



St. Aidan's Episcopal Church

To know Jesus Christ and make Him known

The First Sunday in Lent

March 9, 2025

8:15 a.m. and 11:00 a.m.

LENT

*** NOTICE ***

Our 11:00 a.m. is live-streamed and recordings are posted online.
We invite those with privacy concerns to join us at our 8:15 a.m. service,
which will not be live-streamed or recorded.

THE HOLY EUCHARIST: RITE I

Welcome to St. Aidan's! Whether you are a visitor or long-time worshiper, we are glad you decided to join us today. Our service follows the red **Book of Common Prayer (BCP)** and this bulletin; hymns are in the blue **Hymnal 1982** and **Lift Every Voice & Sing (LEVAS)**.

THE WORD OF GOD

Prelude: *Our Father, Who Art in Heaven*

G. Böhm

Silent Procession (*Please stand as the Cross enters*)

The Great Litany (*Chanted; please kneel as you are able*)

BCP 148

The Collect of the Day

BCP 166

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament Lesson

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that

you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalm 91:1-2, 9-16 *Qui habitat (Spoken by all in unison)*

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
9 Because you have made the Lord your refuge, *
and the Most High your habitation,
10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you, *
to keep you in all your ways.
12 They shall bear you in their hands, *
lest you dash your foot against a stone.
13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation.

The Epistle

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Sequence Hymn #635, "If thou but trust in God to guide thee"

The Holy Gospel

Luke 4:1-13
After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory

and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

"Worship the Lord your God,
and serve only him."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you,
to protect you,'
and

"On their hands they will bear you up,
so that you will not dash your foot against a stone."

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Sermon

The Rev. Dr. Harold Lockett

The Nicene Creed

BCP 326

The Peace

BCP 332

THE HOLY COMMUNION

*All baptized people are welcome to receive Communion.
If you do not wish to receive Communion, we invite you to come forward,
with your arms crossed over your chest, to receive a blessing.*

The Offertory:

8:15 a.m.: The Grace (from Heroic Music)

G.P. Telemann

11:00 a.m.: Call to Remembrance

Richard Farrant

*Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which
hath been ever of old. O remember not the sins and offences of my youth: but
according to Thy mercy think Thou on me, O Lord, for Thy goodness.
[Psalm 25 vv.5-6]*

Presentation Hymn #380 (vs. 3) *Praise God From Whom All Blessings Flow*

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

Sursum Corda

8:15 a.m.: (Spoken by all)
11:00 a.m.: S 112

Lift up your hearts *Sursum corda*

BCP 333

Sanctus and Benedictus (

8:15 a.m.: (Spoken by all)
11:00 a.m.: S 114

The Great Amen (Spoken by all)

BCP 334
Healey Willan

The Lord's Prayer (Spoken by all)

BCP 336

The Breaking of the Bread

BCP 336

Fraction Anthem

8:15 a.m.: (Spoken by all)
11:00 a.m.: S 158 "Lamb of God"

The Prayer of Humble Access

BCP 337
Healey Willan

Communion Music:

Largo (from Concerto in A Minor)
LEVAS #154, "Taste and See"
LEVAS #151, "One bread, one body"

Antonio Vivaldi

The Post Communion Prayer

BCP 339

The Blessing

BCP 339

The Retiring Processional: Hymn #150, "Forty days and forty nights"

The Dismissal

BCP 339

[No Postlude during Lent]

BCP 333

11:00 a.m.: S 112

Sursum corda

Celebrant

People

The Lord be with you. And with thy spirit.

Celebrant

People

Lift up your hearts. We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

We pray blessings on the following people with birthdays this week:
Rick Taylor, Curtis Mills, John Kelleher, Rich Shack, Eric Schmidt, Ian Mixon

We pray blessings on the following people with anniversaries this week:
Wanda and Foster Fitzhugh; Milbrey and Cory Colbert

† CHRISTIAN FORMATION †

[The Rule of Benedict: A Spirituality for the 21st Century](#)

Sundays, 9:45 a.m. - 10:45 a.m., starting March 9

Book available at <https://a.co/d/4nUbTBd>

[Children's Chapel every Sunday at 11:00 a.m.](#)

Children will join the Congregation during The Peace.

[A Study of the Lectionary](#)

Tuesdays, 9:45 a.m. - 11:00 a.m. (Burtenshaw Hall Library)

[Lenten Book Study and Simple Lunch](#)

Wednesdays, 12:00 - 1:00, March 12 to April 16

Jesus and the Powers, by N.T. Wright and Michael F. Byrd
Sign-up in the Narthex to bring soup and or salad.

[Bible Study: Romans](#)

Wednesdays at 6:00 p.m. (Burtenshaw Hall Library)

† Jesus, the Christ, Head of the Church †

The Right Rev. Robert C. Wright, Bishop of Atlanta

The Rev. W. Reginald Simmons, Rector

Thomas G. Reynolds IV, Lay Worship Leader

Charles Higgs, Director of Music Ministries

Anita Hilbun, Parish Administrator & Director of Communications

Ann Dancy & Glenda Gray, Directors of Choristers

Leanne Klimavicius, Director of St. Aidan's Preschool

Vestry

Sam Locklear, Senior Warden (2024)

Mary Kathryn Nix, Junior Warden (2026)

Emil Hoffman, Asst. Junior Warden (2026)

Ann Christensen, Treasurer

Janice Howard, Asst. Treasurer (2026)

Curtis Brison (2028)

Linda Leigh Brock (2028)

Kathy Bump (2028)

Allison Fisher (2026)

Kim Hottenstein (2025)

Barry Mansell (2025)

Karen Vernon (2025)

Children's Bulletins & Crayons

Children's bulletins and crayons are available in the back of the nave.

⊗ BREAKFAST ⊗

Sundays, 9:15 a.m. to 9:45 a.m. (Burtenshaw Hall)

† Evening Prayer †

Wednesday, March 19, at 7:00 p.m.

Please join [Tom Reynolds](#) for a celebration of
the feast of *Saint Joseph*.

† Confession & Spiritual Direction †

Wednesdays, 4:00 p.m. - 6:00 p.m. or by appointment.

† Pastoral Care †

If you have any Pastoral Care concerns, please let us know using
the cards in the pews or contact [Father Reggie](mailto:FatherReggie@staidans.org) ([fr.reginald@staidans.org](mailto:FatherReggie@staidans.org)).

13560 Cogburn Road, Milton, GA 30004

(770) 521-0207

www.staidans.org