardie, Financial Assistant

Cory Irwin, Seminarian

Sonya Sabbayya Sutton, Interim Director of Music

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