

# THE FALLS CHURCH

## EPISCOPAL

FOUNDED 1732

*A welcoming community called to be an enduring  
beacon of faith, hope, and love to all.*



The Third Sunday of Easter  
May 1, 2022

## Prelude

## THE WORD OF GOD

Opening Hymn 535

Ye servants of God

*Paderborn*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen

*People* The Lord is risen indeed. Alleluia.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-278

Glory to God

William Mathias  
(1934 – 1992)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, 2 Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*      And also with you.

*Celebrant*      Let us pray.

*Celebrant*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader*      The Word of the Lord.  
*People*      Thanks be to God

**The Psalm**

**Psalm 30**

*Exaltabo te, Domine*

1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, \*  
and you restored me to health.

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, \*  
and I was filled with fear.

9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## The Second Lesson (11:15 only, seated)

## Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God**

### Sequence Hymn 343 Shepherd of souls, refresh and bless St. Agnes

The Gospel (*all standing*) John 21:1-19

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only

about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**The Sermon**

**The Rector**

*A period of silence follows the homily.  
Please stand when the Celebrant stands for the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

On the third day he rose again

    in accordance with the Scriptures;  
he ascended into heaven

    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Welcome and Announcements

## THE HOLY COMMUNION

## The Offertory

9 a.m.

Kathy Galloway  
(b. 1952)

# “The love burning deep”

## Gideon’s Trumpet

## Johann Sebastian Bach (1685-1750)

11:15 a.m.  
*Christ ist erstanden*  
The Historic Church Choir

*Christ is arisen from the pangs, the prison.  
So let our joy rise full and free, Christ our comfort true will be.  
Lord have mercy.*

*Were Christ not arisen, then death were still our prison. He lives indeed!  
We are restored; sing praise to Jesus Christ, our Lord.  
Lord have mercy.*

*Hallelujah, hallelujah, hallelujah!  
So let our joy rise full and free, for Christ our comfort true will be.  
Lord have mercy.*

During the offertory you are invited to make a gift to God's mission at The Falls Church Episcopal through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.



## Give Now Online

You may "Give Now" electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting <https://onrealm.org/thefallschurch/-/form/give/now> or (3) Texting TFCF to 73256 to give by text message.

**Presentation Hymn 213, v.5** Come away to the skies

*Middlebury*

*Hallelujah we sing,  
to our Father and King,  
and his rapturous praises, repeat:  
to the Lamb that was slain,  
hallelujah again,  
sing, all heaven, and fall at his feet.*

**The Great Thanksgiving**

Eucharistic Prayer D

(BCP p. 372)

**Sursum Corda S-120**

Lift up your hearts

The musical notation consists of four staves of music. The first three staves are for the Presider, and the fourth is for the People. The Presider's parts are in common time with a key signature of one sharp (F#). The People's part is in common time with a key signature of no sharps or flats. The music includes various note heads (solid black, hollow black, and white) and rests, with slurs indicating pitch and duration. The lyrics are placed below the notes.

*Presider*

The Lord be with you. And al - so with you.

*Presider*

Lift up your hearts. We lift them to the Lord.

*Presider*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

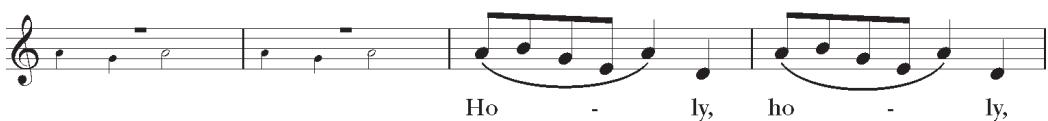
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus S-128**

Holy, holy, holy Lord

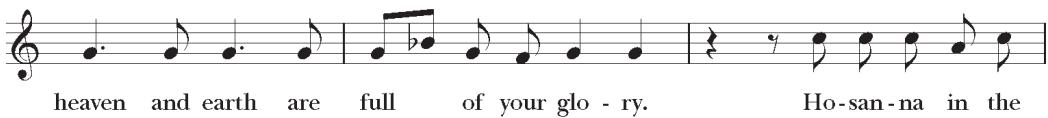
William Mathias  
(1934 – 1992)



Ho - ly, ho - ly,



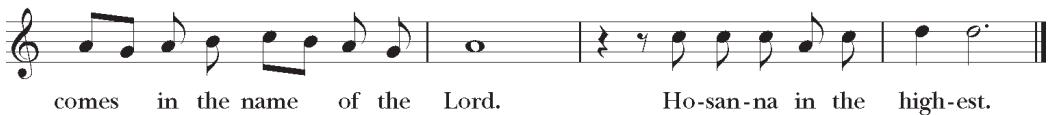
ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san - na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san - na in the high-est.

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time as you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer and Porter, our bishops; and all who minister in your Church. Remember all your people, and those who seek your truth.

Remember the sick, the sorrowful, and the suffering, especially Elaine, Elaine, Grace, Liz, Rebecca and Tyler.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

## Fraction Anthem S-171

Mason Martens  
(1933-1991)

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

## The Invitation to Communion

*All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations (at 9 a.m.) or to the communion rail (at 11:15 a.m.) where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.*

**Hymn 305**      Come, risen Lord, and deign to be our guest      *Rosedale*

**Hymn 204**      Now the green blade riseth      *Noël nouvelet*

**Postcommunion Prayer**      (EOW)

*The congregation stands.*

*Celebrant*      Let us pray.

*People and Celebrant*

**God of abundance,**  
you have fed us with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
**Now send us forth**  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

### **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ,  
the great Shepherd of the sheep, through the blood of the everlasting covenant,  
make you perfect in every good work to do his will, working in you that which is  
well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you, and remain with you always. Amen.

**Closing Hymn 550**      Jesus call us o'er the tumult      *Restoration*

**Dismissal**

(BCP, p. 366)

*Gospeler*

Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia, Alleluia.  
*People*      **Thanks be to God. Alleluia, Alleluia.**

**Postlude**

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**Celebrant**

9 a.m. The Rev'd. Matthew Dumont-Machowski  
11:15 a.m. The Rector

**Preacher**

The Rector

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**The Parish Prayer List**

**For Healing in Body, Mind, and Spirit**

*Immediate Needs*

Elaine, Elaine, Grace, Liz, Rebecca, Tyler

*Long Term Prayers*

Dave, Janice, Jason, Jonathan, Megan, Peter, Rita, Robert, Robin, Tom

*Family and Friends*

Chris, Michael, Michael

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THE FALLS CHURCH  
EPISCOPAL  
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury

The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church  
The Rt. Rev'd. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia

The Rt. Rev'd. Jennifer Brooke-Davidson, Assistant Bishop

The Rt. Rev'd. Porter Taylor, Assisting Bishop

**Vestry**

[vestry@thefallschurch.org](mailto:vestry@thefallschurch.org)

Margaret Stromecki (Senior Warden), Krista Gauthier (Junior Warden), Michael Ankuma, Kathleen Bell, Roger Cline, Laura Davison, Nick Donlan, Christine Gilbert, Geoff Kannan, Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer), David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

**Clergy and Staff**

The Rev'd. Burl Salmon, Rector

The Rev'd. Matthew Dumont-Machowski, Associate Rector

Julie Huang Tucker, Director of Music

D'Oniece Shaw Dillard, Parish Administrator

The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries

Lauren Breeden, Director of Children's and Family Ministries

John Wunderlich IV, Director of Youth Ministries

Claire Hardie, Financial Assistant

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