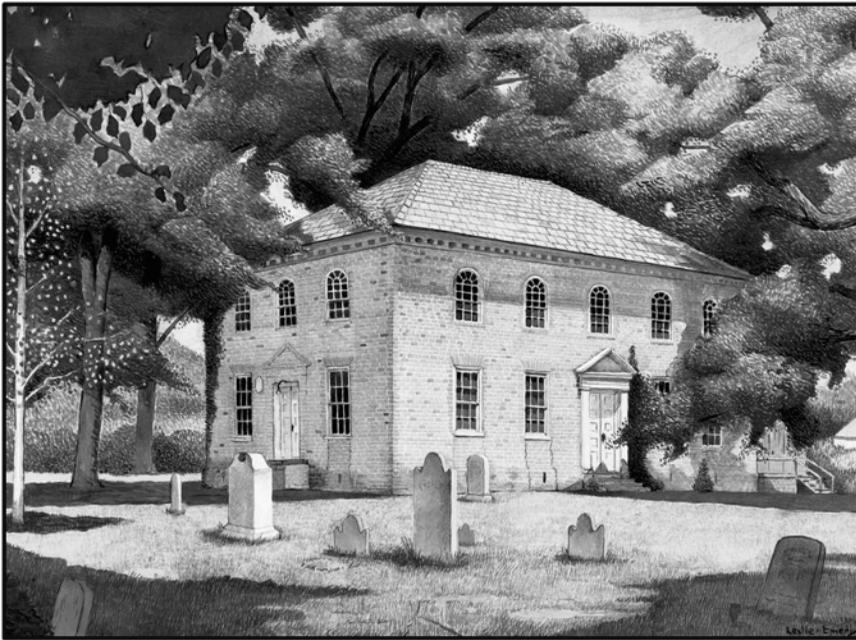


THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



The Sixth Sunday after Pentecost
July 17, 2022

Prelude

Meditation on *Leoni*

THE WORD OF GOD

Opening Hymn 401

The God of Abraham praise

Leoni

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

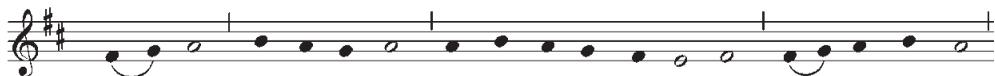
Gloria S-277

Glory to God

David Hurd
(b. 1950)



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson (*seated*)

Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said,

“Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Reader The Word of the Lord.
People Thanks be to God

The Psalm

Psalm 15

Domine, quis habitabit?

- 1 LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- 2 **Whoever leads a blameless life and does what is right, ***
 who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- 4 **In his sight the wicked is rejected, ***
 but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
 and does not take back his word.
- 6 **He does not give his money in hope of gain, ***
 nor does he take a bribe against the innocent.
- 7 **Whoever does these things ***
 shall never be overthrown.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader **The Word of the Lord.**

People **Thanks be to God**

Sequence Hymn

Great is thy faithfulness

Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

The Gospel (*all standing*)

Luke 10:38-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd. Matthew Dumont-Machowski

*A period of silence follows the homily.
Please stand when the Celebrant stands for the Creed.*

The Nicene Creed (*all standing*)

(BCP p. 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

(CW p. 286)

The Leader and People pray responsively while standing.

In the power of the Spirit and in union with Christ, let us pray to the Father.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.
Lord, have mercy.

For Susan and Jennifer our bishops,
for the leaders of our sister Churches,
and for all clergy and people,
let us pray to the Lord.
Lord, have mercy.

For Joe our president, Glenn our governor and David our mayor,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.
Lord, have mercy.

For this community,
for every city, town and village,
and for all the people who live within them,
let us pray to the Lord.
Lord, have mercy.

For good weather,
and for abundant harvests for all to share,
let us pray to the Lord.
Lord, have mercy.

For those who travel by land, air, or water,
for the sick and the suffering,
for John and Tyler,
for prisoners, captives and refugees,
and for their safety, health and salvation,
let us pray to the Lord.
Lord, have mercy.

For our deliverance from all affliction, strife and need,
and for the absolution of our sins and offences,
let us pray to the Lord.
Lord, have mercy.

Remembering all who have gone before us in faith,
especially Jane and Luis,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

The celebrant adds a concluding collect.

Confession of Sin

(EOW p. 56)

Celebrant Let us confess our sins to God.

The people kneel.

Celebrant and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through
the grace of Jesus Christ, strengthen you in all goodness, and by
the power of the Holy Spirit keep you in eternal life. Amen.

Sursum Corda S-120

Lift up your hearts

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus S-127

Calvin Hampton
(1938- 1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion

All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.

Hymn 336

Come with us, O blessed Jesus

Werde munter

Hymn 711

Seek ye first

Seek Ye First

Postcommunion Prayer

(EOW, p. 70)

The congregation stands.

Celebrant Let us pray.

People and Celebrant

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Closing Hymn 380

Praise to the Lord, the almighty

Lobe den Herren

Dismissal

(BCP, p. 366)

Gospeler

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Prelude in d minor

Johann Ludwig Krebs

(1713-1780)

+ + + + +

Celebrant and preacher
The Rev'd. Matthew Dumont-Machowski

+ + + + +

The Parish Prayer List

For Healing in Body, Mind, and Spirit

Immediate Needs

John, Tyler

Long Term Prayers

Aliceann, Elaine, Elaine, Gareth, Grace, Jason, Jonathan, Rebecca, Robert, Tom

Family and Friends

Chris, Michael, Michael

For the Repose of the Soul of

Elizabeth Jane Brock Weatherly

Luis Lopez

+ + + + +



THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury
The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church
The Rt. Rev'd. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia
The Rt. Rev'd. Jennifer Brooke-Davidson, Assistant Bishop

Vestry

vestry@thefallschurch.org

Margaret Stromecki (Senior Warden), Krista Gauthier (Junior Warden), Michael Ankuma, Kathleen Bell, Roger Cline, Laura Davison, Nick Donlan, Christine Gilbert, Geoff Kannan, Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer), David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

Clergy and Staff

The Rev'd. Burl Salmon, Rector
The Rev'd. Matthew Dumont-Machowski, Associate Rector
Julie Huang Tucker, Director of Music
D'Oniece Shaw Dillard, Parish Administrator
The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries
Lauren Breedon, Director of Children's and Family Ministries
John Wunderlich IV, Director of Youth Ministries and Liturgical Ministries Coordinator
Jeff Drake, Building and Grounds Supervisor
Claire Hardie, Financial Assistant

The Falls Church
115 East Fairfax Street
Falls Church, Virginia 22046
703.241.0003
thefallschurch.org