

# Palm Sunday of the Passion of the Lord



APRIL 10, 2022

**St. Clare Catholic Parish    &    St. Thomas Aquinas Church**  
7616 Fritz St, Wind Lake, WI 53185                      305 S 1st St, Waterford, WI 53185

# Introductory Rites

## Greeting and Invitation

### Sprinkling of Palms

### River of Glory

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's

rich - es poured on the earth. We are born from the dark-ness

and clothed in the light! We are bathed in the glo - ry of

1-4 to Verses Final

God! God, bathed in the glo-ry of God!

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -  
2. Here there is ha - ven, heal - ing and health, joy for the  
3. Bread for our jour - ney God will pro - vide. Hope for all  
4. Dark - ness is ban - ished, night turned a - way. Christ is our

1. va - tion, spill - ing with love from a tree!  
2. ask - ing, love in a - bun - dance of wealth!  
3. a - ges, Je - sus, com - pan - ion and guide!  
4. sun - light, lift - ing and lead - ing our way!

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## Gospel Reading

## Luke 19:28-40

*Blessed is he who comes in the name of the Lord.*

## Entrance Song

## Jerusalem, My Destiny

Rory Cooney

### Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my  
des - ti - ny! Though I can - not see the end for me, I  
can - not turn a - way. We have set our hearts for the  
way; this jour - ney is our des - ti - ny. Let  
no-one walk a - lone. The jour - ney makes us one.

### Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

**D.C.**

Here a - mong you I have found a truth which bids me rise.  
Here a - mong you now I find a glimpse of what might be.  
Here a - mong you I have met the sav - ior, Je - sus Christ.  
Here a - mong you I have found a vi - sion, bright and new.  
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952  
Tune: Rory Cooney, b.1952  
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# Liturgy of the Word

## First Reading

Isaiah 50: 4-7

*My face I did not shield from buffets and spitting, knowing that I shall not  
be put to shame.*

## Responsorial Psalm 22

My God, My God

Tim Manion



- |   |   |
|---|---|
| 1. All who see me laugh at me.<br>They shake their heads,<br>they shake their heads.<br>You trusted in God;<br>let God deliver you,<br>deliver you, if God loves you.       | 3. All is taken, all is lost.<br>Be near, my help.<br>Come near, my help.<br>I trusted in God,<br>may God deliver me.<br>O deliver me as you love me. (to Verse 4)  |
| 2. Closely, now they press me 'round,<br>and pierce me through,<br>they pierce me through.<br>You trusted in God;<br>let God deliver you,<br>deliver you, if God loves you. | 4. I long to stand in the midst of your people,<br>and sing your name.<br>Give God your laud.<br>Cry out your praises,<br>and hold fast,<br>hold fast to your Lord. |

Text: Based on Psalm 22:2, 8-9, 17-20, 23-24. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission. Music and verses text © 1984, OCP Publications. All rights reserved.

## Second Reading

Philippians 2:6-11

*Christ humbled himself. Because of this God greatly exalted him.*

## Lenten Gospel Acclamation

Please Stand

Mass of Creation

Marty Haugen



Text: ICEL, © 1969  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## The Passion of the Lord

Luke 22:14 – 23:56

Narrator: The Passion of our Lord Jesus Christ according to Luke.

When the hour came,  
Jesus took his place at table with the apostles.  
He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

Narrator: Then he took a cup, gave thanks, and said,

Jesus: "Take this and share it among yourselves;  
for I tell you that from this time on  
I shall not drink of the fruit of the vine  
until the kingdom of God comes."

Narrator: Then he took the bread, said the blessing,  
broke it, and gave it to them, saying,

Jesus: "This is my body, which will be given for you;  
do this in memory of me."

Narrator: And likewise the cup after they had eaten, saying,

Jesus: "This cup is the new covenant in my blood,  
which will be shed for you.

"And yet behold, the hand of the one who is to  
betray me is with me on the table;

for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."

Narrator: And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

Jesus: "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."

