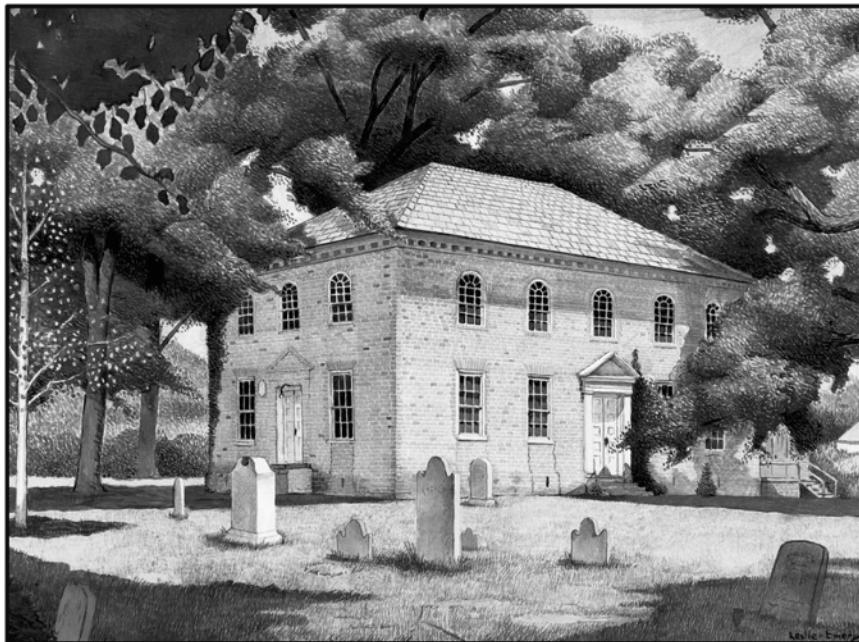


# THE FALLS CHURCH

## EPISCOPAL

FOUNDED 1732

*A welcoming community called to be an enduring  
beacon of faith, hope, and love to all.*



The Second Sunday of Easter  
April 24, 2022

## Prelude

## THE WORD OF GOD

**Opening Hymn 203**      O sons and daughters, let us sing      *O filii et filiae*

## Opening Acclamation

*Celebrant*      Alleluia. Christ is risen  
*People*      The Lord is risen indeed. Alleluia.

### *Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria S-278**

Glory to God

William Mathias  
(1934 – 1992)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry.      3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, 2 Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

*Reader*      The Word of the Lord.  
*People*      Thanks be to God

<b>The Psalm</b>	<b>Psalm 150</b>	<i>Laudate Dominum</i>
1 Hallelujah! Praise God in his holy temple; *		
praise him in the firmament of his power.		
2 Praise him for his mighty acts; *		
praise him for his excellent greatness.		
3 Praise him with the blast of the ram’s-horn; *		
praise him with lyre and harp.		
4 Praise him with timbrel and dance; *		
praise him with strings and pipe.		
5 Praise him with resounding cymbals; *		
praise him with loud-clanging cymbals.		
6 Let everything that has breath *		
praise the LORD. Hallelujah!		

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the

clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God

The Gospel (*all standing*) John 20:1-18

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ. 5

*A period of silence follows the homily.  
Please stand when the Celebrant stands for the Creed.*

The Nicene Creed (all standing)

(BCP p. 358)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.

## Welcome and Announcements

## THE HOLY COMMUNION

The Offertory	9 a.m. “New Creation” Larry Rice, soloist	Jackie Francois
	11:15 a.m. “Christ Jesus lay in death’s strong bands” The Historic Church Choir	Johann Sebastian Bach (1685-1750)

*During the offertory you are invited to make a gift to God’s mission at The Falls Church Episcopal through Realm (see QR code), on the website, by Texting TFCE at 73256, or by using the plate.*



### Give Now Online

You may “Give Now” electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting <https://onrealm.org/thefallschurch/-/form/give/now> or (3) Texting TFCE to 73256 to give by text message.

## Presentation Hymn 213

Come away to the skies

Middlebury

*Hallelujah we sing,  
to our Father and King,  
and his rapturous praises, repeat:  
to the Lamb that was slain,  
hallelujah again,  
sing, all heaven, and fall at his feet.*

## The Great Thanksgiving

Eucharistic Prayer D

(BCP p. 372)

## Sursum Corda S-120

Lift up your hearts

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus S-128

Holy, holy, holy Lord

## William Mathias (1934 – 1992)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the

world so much that in the fullness of time as you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*  
We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer and Porter, our bishops; and all who minister in your Church. Remember all your people, and those who seek your truth.

Remember the sick, the sorrowful, and the suffering, especially Elaine, Elaine, Grace, Liz, Rebecca and Tyler.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

## Fraction Anthem S-171

Mason Martens  
(1933-1991)

*Antiphon: Cantor; then All*

Be known to us, Lord Jesus, in the breaking of the bread.

*Cantor*

1. The bread which we break, alleluia,

is the communion of the body of Christ. [Ant.]

*Cantor*

2. One body are we, alleluia,

for though many we share one bread. [Ant.]

## The Invitation to Communion

*All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations where the clergy will offer you the host (Communion in one kind only) by gently placing the wafer in your cupped hands while avoiding touching your hands. Please then step aside and consume the host, then quietly return to your seat.*

Hymn 212

Awake, arise, lift up your voice

*Richmond*

Hymn 328

Draw nigh and take the Body of the Lord

*Song 46*

## Postcommunion Prayer

(EOW)

*The congregation stands.*

*Celebrant* Let us pray.

## *People and Celebrant*

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us

with Christ and one another:

and you have made us one

with all your people in heaven and on earth.

Now send us forth.

Now send us forth  
in the power of your Spirit.

that we may proclaim your redeeming love to the world.

and continue for ever.

and continue for ever  
in the risen life of Christ our Savior. Amen.

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn 307    Lord, enthroned in heavenly splendor

Bryn Calfaria

## Dismissal

(BCP, p. 366)

*Gospeler* Let us go forth into the world,

rejoicing in the power of the Spirit. Alleluia, Alleluia.

## Postlude

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**Celebrant**  
The Rector

**Preacher**  
Lauren Breeden  
*Director of Children's and Family Ministries*

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### **The Parish Prayer List**

**For Healing in Body, Mind, and Spirit**  
*Immediate Needs*  
Elaine, Elaine, Grace, Liz, Rebecca, Tyler

*Long Term Prayers*  
Janice, Jason, Jonathan, Megan, Peter, Rita, Robert, Robin, Tom

*Family and Friends*  
Chris, Michael, Michael

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THE FALLS CHURCH  
EPISCOPAL  
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury

The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church  
The Rt. Rev'd. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia

The Rt. Rev'd. Jennifer Brooke-Davidson, Assistant Bishop

The Rt. Rev'd. Porter Taylor, Assisting Bishop

**Vestry**

[vestry@thefallschurch.org](mailto:vestry@thefallschurch.org)

Margaret Stromecki (Senior Warden), Krista Gauthier (Junior Warden), Michael Ankuma, Kathleen Bell, Roger Cline, Laura Davison, Nick Donlan, Christine Gilbert, Geoff Kannan, Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer), David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

**Clergy and Staff**

The Rev'd. Burl Salmon, Rector

The Rev'd. Matthew Dumont-Machowski, Associate Rector

Julie Huang Tucker, Director of Music

D'Oniece Shaw Dillard, Parish Administrator

The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries

Lauren Breeden, Director of Children's and Family Ministries

John Wunderlich IV, Director of Youth Ministries

Claire Hardie, Financial Assistant

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