



First Sunday LENT

MARCH 6, 2022

St. Clare Catholic Parish & St. Thomas Aquinas Church

7616 Fritz St, Wind Lake, WI 53185

305 S 1st St, Waterford, WI 53185

Introductory Rites

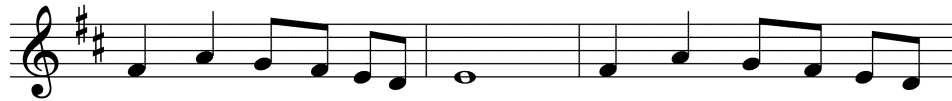
Lenten Entrance Rite

Please Stand

Take, O Take Me As I Am

Gabe Huck

Refrain



Take, O take me as I am. Sum-mon out what I shall



be. Set your seal up-on my heart and live in me.

Lead in to refrain

Assembly or Cantor



But you, O Lord:

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Penitential Rite

Mass of Creation

Marty Haugen

Presider or cantor, then all:



(Invocation)

Kyr - i - e, e - le - i - son.

Presider or cantor, then all:



(Invocation)

Chris - te, e - le - i - son.

Presider or cantor, then all:



(Invocation)

Kyr - i - e, e - le - i - son.

Cantor then all:



A - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

Deuteronomy 26: 4-10

The confession of faith of the chosen people.

Psalm 91

Be With Me Lord

Ken Canedo



1. If you seek a shelter,
then come to the Lord, our God.
Say to the Lord,
"My refuge, I place my trust in you."

2. No evil shall snare you,
no harm come upon your home.
God sends to you his angels
to guard you on your way.

3. Your feet shall not stumble;
the angels will lift you high.
You shall defy the viper
and those who cause you harm.

4. Because of your love,
because of your faithfulness,
God will indeed be with you
to save you from all fear.

Text: Based on Psalm 91:1-2, 10-11, 12-13, 14-15. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.
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Second Reading

Romans 10:8-13

The confession of faith of all believers in Christ.

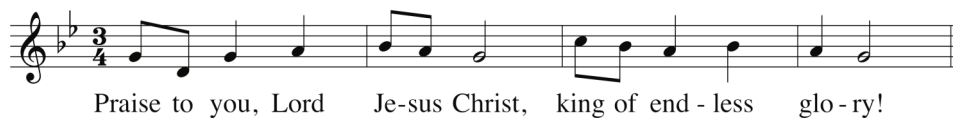
Lenten Gospel Acclamation

Please Stand

Mass of Creation

Marty Haugen

Refrain



Text: ICEL. © 1969
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Gospel

Luke 4:1-13

Jesus was led by the Spirit into the desert and was tempted.

Homily

Nicene Creed

- on back cover -

Sung Intercessions



Hear, O Lord, en - fold us in your mer - cy.



Cry out for God's mer - cy:



Hear, O Lord, en - fold us in your mer - cy.

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Liturgy of the Eucharist

Preparation of the Gifts Lord, Who Throughout These Forty Days

ST. FLAVIAN

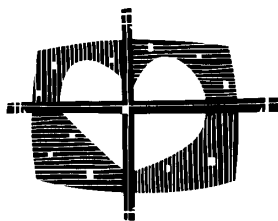


1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun-ger bear and thirst, So teach us, gra-cious
4. And through these days of pen - i - tence, And through your Pas-sion-
5. A - bide with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con-quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.
5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.



Preface Acclamation

Sanctus (Chant Mass)

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá -
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Ho-sán - na in ex-cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Memorial Acclamation

When We Eat This Bread (Mass of Creation) Marty Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Concluding Acclamation

Great Amen (Mass of Creation) Marty Haugen

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Communion Rite

The Lord's Prayer

Please Stand

Sign of Peace

The Breaking of the Bread

Please Kneel

Agnus Dei

(Chant Mass)



Text and music: Chant; *Graduale Romanum*, 1974.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion

Save Your People

Jim Farrell

Refrain

Save your peo-ple, O Lord. Show us the way to come
home. We have been wan-der-ing far from your love. Save your

Verses

peo-ple, O Lord.

1. One thing I ask, — O —
2. For you will hide me in the
3. Lis - ten, O Lord, — to the
4. Thus will I bless you all the

1. Lord, — this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my
3. sound — of my call, for I ac - knowl - edge my of -
4. days — of my life. Lift - ing my hands, I call your

1. house, that I may gaze — on your love - li - ness
2. foes. You set me high — on a moun-tain-top,
3. fense. Wash me and I — shall be pur - i - fied.
4. name: "O Lord, re - mem-ber your in - her - i - tance.

to Refrain

1. all — the days of my life.
2. saved — me from my dis - tress.
3. I shall be whit - er than snow.
4. Save — your peo - ple, O Lord!"

Text based on Psalm 27. Text and music © 1993, OCP Publications. All rights reserved.

Sending Forth

Led By the Spirit KINGSFOLD



1. Led by the Spir - it of our God, we go to fast and
 2. Led by the Spir - it, we con - front temp - ta - tion face to
 3. Led by the Spir - it, now draw near the wa - ters of re -
 4. Led by the Spir - it, now sing praise to God the Trin - i -

1. pray With Christ in - to the wil - der - ness; we join his
 2. face, And know full well we must re - ly on God's re -
 3. birth With hearts that long to wor - ship God in spir - it
 4. ty: The Source of Life, the liv - ing Word made flesh to

1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 3. and in truth. "Who - ev - er drinks the drink I give shall
 4. set us free, The Spir - it blow - ing where it will to

1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys - t'ry far be -

1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
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 adapt. by Ralph Vaughan Williams, 1872-1958.

NICENE CREED

I believe in one God,
the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son and is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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