Narrator: He said to him,

Voice: "Lord, I am prepared to go to prison and to die with you."

Narrator: But he replied,

Jesus: "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

Narrator: He said to them,

Jesus: "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"

**Crowd: "No, nothing,"**

Narrator: they replied.  
He said to them,

Jesus: "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one.  
For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment."

Narrator: Then they said,

**Crowd: "Lord, look, there are two swords here."**

Narrator: But he replied,

Jesus: "It is enough!"

Narrator: Then going out, he went, as was his custom,

to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

Jesus: "Pray that you may not undergo the test."

Narrator: After withdrawing about a stone's throw from them and kneeling, he prayed, saying,

Jesus: "Father, if you are willing, take this cup away from me; still, not my will but yours be done."

Narrator: And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief.  
He said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not undergo the test."

Narrator: While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

Jesus: "Judas, are you betraying the Son of Man with a kiss?"

Narrator: His disciples realized what was about to happen, and they asked,

**Crowd: "Lord shall we strike with a sword?"**



Narrator: And one of them struck the high priest's servant and cut off his right ear.  
But Jesus said in reply,

Jesus: "Stop, no more of this!"

Narrator: Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

Jesus: "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

Narrator: After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

**Crowd: "This man too was with him."**

Narrator: But he denied it saying,

Voice: "Woman, I do not know him."

Narrator: A short while later someone else saw him and said,

**Crowd: "You too are one of them";**

Narrator: but Peter answered,

Voice: "My friend, I am not."

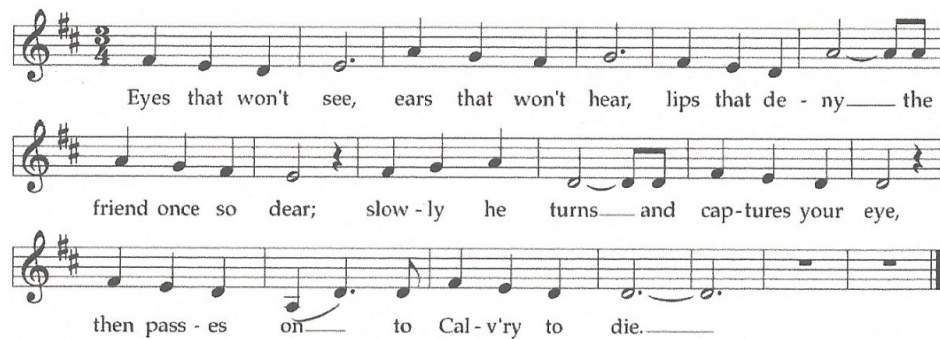
Narrator: About an hour later, still another insisted,

**Crowd:** "Assuredly, this man too was with him,  
for he also is a Galilean."

Narrator: But Peter said,

Voice: "My friend, I do not know what you are talking  
about."

Narrator: Just as he was saying this, the cock crowed,  
and the Lord turned and looked at Peter;  
and Peter remembered the word of the Lord,  
how he had said to him,  
"Before the cock crows today, you will deny me three  
times."  
He went out and began to weep bitterly.



The men who held Jesus in custody were ridiculing  
and beating him. They blindfolded him and ques-  
tioned him, saying,

**Crowd:** "Prophecy! Who is it that struck you?"

Narrator: And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

**Crowd:** "If you are the Christ, tell us, "

Narrator: but he replied to them,

Jesus: "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God."

Narrator: They all asked,

**Crowd:** "Are you then the Son of God?"

Narrator: He replied to them,

Jesus: "You say that I am."

Narrator: Then they said,

**Crowd:** "What further need have we for testimony?  
We have heard it from his own mouth."

Narrator: Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

**Crowd:** "We found this man misleading our people;  
he opposes the payment of taxes to Caesar  
and maintains that he is the Christ, a king."

Narrator: Pilate asked him,

Voice: "Are you the king of the Jews?"

Narrator: He said to him in reply,

Jesus: "You say so."

