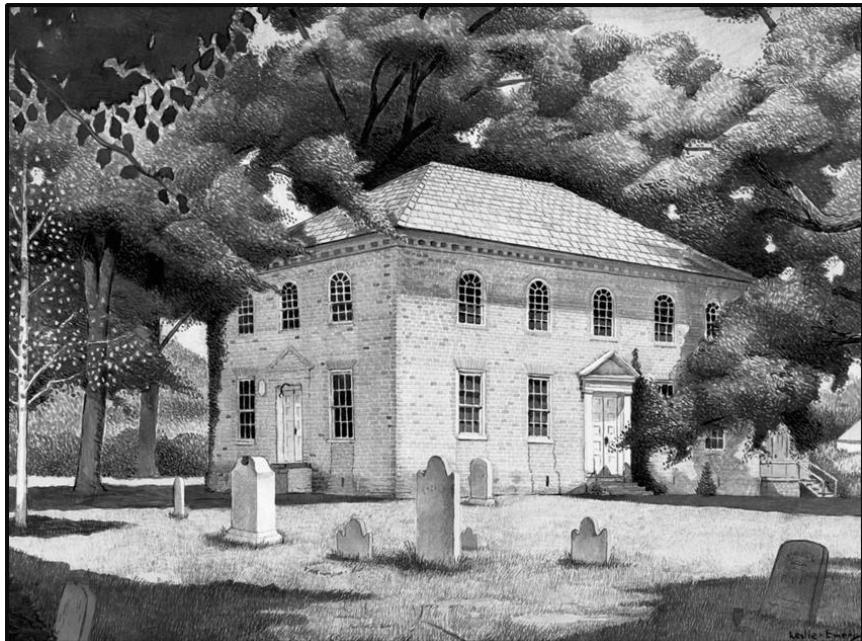


THE FALLS CHURCH EPISCOPAL

FOUNDED 1732

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



The Fourteenth Sunday after Pentecost
The Holy Eucharist – Rite II

August 29, 2021 at 10:00 am

Prelude

THE WORD OF GOD

Opening Hymn 423

Immortal, invisible, God only wise

St. Denio

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn S-280

Glory to God: *Gloria in excelsis*

Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson (*seated*)

Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 15

Domine, quis habitabit

1 Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.

3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
 but he honors those who fear the Lord.

5 He has sworn to do no wrong *
 and does not take back his word.

6 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.

7 Whoever does these things *
 shall never be overthrown.

The Epistle (seated)

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness.

Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Sequence Hymn 557

Rejoice, ye pure in heart
(omit * verses)

Vineyard Haven

The Gospel (*all standing*)

Mark 7:1-8, 14-15, 21-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines. You abandon the commandment of God and hold to human tradition.

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the

things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd. Michael Hinson

A brief period of silence follows the homily. Please stand when the Celebrant stands for the Creed.

The Nicene Creed (all standing)

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Leader and People pray responsively while standing.

Let us come before the Triune God in prayer.

A brief silence.

We pray for the church, that it is a safe haven for all who seek your presence. Fill it with deacons, priests, bishops, and lay leaders who echo your expansive and generous welcome. Hear us, O God.

Lord graciously hear us.

We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Hear us, O God.

Lord graciously hear us.

We pray for individuals in positions of authority especially, Joe our President, Ralph our Governor, and David our Mayor. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Hear us, O God.

Lord graciously hear us.

We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Hear us, O God.

Lord graciously hear us.

We pray for this congregation, especially those who are beginning a new school year. Empower our students, teachers, and school administrators with wisdom. Lord, give peace to anxious hearts and surround our students, and those instruct them, with the protection of your love. Walk with all those who are parents, foster parents, and caregivers, as they navigate this school year. Shelter them, Lord, and give them rest, understanding, calm, and joy. Hear us, O God.

Lord graciously hear us.

We give thanks for the faithful departed who showed us how to honor God with our heart, especially Herschel, Koya, and Mickey. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Hear us, O God.

Lord graciously hear us.

The Celebrant adds a concluding Collect.

