



The Nativity of the Lord Christmas

DECEMBER 24-25, 2020

St. Clare Catholic Parish & St. Thomas Aquinas Church

7616 Fritz St, Wind Lake, WI 53185

305 S 1st St, Waterford, WI 53185

Introductory Rites


Entrance Song *Please Stand*

O Come All Ye Faithful ADESTE FDELES

Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †
 3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †
 4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come — ye to Beth - le - hem;
 2. Sing, all ye cit - i - zens of heav'n a - bove!
 3. Je - sus, to thee — be all glo - ry giv'n;
 4. ní - te, ve - ní - te in Béth - le - hem.




1. Come and be - hold him, born the King of an - gels;
 2. Glo - ry to God, all glo - ry in the high - est;
 3. Word of the Fa - ther, now in flesh ap - pear - ing;
 4. Na - tum ví - dé - te Re - gem an - ge - ló - rum.

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
 Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!
 ní - te, a - do - ré - mus Dó - mí - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786;
 tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

Gloria

Mass of Renewal Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

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Liturgy of the Word

First Reading

4:00pm:	<i>The Lord delights in you.</i>	Isaiah 62:1-5
12:00am:	<i>A son is given us..</i>	Isaiah 9:1-6
9:30am:	<i>Behold, your Savior comes!</i>	Isaiah 62:11-12

Psalm 96

Today Is Born Our Savior

Kiel/Berberick



- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name. 2. Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. 3. Let the heavens be glad
and the earth rejoice; | <ol style="list-style-type: none"> let the sea and what fills it resound;
let the plains be joyful
and all that is in them!
Then shall all the trees of the forest exult. 4. They shall exult before the LORD,
for he comes; for he comes to rule the earth.
He shall rule the world with justice
and the peoples with his constancy. |
|---|---|

Text: Luke 2:11; Psalm 96:1-2, 2-3, 11-12, 13. Refrain © 1969, 1981, 1997, ICEL. All rights reserved.
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Second Reading

4:00pm: *Paul bears witness to Christ, the Son of David.* **Acts 13:16-17, 22-25**

12:00am: *The grace of God has appeared to all.* **Titus 2:11-14**

9:30am: *Because of his mercy, he saved us.* **Titus 3:4-7**

Gospel Acclamation *Please Stand*

Mass of Renewal Alleluia Curtis Stephan



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Gospel

Homily

Nicene Creed

- on back cover -

Intercessions

Liturgy of the Eucharist

Preparation of the Gifts

Once in Royal David's City



Once in roy - al Da - vid's cit - y stood a
 He came down to earth from heav - en who is
 Je - sus is our child - hood's pat - tern, day by
 And our eyes at last shall see him, through his

low - ly cat - tle shed, where a moth - er laid her
 and Lord of all, and his shel - ter was a
 day like us he grew; he was lit - tle, weak and
 own re - deem - ing love, for that child so dear and

ba - by in a man - ger for his bed. Mar - y was that
 sta - ble, and his cra - dle was a stall; with the poor, op -
 help - less, tears and smiles like us he knew; and he feels for
 gen - tle is our Lord in heav'n a - bove; and he leads his

moth - er mild, Je - sus Christ her lit - tle child.
 pressed, and low - ly, lived on earth our Sav - ior ho - ly.
 all our sad - ness, and he shares in all our glad - ness.
 chil - dren on to the place where he is gone.

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Preface Acclamation

Holy, Holy, Holy (Mass of Renewal) Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical score is written on four staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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Memorial Acclamation

We Proclaim Your Death Curtis Stephan

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

The musical score is written on two staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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Concluding Acclamation

Great Amen Curtis Stephan

A - men, a - men, a - men.

The musical score is written on one staff in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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Communion Rite

The Lord's Prayer

Please Stand

Sign of Peace

The Breaking of the Bread

Please Kneel

Lamb of God

Curtis Stephan

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

Final

have mer - cy on us. world, grant us, grant us peace.

The musical notation is for the 'Lamb of God' prayer. It is written on a single staff in 4/4 time. The melody begins with a quarter rest, followed by a series of eighth and quarter notes. A first ending bracket labeled '1, 2' covers the final two measures of the first line. The second line begins with a quarter note, followed by a half note, a quarter rest, and a final double bar line. A 'Final' bracket covers the last two measures of the second line, which end with a double bar line. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

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An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion

Silent Night STILLE NACHT

1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,

all is bright Round yon Vir - gin Moth - er and Child,
 at the sight; Glo - ries stream from heav - en a - far,
 love's pure light Ra - diant beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace, Sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
 Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

O Holy Night

1 O ho - ly night, the stars are bright - ly
 Introduction/Interlude 2 Led by the light of faith se - rene - ly

shin - ing, it is the night of the dear Sav - ior's birth.
 beam - ing with glow - ing heart by his cra - dle we stand.

Long lay the world in sin and er - ror pin - ing, till he ap -
 So led by light of a star sweet - ly gleam - ing, here came the

peared and the soul felt its worth. A thrill of hope the
 wise men from the O - rient land. The King of kings lav

wea - ry world re - joic - es, for yon - der breaks a new and glo - rious morn!
 thus in low - ly man - ger, in all our tri - als born to be our friend;

Fall on your knees! O hear the an - gel voic - es! O
 he knows our need, he guards us from all dan - ger. Be -

night di - vine! O night when Christ was born! O
 hold your King; be - fore him low - ly bend! Be -

night di - vine! O night, O night di - vine!
 hold your King; be - fore him low - ly bend!

WORDS: John S. Dwight (1813-1893)
 MUSIC: Adolphe C. Adam (1803-1856); arr. Jack Schrader (1942-)
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CANTIQUE DE NOEL
 Irregular

Sending Forth

Joy to the World

ANTIOCH

1. Joy to the world! the Lord is come; Let earth re -
 2. Joy to the world! the Sav - ior reigns; Let us our
 3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him
 2. songs em - ploy; While fields and floods, rocks, hills and
 3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture
 2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
 3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.
 2. joy, Re - peat, re - peat the sound - ing joy.
 3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674-1748, alt.
 Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685-1759.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
Of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*all bow
and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.*

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.