Narrator: Pilate then addressed the chief priests and the  
crowds,

Voice: "I find this man not guilty."

Narrator: But they were adamant and said,

**Crowd:** "He is inciting the people with his teaching  
throughout all Judea, from Galilee where he  
began even to here."

Narrator: On hearing this Pilate asked if the man was a  
Galilean; and upon learning that he was under  
Herod's jurisdiction, he sent him to Herod who was  
in Jerusalem at that time. Herod was very glad to see  
Jesus; he had been wanting to see him for a long  
time, for he had heard about him and had been  
hoping to see him perform some sign.  
He questioned him at length, but he gave him no  
answer. The chief priests and scribes, meanwhile,  
stood by accusing him harshly. Herod and his

soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,

Voice: "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

Narrator: But all together they shouted out,

**Crowd:** "Away with this man!  
Release Barabbas to us."

Narrator: —Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. —  
Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

**Crowd:** "Crucify him! Crucify him!"

Narrator: Pilate addressed them a third time,

Voice: "What evil has this man done?  
I found him guilty of no capital crime.  
Therefore I shall have him flogged and then release him."

Narrator: With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

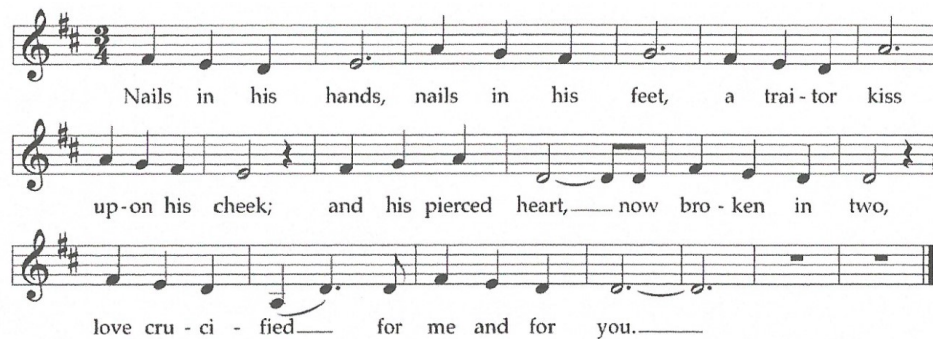
As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"

Narrator: Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

Jesus: "Father, forgive them, they know not what they do."



Narrator: They divided his garments by casting lots.  
The people stood by and watched; the rulers, meanwhile, sneered at him and said,

**Crowd: "He saved others, let him save himself  
if he is the chosen one, the Christ of God."**

Narrator: Even the soldiers jeered at him. As they approached to offer him wine they called out,

**Crowd: "If you are King of the Jews, save yourself."**

Narrator: Above him there was an inscription that read,  
"This is the King of the Jews."  
Now one of the criminals hanging there reviled Jesus, saying,

Voice: "Are you not the Christ?  
Save yourself and us."

Narrator: The other, however, rebuking him, said in reply,

Voice: "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received

corresponds to our crimes, but this man has done nothing criminal."

Narrator: Then he said,

Voice: "Jesus, remember me when you come into your kingdom."

Narrator: He replied to him,

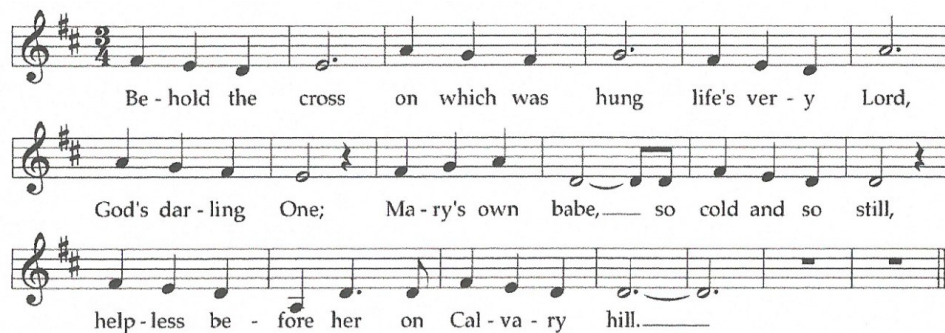
Jesus: "Amen, I say to you, today you will be with me in Paradise."