Confession of Sin

(BCP p. 360)

Celebrant Let us confess our sins against God and our neighbors.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All going back to school this year—students of any age, faculty, and staff—are invited forward to the Blessing of the Backpacks.

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May they be kind, gentle and strong, brave and loving. And may these tags remind them that you God are always with them. Amen.

Welcome & Announcements

THE HOLY COMMUNION

The Offertory

How Great Thou Art
Scott Tucker, baritone

*Traditional
Swedish Melody,
arr. Stuart Hine*

During the offertory anthem you are invited to make a gift to God's mission at the Falls Church Episcopal through Realm (see QR code), on the website, by Texting TFCE at 73256, or by using the plate.



Give Now Online!

You may "Give Now" electronically in one of the three ways
(1) Scanning the QR code with your smartphone; (2) Visiting
<https://onrealm.org/thefallschurch/-/give/now> or (3)
Texting TFCE at 73256 to give using text messaging.

Presentation Hymn 380 From all that dwell below the skies (vs.3) *Old 100th*

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer A

(BCP p. 361)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S-129

Holy, holy, holy Lord

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-154

Christ our Passover

David Hurd (b. 1950)

Celebrant

This setting is not used in Lent.

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

People

All

The Invitation to Communion

All baptized Christians are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations where the clergy will offer you the host (Communion in one kind only) by gently dropping the wafer in your cupped hands while avoiding touching your hands. Please then step aside and consume the host, then quietly return to your seat.

Communion Hymn 641
Communion Hymn 213

Lord Jesus, think on me
Come away to the skies

Southwell
Middlebury

Postcommunion Prayer

(EOW p. 69)

Celebrant Let us pray.

People and Celebrant

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Sending Hymn 400

All creatures of our God and King
(omit * verses)

Lasst uns erfreuen

Dismissal

(BCP, p.366)

Gospeler Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

+

+

+

+

+

Celebrant

The Rev'd. Burl Salmon
Rector

Preacher

The Rev'd. Michael Hinson
Priest Associate

+

+

+

+

+

The Parish Prayer List

For Healing in Body, Mind, and Spirit

Immediate Needs

John, Bill, Maury, Betsy, Miriam, Mary Jane, Ellie, Kyra

Long Term Prayers

George, Tom, Michael, Eduardo, Robin, Robert, Margaret, Claire, Nessa

Family and Friends

Michael, Rita, Chris, John, Claire

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We pray for the repose of the souls of

Mickey Appleman
Herschel Robert Atkinson
Koya Medina Shakoor



THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

The Falls Church Episcopal is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.
We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury

The Most Rev. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church

The Rt. Rev. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop

The Rt. Rev. Porter Taylor, Assisting Bishop

Vestry

vestry@thefallschurch.org

Paul Rosbolt (Senior Warden), Margaret Stromecki (Junior Warden), Erin Cline (Stewardship Warden), Roger Cline (Building & Grounds), Scott Cole (Invite-Welcome-Connect, Hospitality), Nick Donlan (Finance), Amanda Dupree (Communications, Personnel, Vestry Liaison), Krista Gauthier (Children & Families), Christine Gilbert (Communications, Stewardship, Vestry Liaison), Geoff Kannan (Pastoral Care, Worship & Music), Jill Kettler (Outreach), Barb Mantegani (Racial Justice), Tom Disantis, Treasurer (Finance), Megan Patrick, Registrar (Youth)

Clergy and Staff

The Rev'd. Burl Salmon, Rector

The Rev'd. Matthew Dumont-Machowski, Associate Rector

The Rev'd. Michael Hinson, Priest Associate

The Rev'd. Jean Milliken, Adjunct Priest

Julie Huang Tucker, Director of Music

Lauren Breeden, Director of Children's and Family Ministries

John Wunderlich IV, Director of Youth Ministries

D'Oniece Shaw Dillard, Parish Administrator

Jillien Manno, Communications & Ministry Coordinator

Lynden James, Building & Grounds Supervisor

Claire Hardie, Financial Assistant

The Falls Church Episcopal

115 East Fairfax Street

Falls Church, Virginia 22046

703.241.0003

www.thefallschurch.org