Narrator: It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

Jesus: "Father, into your hands I commend my spirit";

Narrator: and when he had said this he breathed his last.

*Here all kneel and pause for a short time.*





Narrator: The centurion who witnessed what had happened glorified God and said,

Voice: "This man was innocent beyond doubt."

Narrator: When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

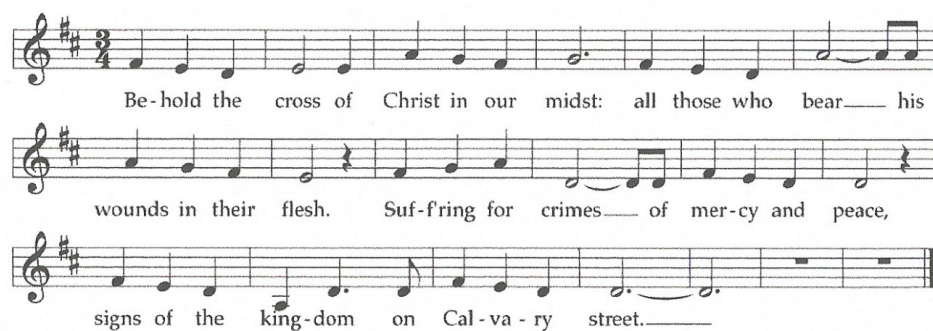
Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action.

He came from the Jewish town of Arimathea and was awaiting the kingdom of God.

He went to Pilate and asked for the body of Jesus.

After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin.

The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.



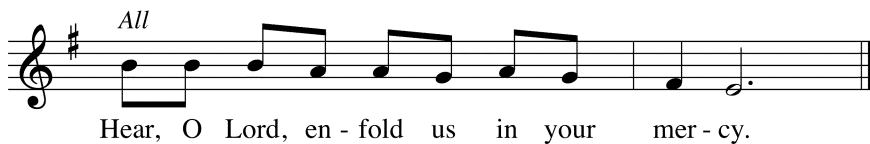
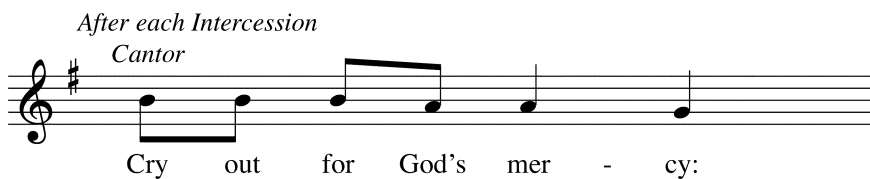
The Gospel of the Lord.  
*Praise to you, Lord Jesus Christ.*

**Homily**

**Nicene Creed**

*- on back cover -*

**Sung Intercessions**




# Liturgy of the Eucharist

## Presentation of the Gifts

## We Remember

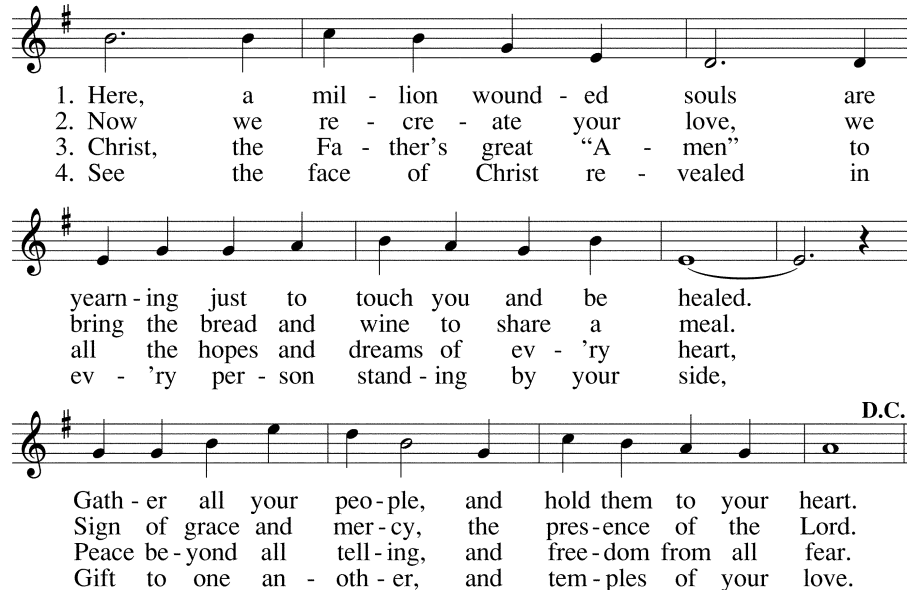
Marty Haugen

### Refrain



We re - mem - ber how you loved us to your death,  
and still we cel - e - brate, for you are with us here;  
and we be - lieve that we will see you when you come  
in your glo - ry, Lord. We re - mem - ber, we  
cel - e - brate, we be - lieve.

### Verses



1. Here, a mil - lion wound - ed souls are  
2. Now we re - cre - ate your love, we  
3. Christ, the Fa - ther's great "A - men" to  
4. See the face of Christ re - vealed in  
yearn - ing just to touch you and be healed.  
bring the bread and wine to share a meal.  
all the hopes and dreams of ev - 'ry heart,  
ev - 'ry per - son stand - ing by your side,  
Gath - er all your peo - ple, and hold them to your heart.  
Sign of grace and mer - cy, the pres - ence of the Lord.  
Peace be - yond all tell - ing, and free - dom from all fear.  
Gift to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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## Preface Acclamation

## Sanctus

(Chant Mass)

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá -  
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.  
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in  
nó-mi-ne Dó-mi-ni. Ho-sán - na in ex-cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

## Memorial Acclamation

## When We Eat This Bread

(*Mass of Creation*) Marty Haugen

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

## Concluding Acclamation

## Great Amen

(*Mass of Creation*) Marty Haugen

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

# Communion Rite

## The Lord's Prayer

*Please Stand*

## Sign of Peace

## Breaking of the Bread

*Please Kneel*

## Agnus Dei

*(Chant Mass)*

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

*Text and music: Chant; Graduale Romanum, 1974.*

## An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Communion

## Now We Remain

David Haas

### Refrain

We hold the death of the Lord deep in our  
hearts. Liv-ing; now we re - main with  
Je - sus the Christ.

### Verses

1. Once we were peo - ple a - fraid, lost in the  
2. Some-thing which we have known, some-thing we've  
3. He chose to give of him - self, be - came our  
4. We are the pres - ence of God; this is our  
night. Then by your cross we were  
touched, What we have seen with our  
bread. Bro - ken, that we might  
call. Now to be - come bread and  
saved; Dead be - came liv - ing, Life from your  
eyes: This we have heard; Life giv - ing  
live. Love be - yond love, Pain for our  
wine: Food for the hun - gry, Life for the  
giv - ing. 1.- 3. D.C. 4. for to live with the  
word.  
pain.  
wea - ry,  
Lord, we must die with the Lord. D.C.

Text: Corinthians, 1 John, 2 Timothy; David Haas, b.1957  
Tune: David Haas, b.1957  
© 1983, GIA Publications, Inc.

## Sending Forth

## Jesus, Remember Me

Jacques Berthier

Je - sus, re-mem-ber me when you come in-to your king - dom.

Je - sus, re-mem-ber me when you come in-to your king-dom.

The image shows two staves of musical notation in 3/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics in French and English. The first staff ends with a period, and the second staff ends with a double bar line and repeat dots.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France).  
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## NICENE CREED

I believe in one God,  
the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

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